



**STATEMENT OF PROCEEDINGS FOR THE  
PUBLIC HEARING MEETING OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B  
OF THE KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

**Tuesday, July 22, 2025**

**9:30 AM**

Present: Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and  
Supervisor Barger

Absent: Supervisor Horvath

Video Link for the Entire Meeting (03-1075)

**Attachments:**     [Video Transcript](#)

Invocation led by Pastor Samuel Chung, First Presbyterian Church of San Pedro (4).

Pledge Allegiance led by Tyron J. Pryor, Member, Veteran Peer Access Network, Canyon Country (5).

Moment of silence in remembrance of the three lives that were lost in the devastating explosion at the Los Angeles County Sheriff's Department Training Academy.

Presentation of pet(s) for the County's Pet Adoption Program, as arranged by Supervisor Barger.

**I. PRESENTATIONS**

Presentation of scroll to the Boys and Girls Club, in recognition of their national leadership in the “Kindness Campaign,” a powerful movement proving that acts of kindness can transform lives, uplift communities, and inspire lasting change, as arranged by Supervisor Mitchell.

Presentation of scrolls to Fourth Supervisorial District Purple Heart Recipients, in recognition of “National Purple Heart Day,” as arranged by Supervisor Hahn.

Presentation of scrolls to Flintridge Center, in honor of the 50th cohort of their Apprenticeship Preparation Program, as arranged by Supervisor Barger.

Presentation of scroll to Katie Clark, in recognition of her years of service at the Department of Animal Care and Control, as arranged by Supervisor Barger.

Presentation of scrolls to the student cohort of the Los Angeles Economic Equity Accelerator and Fellowship Program at Cal State Los Angeles, in recognition of their outstanding contributions to advancing economic equity and fostering diverse business leadership, as arranged by Supervisor Solis. (25-3751)

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**II. PUBLIC HEARINGS 1 - 8****1. Hearing on the Increase to the Existing Assessment Rate for Landscaping and Lighting Act District 2, Zone 55, Castaic North Bluff, for Fiscal Year 2025-26**

Hearing on the increase to the existing assessment rate for Landscaping and Lighting Act (LLA) District 2, Zone 55, Castaic North Bluff (5), for Fiscal Year 2025-26 from \$67 to \$89.94 for non-brushed parcels and \$331.36 for brushed parcels for single-family residences. Order the tabulation of ballots submitted and not withdrawn, in support of and in opposition to the proposed increase of the existing landscape maintenance assessment for LLA District 2, Zone 55, Castaic North Bluff. Determine whether a majority protest for the increase in the existing landscape maintenance assessment exists. If there is no majority protest, adopt a resolution ordering the increase of the assessment rate. **(Department of Public Works) (25-2507)**

**The Department of Public Works submitted a written statement for the record.**

**All persons wishing to testify were sworn in by the Executive Officer of the Board. Angela George-Moody, Chief Deputy Director, and Luis Ramirez, Deputy Director, Department of Public Works, were present. Opportunity was given for interested persons to address the Board. Eric Preven addressed the Board. Correspondence was received.**

**By Common Consent, there being no objection, the Board closed the public hearing and instructed the Executive Officer of the Board to tabulate the assessment ballots submitted and not withdrawn, in support of, or in opposition to, the proposed increase to the existing assessment rate for Landscaping and Lighting Act District 2, Zone 55, Castaic North Bluff, for Fiscal Year (FY) 2025-26 and tabled the matter for later in the meeting for a report on the tabulation of the ballots and decision.**

**Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger**

**Absent: 1 - Supervisor Horvath**

**Later in the meeting, after tabulating the ballots, the Executive Officer of the Board reported that a determination was made that a majority protest exists against the proposed increase to the existing assessment rate for Landscaping and Lighting Act District 2, Zone 55, Castaic North Bluff, for FY 2025-26.**

**On motion of Supervisor Barger, seconded by Supervisor Hahn, this item was referred back to the Department.**

**Said motion was duly carried by the following vote:**

**Ayes:** 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

**Absent:** 1 - Supervisor Horvath

**Attachments:** [Board Letter](#)  
[Department Statement](#)  
[Public Comment/Correspondence](#)  
[Audio I](#)  
[Audio II](#)

