



**STATEMENT OF PROCEEDINGS FOR THE
PUBLIC HEARING MEETING OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B
OF THE KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

Tuesday, June 24, 2025

9:30 AM

Present: Supervisor Solis, Supervisor Mitchell, Supervisor Horvath,
Supervisor Hahn and Supervisor Barger

Video Link for the Entire Meeting (03-1075)

Attachments: [Video Transcript](#)

Invocation led by Pastor Kerwin Manning, Pasadena Church, Pasadena (5).

Pledge of Allegiance led by Eric Goepel, former Sergeant, United States Army,
Monterey Park (1).

Presentation of scroll recognizing immigrant businesses and workers, as arranged
by Supervisor Solis.

Presentation of scroll recognizing a new aquatic center in the San Gabriel Valley,
as arranged by Supervisor Solis.

Presentation of scroll recognizing the Los Angeles County Fire Girls' Camp, as
arranged by Supervisor Horvath.

Presentation of scroll recognizing "Heal the Bay," as arranged by Supervisor
Horvath.

I. PRESENTATIONS

Presentation of scroll to Dr. Soraya M. Coley for her dedicated service and leadership during her tenure as President of Cal Poly Pomona, as arranged by Supervisor Solis.

Presentation of scrolls to First District honorees, in recognition of "Pride Month," as arranged by Supervisor Solis.

Presentation of scroll to Anthony Lee Pittman, in recognition of "Pride Month," for his artistry and unwavering commitment to advocacy, visibility, and equity for all members of the LGBTQ+ community, as arranged by Supervisor Mitchell.

Presentation of scroll to the Rainbow Resource Network, in celebration of "Pride Month," for their leadership in a groundbreaking, youth-led initiative providing gender-affirming resources, safe spaces, and community to LGBTQ+ foster youth across Los Angeles County, as arranged by Supervisor Horvath.

Presentation to Jewels Long Beach, in honor of "Pride Month," as arranged by Supervisor Hahn.

Presentation of scrolls to the Los Angeles County Commission on Disabilities Scholarship Award winners, as arranged by Supervisor Barger. (25-3276)

II. PUBLIC HEARINGS 1 - 6**1. Hearing on the Sewer Service Charge Annual Report for Fiscal Year 2025-26**

Hearing on the Sewer Service Charge Annual Report for Fiscal Year (FY) 2025-26 (Report) and the proposed ordinance for adoption amending County Code, Title 20 - Utilities, for the Consolidated Sewer Maintenance District (CSMD), the Marina Sewer Maintenance District (Marina SMD), the Accumulative Capital Outlay Fund, and the CSMD's Zones (All Districts) to collect the sewer service charge with the annual property taxes. Consider all objections or protests against the proposed Report for the CSMD and the Marina SMD. Consider all objections or protests against the proposed annual sewer service charge increases beginning in FY 2025-26 to the CSMD, the Accumulative Capital Outlay Fund, the Marina SMD, the Malibu Zone, and the Topanga Zone. If no majority protest exists against the Report or the proposed rate increase in any District, adopt the Report. Adopt the proposed ordinance amending County Code, Title 20 - Utilities to codify the proposed rate increase to the CSMD, the Accumulative Capital Outlay Fund, the Marina SMD, the Malibu Zone, and the Topanga Zone. Find that the proposed actions are exempt from the California Environmental Quality Act. **(Department of Public Works) 4-VOTES (25-2926)**

The Department of Public Works submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mark Pestrella, Director of Public Works, Cid Tesoro, Deputy Director, and Yonah Halpern, Principal Engineer, Department of Public Works, responded to questions posed by the Board. Opportunity was given for interested persons to address the Board. Claudia Jerez addressed the Board. Correspondence was received.

After discussion, on motion of Supervisor Hahn, seconded by Supervisor Mitchell, the Board closed the public hearing and took the following actions:

- 1. Considered all objections or protests against the proposed Sewer Service Charge Annual Report for Fiscal Year (FY) 2025-26 for the Consolidated Sewer Maintenance District (CSMD) and the Marina Sewer Maintenance District;**
- 2. Considered all objections or protests against the proposed sewer service charge increase to the CSMD, three-consecutive-year increases of \$8, \$9, and \$10 respectively, from \$41.50 to \$49.50 per sewage unit in FY 2025-26, from \$49.50 to \$58.50 per sewage unit in FY 2026-27, and from \$58.50 to \$68.50 per sewage unit in FY 2027-28; the Accumulative Capital Outlay Fund of the CSMD, three consecutive-year increases of \$6, \$5,**

- and \$4 respectively, from \$9 to \$15 per sewage unit in FY 2025-26, from \$15 to \$20 per sewage unit in FY 2026-27, and from \$20 to \$24 per sewage unit in FY 2027-28; the Malibu Zone, three-consecutive-year increases of \$500, from \$2,258 to \$2,758 per sewage unit in FY 2025-26, from \$2,758 to \$3,258 per sewage unit in FY 2026-27, and from \$3,258 to \$3,758 per sewage unit in FY 2027-28; the Topanga Zone, three-consecutive-year increases of \$100, from \$650 to \$750 per sewage unit in FY 2025-26, from \$750 to \$850 per sewage unit in FY 2026-27, and from \$850 to \$950 per sewage unit in FY 2027-28; the Marina Sewer Maintenance District, three-consecutive-year increases of \$85, from \$190 to \$275 per sewage unit in FY 2025-26, from \$275 to \$360 per sewage unit in FY 2026-27, and from \$360 to \$445 per sewage unit in FY 2027-28; and the CSMD and Accumulative Capital Outlay Fund based upon the lesser of increase, if any, in the Consumer Price Index or the cost of providing the service for which the fee is collected beginning in FY 2028-29 through 2029-30;
3. Made a determination that no majority protest exists against the Sewer Service Charge Annual Report for FY 2025-26, or the proposed rate increase to the CSMD, the Accumulative Capital Outlay Fund, the Marina Sewer Maintenance District, the Malibu Zone, and the Topanga Zone;
 4. Adopted the Sewer Service Charge Annual Report for FY 2025-26 for the Districts;
 5. Introduced, waived reading and adopted Ordinance No. 2025-0023 entitled, "An ordinance amending Title 20 - Utilities, Chapters 20.40 and 20.44 of the Los Angeles County Code, relating to increasing the annual sewer service charges and additional annual sewer service charges for the CSMD, the Accumulative Capital Outlay Fund, the Malibu Zone, the Topanga Zone of the Consolidated Sewer Maintenance District and Marina Sewer Maintenance District." This ordinance shall take effect on July 24, 2025;
 6. Instructed the Executive Officer of the Board to file with the Auditor-Controller before August 10, 2025, a copy of the Sewer Service Charge Annual Report for FY 2025-26;

7. Instructed the Auditor-Controller to enter the amounts of the charges against the respective lots or parcels of land as they appear on the current assessment roll; and
8. Made a finding that the proposed actions are exempt from the California Environmental Quality Act.

Said motion was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath and Supervisor Hahn

Absent: 1 - Supervisor Barger

Attachments: [Board Letter](#)
[Department Statement](#)
[Certified Ordinance](#)
[Public Comment/Correspondence](#)
[Audio](#)

2. Hearing on the Annual Garbage Collection and Disposal Service Fee Report for Athens/Woodcrest/Olivita Garbage Disposal District for Fiscal Year 2025-26

Hearing on the Annual Garbage Collection and Disposal Service Fee Report (Report) for Fiscal Year (FY) 2025-26, acting as the Governing Body of the County Athens/Woodcrest/Olivita Garbage Disposal District (2), and on the proposed ordinance for adoption amending County Code, Title 20 - Utilities, Part 1 of Chapter 20.90, to authorize a series of incremental increases to the annual garbage collection and disposal service fee, beginning in FY 2025-26, for the Athens/Woodcrest/Olivita Garbage Disposal District from \$177 per refuse unit to \$225 for FY 2025-26, \$281 per refuse unit for FY 2026-27, \$318 per refuse unit for FY 2027-28, \$355 per refuse unit for FY 2028-29, and \$392 per refuse unit for FY 2029-30. Consider all objections or protests to the Report, and the proposed series of increases to the Annual Garbage Collection and Disposal Service Fee, beginning in FY 2025-26 for the District. Adopt the Report, if no majority protest exists in the District. Find that the proposed project is exempt from the California Environmental Quality Act. **(Department of Public Works) 4-VOTES (25-2930)**

The Department of Public Works submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mark Pestrella, Director of Public Works, and Cid Tesoro, Deputy Director, Department of Public Works, responded to questions posed by the Board. Yonah Halpern, Principal Engineer, Department of Public Works, was also present. Opportunity was given for interested persons to address the Board. Henry Porter and Claudia Jerez addressed the Board. Correspondence was received.