**2. Hearing on the Fiscal Year 2024-25 Hazardous Vegetation and Defensible Space Abatement Enforcement Charges**

Hearing on the Fiscal Year 2024-25 Hazardous Vegetation and Defensible Space Abatement Enforcement Charges, acting as the Governing Body of the County and the Consolidated Fire Protection District, to confirm the Agricultural Commissioner/Weights and Measures' and the Consolidated Fire Protection District's hazardous vegetation abatement costs, in the total amount of \$3,527,265.19, that are to be assessed to owners of designated parcels of land, and defensible space abatement costs in the total amount of \$19,544,170, that are to be assessed to owners of improved parcels. Instruct the Auditor-Controller to post the hazardous vegetation and defensible space abatement costs as direct assessments against the respective parcels of land as they appear on the current property tax assessment roll. **(Department of Agricultural Commissioner/Weights and Measures and Fire Department) (25-3747)**

**All persons wishing to testify were sworn in by the Executive Officer of the Board. Anthony Marrone, Fire Chief, Ron Durbin, Forestry Chief, Albert Yanagisawa, Deputy Fire Chief, Fire Department, Kurt Floren, Agricultural Commissioner/Director of Weights and Measures, and Adrian Zavala, Deputy Director, Department of Agricultural Commissioner/Weights and Measures, were present. Opportunity was given for interested persons to address the Board. Eric Preven addressed the Board. Correspondence was received.**

**On motion of Supervisor Hahn, seconded by Supervisor Mitchell, the Board acting as the Governing Board of the Consolidated Fire Protection District (District) and of the County, closed the public hearing and took the following actions:**

- 1. Confirmed the Fiscal Year (FY) 2024-25 Agricultural Commissioner/Weights and Measures hazardous vegetation abatement costs, in the total amount of \$3,572,265.19, that are to be assessed to owners of designated parcels of land.**

2. **Confirmed the FY 2024-25 District defensible space abatement costs, in the total amount of \$19,544,170, that are to be assessed to owners of improved parcels.**
3. **Instructed the Auditor-Controller to post the hazardous vegetation and defensible space abatement costs as direct assessments against the respective parcels of land as they appear on the current property tax assessment roll.**

**Said motion was duly carried by the following vote:**

**Ayes:** 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

**Absent:** 1 - Supervisor Horvath

**Attachments:**    [Board Letter](#)  
                          [Public Comment/Correspondence](#)  
                          [Audio](#)

**3. Hearing on the Annual Levying of Assessments for County Landscaping and Lighting Districts for Fiscal Year 2025-26**

Hearing on the annual levying and collection of assessments for all zones identified in the Fiscal Year (FY) 2025-26 Engineer's Report (1, 3 and 5) within County Landscaping and Lighting Act (CLLA) Districts 1, 2 and 4. Consider all verbal statements and all written comments made or filed, authorize revisions, if needed, in the Engineer's Report including changes to the proposed improvements, diagrams or assessment rates. Adopt a resolution confirming the diagram and assessment in CLLA Districts 1, 2 and 4 and zones therein for FY 2025-26, and approve the assessment rates, either as originally proposed or as revised by the Board and order the maintenance and operation work to be done for each CLLA District and zones therein. Adoption of the resolution shall constitute the levying of annual assessments in CLLA Districts 1, 2, and 4 and zones therein for FY 2025-26. **(Department of Public Works) (25-3410)**

**The Department of Public Works submitted a written statement for the record.**

**All persons wishing to testify were sworn in by the Executive Officer of the Board. Angela George-Moody, Chief Deputy Director, and Luis Ramirez, Deputy Director, Department of Public Works, were present. Opportunity was given for interested persons to address the Board. Eric Preven addressed the Board. Correspondence was received.**

On motion of Supervisor Solis, seconded by Supervisor Barger, the Board closed the public hearing, and adopted a resolution confirming the diagram and assessment in County Landscaping and Lighting Act Districts (CLLADs) 1, 2 and 4 and zones therein for Fiscal Year (FY) 2025-26. Approved the assessment rates, either as originally proposed or as revised by the Board, and ordered the maintenance and operation work to be done for each CLLAD and zones therein. The adoption of the resolution shall constitute the levying of annual assessments in the CLLADs 1, 2 and 4 and zones therein for FY 2025-26.

Said motion was duly carried by the following vote:

**Ayes:** 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

**Absent:** 1 - Supervisor Horvath

**Attachments:** [Board Letter](#)  
[Department Statement](#)  
[Public Comment/Correspondence](#)  
[Audio](#)

**4. Hearing on Ordinance Granting a Water Pipeline Franchise to California Domestic Water Company**

Hearing on ordinance for adoption to grant a water pipeline franchise (1 and 4) to California Domestic Water Company, a California corporation (Franchisee), to collect, transport, and distribute water for a period of 15 years, beginning on July 12, 2025, and expiring on July 11, 2040. The base annual fee payable to the County by the Franchisee will be determined according to a formula contained in the ordinance. The Franchisee will also pay a granting fee of \$10,000. (25-2863)

**Correspondence was received.**

On motion of Supervisor Mitchell, seconded by Supervisor Solis, this item was referred back to the Department.