After discussion, on motion of Supervisor Mitchell, seconded by Supervisor Horvath, the Board, acting as the Governing Body of the County Athens/Woodcrest/Olivita Garbage Disposal District, closed the public hearing and took the following actions:

- 1. Considered all objections or protests to the Annual Garbage Collection and Disposal Service Fee Report for Fiscal Year (FY) 2025-26, and the proposed series of increases to the Annual Garbage Collection and Disposal Service Fee, beginning in FY 2025-26 for the Athens/Woodcrest/Olivita Garbage Disposal District (District) from \$177 to \$225 per refuse unit for FY 2025-26, \$281 per refuse unit for FY 2026-27, \$318 per refuse unit for FY 2027-28; \$355 per refuse unit for FY 2028-29, and \$392 per refuse unit, beginning in FY 2029-30;**

2. Made a determination that no majority protest exists against the proposed series of increases to the Annual Garbage Collection and Disposal Fee for the District and the Annual Garbage Collection and Disposal Service Fee Report for FY 2025-26;
3. Introduced, waived reading, and adopted Ordinance No. 2025-0024 entitled, "An ordinance amending Title 20 - Utilities, Chapter 20.90 of the Los Angeles County Code to increase the Annual Garbage Collection and Disposal Service Fee for the Athens/Woodcrest/Olivita Garbage Disposal District." This ordinance shall take effect on July 24, 2025;
4. Adopted the Annual Garbage Collection and Disposal Service Fee Report for FY 2025-26 for the Annual Garbage Collection and Disposal Service Fee Report for FY 2025-26 to provide for such fee to be collected on the property tax roll for the upcoming fiscal year;
5. Instructed the Executive Officer of the Board to file with the Auditor-Controller a copy of the Annual Garbage Collection and Disposal Service Fee Report for FY 2025-26 for the District;
6. Instructed the Auditor-Controller to enter the amounts of the charges against the respective lots or parcels of land as they appear on the current property tax roll; and
7. Made a finding that the proposed actions are exempt from the California Environmental Quality Act.

Said motion was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath and Supervisor Hahn

Absent: 1 - Supervisor Barger

Attachments: [Board Letter](#)
[Department Statement](#)
[Certified Ordinance](#)
[Public Comment/Correspondence](#)
[Audio](#)

3. Hearing on the Annual Garbage Collection and Disposal Service Fee Report for Lennox Garbage Disposal District for Fiscal Year 2025-26

Hearing on the Annual Garbage Collection and Disposal Service Fee Report (Report) for Fiscal Year (FY) 2025-26, acting as the Governing Body of the County Lennox Garbage Disposal District (2), and on the proposed ordinance for adoption amending County Code, Title 20 - Utilities, Part 15 of Chapter 20.90 to authorize a series of incremental increases to the annual garbage collection and disposal service fee, beginning in FY 2025-26, for the Lennox Garbage Disposal District from \$545 per refuse unit to \$572 per refuse unit for FY 2025-26, \$601 per refuse unit for FY 2026-27, \$623 per refuse unit for FY 2027-28, \$647 per refuse unit for FY 2028-29, and \$671 per refuse unit for FY 2029-30. Consider all objections or protests to the Report, and the proposed series of increases to the Annual Garbage Collection and Disposal Service Fee, beginning in FY 2025-26 for the District. Adopt the Report, if no majority protest exists in the District. Find that the proposed project is exempt from the California Environmental Quality Act. **(Department of Public Works) 4-VOTES (25-2932)**

The Department of Public Works submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mark Pestrella, Director of Public Works, Cid Tesoro, Deputy Director, and Yonah Halpern, Principal Engineer, Department of Public Works, were present. Opportunity was given for interested persons to address the Board. Claudia Jerez addressed the Board. No correspondence was received.

On motion of Supervisor Mitchell, seconded by Supervisor Horvath, the Board, acting as the Governing Body of the County Lennox Garbage Disposal District, closed the public hearing and took the following actions:

- 1. Considered all objections or protests to the Annual Garbage Collection and Disposal Service Fee Report for Fiscal Year (FY) 2025-26, and the proposed series of increases to the Annual Garbage Collection and Disposal Service Fee, beginning in FY 2025-26, for the Lennox Garbage Disposal District (District) from \$545 to \$572 per refuse unit for FY 2025-26, \$601 per refuse unit for FY 2026-27, \$623 per refuse unit for FY 2027-28, \$647 per refuse unit for FY 2028-29 and \$671 per refuse unit, beginning in FY 2029-30;**
- 2. Made a determination that no majority protest exists against the proposed series of increases to the Annual Garbage Collection and Disposal Fee for the District and the Annual Garbage Collection Disposal Service Fee Report for FY 2025-26;**

3. Introduced, waived reading and adopted Ordinance No. 2025-0025 entitled, "An ordinance amending Title 20 – Utilities, Chapter 20.90, Part 15 of the Los Angeles County Code to increase the Annual Garbage Collection and Disposal Service Fee for the Lennox Garbage Disposal District." This ordinance shall take effect on July 24, 2025;
4. Adopted the Annual Garbage Collection and Disposal Service Fee Report for FY 2025-26 for the Annual Garbage Collection and Disposal Service Fee Report for FY 2025-26 to provide for such fee to be collected on the property tax roll for the upcoming fiscal year;
5. Instructed the Executive Officer of the Board to file with the Auditor-Controller a copy of the Annual Garbage Collection and Disposal Service Fee Report for FY 2025-26 for the District;
6. Instructed the Auditor-Controller to enter the amounts of the charges against the respective lots or parcels of land as they appear on the current property tax roll; and
7. Made a finding that the proposed actions are exempt from the California Environmental Quality Act.