**Ayes:** 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

**Absent:** 1 - Supervisor Horvath

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**5. Hearing on Ordinance Amending County Code, Title 12 - Environmental Protection, Annual Fees for Hazardous Waste Generator/Tiered Permitting, Hazardous Materials Handler, California Accidental Release Prevention, and Aboveground Petroleum Storage Tank Programs**

Hearing on ordinance for adoption amending County Code, Title 12 - Environmental Protection, that adjusts the annual fees for Reinspection, Late Submittal, Hazardous Waste Generator/Tiered Permitting, Hazardous Materials Handler, California Accidental Release Prevention, and Aboveground Petroleum Storage Tank Programs, developed in accordance with the annual adjustment provisions, as delineated in Sections 12.50.131, 12.52.070, 12.64.040, 12.64.045, 12.64.050, 12.64.060, and 12.70.050, and approved by the Auditor-Controller. Adjusts cost recovery hourly rates for Emergency Operations and Site Mitigation costs for Fiscal Year 2025-26, developed in accordance with the annual adjustment provisions, as delineated in Sections 12.56.070, 12.60.080, and approved by the Auditor-Controller. Find that the adjustment of the annual fees adopted for the purpose of meeting operational expenses and the levying of administrative penalties are exempt from the California Environmental Quality Act. **(Fire Department)** (25-3745)

**All persons wishing to testify were sworn in by the Executive Officer of the Board. Anthony Marrone, Fire Chief, Mario Tresieras, Chief, Health Hazardous Materials, and Albert Yanagisawa, Deputy Fire Chief, Fire Department, were present. Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. Correspondence was received.**

**On motion of Supervisor Mitchell, seconded by Supervisor Solis, the Board closed the public hearing, and adopted Ordinance No. 2025-0026 entitled, "An ordinance amending Title 12 – Environmental Protection of the Los Angeles County Code, relating to increase fees for hazardous waste generators, emergency response fees for business properties or due to the spread of hazardous materials or fire, site mitigation and oversight fees, annual fees for hazardous material handlers, late fees, annual fees for regulated substances, and annual fees for operators of above ground tank facilities." This ordinance shall take effect on August 21, 2025.**

**Said motion was duly carried by the following vote:**

**Ayes:** 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

**Absent:** 1 - Supervisor Horvath

**Attachments:** [Board Letter](#)  
[Certified Ordinance](#)  
[Public Comment/Correspondence](#)

**6. Hearing on Ordinance Amending County Code, Title 32 - Fire Code, State-Mandated Changes to the Fire Hazard Severity Zones**

Hearing on ordinance for adoption amending County Code, Title 32 - Fire Code, adopting the State-mandated changes to the Fire Hazard Severity Zones in the local responsibility area and establish the operative date as 30 days after adoption. Find that the proposed ordinance is exempt from the California Environmental Quality Act. **(Fire Department) (25-3746)**

**All persons wishing to testify were sworn in by the Executive Officer of the Board. Anthony Marrone, Fire Chief, made a presentation and responded to questions posed by the Board. Ron Durbin, Forestry Chief, and Albert Yanagisawa, Deputy Fire Chief, Fire Department, also responded to questions. Nick Duvally, Deputy Fire Chief, Fire Department, was also present. Opportunity was given for interested persons to address the Board. Eric Preven addressed the Board. Correspondence was received.**

**After discussion, on motion of Supervisor Mitchell, seconded by Supervisor Hahn, the Board closed the public hearing, and adopted Ordinance No. 2025-0027 entitled, "An ordinance amending Title 32 – Fire Code of the Los Angeles County Code, Chapter 49 (REQUIREMENTS FOR WILDLAND-URBAN INTERFACE FIRE AREAS) and Appendix PP (LOCAL AGENCY VERY HIGH FIRE HAZARD SEVERITY ZONES), relating to Fire Hazard Severity Zone designations in Local Responsibility Area of the Consolidated Fire Protection District of Los Angeles County." This ordinance shall take effect on August 21, 2025.**

**Said motion was duly carried by the following vote:**

**Ayes:** 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

**Absent:** 1 - Supervisor Horvath

**Attachments:** [Board Letter](#)  
[Certified Ordinance](#)  
[Public Comment/Correspondence](#)  
[Audio](#)

**7. Hearing on Project No. 96-044-(5) Conditional Use Permit No. RPPL2019002028-(5) for the Spring Canyon Project**

Hearing on the appeal of Regional Planning Commission's decision on February 12, 2025, to approve the Addendum to the certified Final Environmental Impact Report related to Conditional Use Permit Modification RPPL2019002028-(5), Project No. 96-044-(5). The Project is located north of the Antelope Valley Freeway and Soledad Canyon Road, between Shadow Pines Boulevard and Agua Dulce Canyon Road in unincorporated Santa Clarita Valley, within the Soledad Zoned District, applied for by Spring Canyon Recovery Acquisition LLC. (Appeal from the Regional Planning Commission's approval) (**Department of Regional Planning**) (25-3750)

**The Department of Regional Planning submitted a written statement for the record.**

**All persons wishing to testify were sworn in by the Executive Officer of the Board. David De Grazia, Deputy Director, Department of Regional Planning, addressed the Board and responded to questions. Joshua Huntington, Supervising Regional Planner, Department of Regional Planning, also responded to questions. Opportunity was given for interested persons to address the Board. Charlie Jackson, Lynn Plambeck, Paul Edelman, Shannon Mast, Annette Lucas, David Rogers, and Carolyn Ingram Seitz addressed the Board. Correspondence was received.**

**After discussion, on motion of Supervisor Barger, seconded by Supervisor Mitchell, the Board closed the public hearing, and took the following actions:**

- 1. Denied the California Environmental Quality Act (CEQA) appeal.**
- 2. Approved the 2024 Addendum to the certified Final Environmental Impact Report associated with Conditional Use Permit No. RPPL2019002028, completed in compliance with CEQA and the State and County Guidelines.**

**Said motion was duly carried by the following vote:**

**Ayes:** 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

**Absent:** 1 - Supervisor Horvath

**Attachments:** [Board Letter](#)  
[Department Statement](#)  
[Public Comment/Correspondence](#)  
[Audio](#)

**8. Hearing on the Historic Highlands Historic District Ordinance and Landmark Designation Project No. 2019-002209-(5) Case No. RPPL2019003965-(5)**

Hearing on the Historic Highlands Historic District Ordinance and Landmark Designation Project No. 2019-002209-(5), Case No. RPPL2019003965-(5). Indicate its intent to approve the proposed ordinance to amend County Code, Title 22 - Planning and Zoning to designate a portion of the Historic Highlands neighborhood, located in the unincorporated community of Altadena, as a County Historic District pursuant to County Code, Title 22 - Planning and Zoning, Section 22.124, and designate the Historic Highlands District as a County Landmark. Find that the Project is exempt from the California Environmental Quality Act. (Department of Regional Planning) (25-3748)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Amy Bodek, Director of Regional Planning, and Connie Chung, Deputy Director, Department of Regional Planning, were present. Opportunity was given for interested persons to address the Board. Donna Burdick, Andrew Salimian, Clint Palmer, Ginger Loesch, Jama Meyer, Karen Mateer, Nancy Gerber, and Robert Bullock addressed the Board. Correspondence was received.

After discussion, on motion of Supervisor Barger, seconded by Supervisor Solis, the Board closed the public hearing, and took the following actions:

1. Indicated its intent to approve the project as recommended by the Historic Landmarks and Records Commission on September 23, 2022, and the Regional Planning Commission on January 11, 2023.
2. Instructed County Counsel to prepare the necessary documents amending County Code, Title 22 - Planning and Zoning, and submit the final documents to the Board for its consideration.
3. Made a finding that the project is exempt from the California Environmental Quality Act.

Said motion was duly carried by the following vote:

**Ayes:** 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

**Absent:** 1 - Supervisor Horvath

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)  
[Audio](#)

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**III. ADMINISTRATIVE MATTERS 9 - 10****County Operations****9. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Internal Services, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond to and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (1, 3 and 5) and actions enumerated in the aforementioned authorities (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions; find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to clean and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids and/or proposals to procure construction, materials, equipment and services for projects and initiatives necessary to respond to and recover from the LA County Fires; and find that authority should, therefore, continue to be delegated to the Director of Internal Services to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts related to facilities and related support services, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Internal Services Department) 4-VOTES (25-1148)**

**Claudia Jerez addressed the Board. Interested person(s) also submitted written testimony.**

**On motion of Supervisor Mitchell, seconded by Supervisor Hahn, this item was duly carried by the following vote:**

**Ayes:** 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

**Absent:** 1 - Supervisor Horvath

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)  
[Audio I](#)  
[Audio II](#)

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**Community Services****10. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Public Works, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (3 and 5), and actions to repair or replace public facilities, actions directly related and immediately required by the emergency, and actions to procure the necessary equipment, services and supplies for such purposes (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions; find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids to procure construction services for projects necessary to respond to and recover from the LA County Fires; and find that authority should, therefore, continue to be delegated to the Director of Public Works to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Department of Public Works) 4-VOTES (25-1149)**

**Eric Preven, Roy Humphreys, and Esroruleh Mohammed addressed the Board. Interested person(s) also submitted written testimony.**

**Fesia Davenport, Chief Executive Officer, responded to questions posed by the Board.**

**After discussion, on motion of Supervisor Barger, seconded by Supervisor Mitchell, this item was duly carried by the following vote:**

**Ayes:** 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

**Absent:** 1 - Supervisor Horvath

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)  
[Audio](#)

**IV. CLOSED SESSION MATTERS FOR JULY 22, 2025****CS-1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**  
(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

**In open session, this item was continued to July 29, 2025. (25-1458)**

**Attachments:**     [Public Comment/Correspondence](#)

**CS-2. PUBLIC EMPLOYEE PERFORMANCE EVALUATION**  
(Government Code Section 54957(b)(1))

Director of the Aging and Disabilities Department

**In open session, this item was continued to July 29, 2025. (25-3999)**

**Attachments:**     [Public Comment/Correspondence](#)

**CS-3. PUBLIC EMPLOYEE PERFORMANCE EVALUATION**  
(Government Code Section 54957(b)(1))

Executive Director of the Office of Child Protection

**In open session, this item was continued to July 29, 2025. (25-3208)**

**Attachments:**     [Public Comment/Correspondence](#)

**CS-4. CONFERENCE WITH LABOR NEGOTIATORS**

(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

Unrepresented employees: (MAPP Tier I Unrepresented Employees As Defined in Los Angeles County Code Section 6.08.310).

**No reportable action was taken.** (25-1693)

Attachments:     [Public Comment/Correspondence](#)

**Report of Closed Session** (CSR-25)

Attachments:     [Audio Report of Closed Session 7/22/25](#)

**V. GENERAL PUBLIC COMMENT 11**

11. Opportunity for members of the public to address the Board on items of interest that are within the subject matter jurisdiction of the Board.

**Eric Preven, Steve Hill, Katina Holliday, Kylie Fraser, Jason Harris, David Watson, Felix Pennington, Adriana Gonzalez, Vanessa Calderon, Tyche Duvema, and Esroruleh Mohammad addressed the Board. Interested person(s) also submitted written testimony.**

**Rachel Lewis, Gloria Lima, Beatriz Lewis, Rosa Alcantara, Li Ming Lu, Tonya Schofield, Jackie Baker, Alexis Guzman, Suk Kim, Eleazar Hernandez, and Claudia Jerez addressed the Board on the matter of CS-4, Conference with Labor Negotiators pursuant to Government Code Section 54957.6, prior to the Board adjourning into Closed Session. (25-4232)**

**Attachments:**     [Public Comment/Correspondence](#)  
[Audio](#)

**VI. ADJOURNMENT 12**

12. On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

**Supervisor Barger and All Members of the Board**

Detective Joshua Kelley-Eklund

Detective Victor Lemus

Detective William Osborn (25-4248)

**Closing 13**

13. Open Session adjourned to Closed Session at 12:31 p.m. following adjournments to:

**CS-4.**

Confer with Labor Negotiators, pursuant to Government Code Section 54957.6

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

Unrepresented employees: (MAPP Tier I Unrepresented Employees As Defined in Los Angeles County Code Section 6.08.310).

Closed Session convened at 12:33 p.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, Janice Hahn, and Kathryn Barger, Chair presiding. Absent was Supervisor Lindsey P. Horvath.

Closed Session adjourned at 1:28 p.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, Janice Hahn, and Kathryn Barger, Chair presiding. Absent was Supervisor Lindsey P. Horvath.

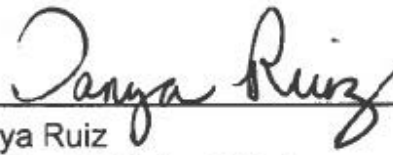
Open Session reconvened at 1:30 p.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, and Kathryn Barger, Chair presiding. Absent were Supervisors Lindsey P. Horvath and Janice Hahn.

The Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts, adjourned its meeting at 1:31 p.m. Absent were Supervisors Lindsey P. Horvath and Janice Hahn.

The next Regular Meeting of the Board will be Tuesday, July 29, 2025, at 9:30 a.m. (25-4233)

The foregoing is a fair statement of the proceedings of the public hearing meeting held July 22, 2025, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Edward Yen, Executive Officer  
Executive Officer-Clerk  
of the Board of Supervisors

By   
Tanya Ruiz  
Assistant Division Chief,  
Board Services Division