Said motion was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath and Supervisor Hahn

Absent: 1 - Supervisor Barger

Attachments: [Board Letter](#)
 [Department Statement](#)
 [Certified Ordinance](#)
 [Public Comment/Correspondence](#)
 [Audio](#)

4. Hearing on the Annual Garbage Collection and Disposal Service Fee Report for Belvedere, Firestone, Malibu, Mesa Heights, and Walnut Park for Fiscal Year 2025-26

Hearing on the Annual Garbage Collection and Disposal Service Fee Report (Report) for Fiscal Year 2025-26, acting as the Governing Body of the County Belvedere, Firestone, Malibu, Mesa Heights, and Walnut Park Garbage Disposal Districts (Districts) (1, 2, 3 and 4), to provide for the continued garbage collection and disposal service fees in the Districts. Consider all objections and protests against the proposed Report and adopt the Report. Find that the proposed actions are not a project under the California Environmental Quality Act. **(Department of Public Works) (25-2933)**

The Department of Public Works submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mark Pestrella, Director of Public Works, Cid Tesoro, Deputy Director, and Yonah Halpern, Principal Engineer, Department of Public Works, were present. Opportunity was given for interested persons to address the Board. Claudia Jerez addressed the Board. No correspondence was received.

On motion of Supervisor Solis, seconded by Supervisor Horvath, the Board, acting as the Governing Body of the County for the Belvedere, Firestone, Malibu, Mesa Heights, and Walnut Park Garbage Disposal Districts, closed the public hearing and took the following actions:

- 1. Considered all objections or protests to the proposed Annual Garbage Collection and Disposal Service Fee Report for Fiscal Year (FY) 2025-26 for the Belvedere, Firestone, Malibu, Mesa Heights, and Walnut Park Garbage Disposal Districts (Districts);**
- 2. Adopted the Annual Garbage Collection and Disposal Service Fee Report for FY 2025-26 for the Districts;**
- 3. Instructed the Executive Officer of the Board to file with the Auditor-Controller on or before July 15, 2025, a copy of the Annual Garbage Collection and Disposal Service Fee Report for FY 2025-26 for the Districts;**

4. Instructed the Auditor-Controller to enter the amounts of the charges against the respective lots or parcels of land as they appear on the current assessment roll; and
5. Made a finding that the proposed actions are not a project under the California Environmental Quality Act.

Said motion was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath and Supervisor Hahn

Absent: 1 - Supervisor Barger

Attachments: [Board Letter](#)
[Department Statement](#)
[Public Comment/Correspondence](#)
[Audio](#)

5. Hearing on the Fiscal Year 2025-26 Care First and Community Investment Year Four Spending Plan

Hearing on the Chief Executive Officer's recommended programs and funding allocations in the Care First and Community Investment (CFCI) Year Four Spending Plan totaling \$153,300,000, pursuant to Section 11 of the County Charter, the transfer of accumulated unspent CFCI funding from previously approved Spending Plan programs, approval of three related appropriation adjustments, and the creation of new CFCI-funded positions. Delegate authority to Departments receiving CFCI funds to execute agreements and modify the maximum amount of, amend, or extend existing agreements to use CFCI funds. Take the following actions: **(Chief Executive Office)**

Approve the Chief Executive Officer's recommended programs and funding allocations totaling \$12,340,000, funded by the Year Four CFCI set-aside, as recommended by the Advisory Committee, for programs that include direct community investments (DCI) and alternatives to incarceration (ATI).

Approve a Fiscal Year (FY) 2024-25 appropriation adjustment to transfer \$12,340,000 in appropriation from the CFCI-To Be Allocated budget unit to the CFCI-Justice, Care and Opportunities budget unit, as included in the Year Four Spending Plan, and reallocation of \$141,000,000 in accumulated unspent CFCI funding and set aside \$78,000,000 in additional accumulated unspent CFCI funding for future reallocation.

Approve the transfer of a net total of \$191,044,000 in unspent one-time funding from previously approved spending plan programs to the CFCI-To Be Allocated budget unit. The net amount reflects gross unspent one-time funding of \$218,900,000, less \$27,936,000 in funding that is already allocated in the CFCI-To Be Allocated budget unit.

Approve the Chief Executive Officer's recommended programs and funding allocations totaling \$140,972,000, to be funded by unspent CFCI amounts from previously approved programs, for programs that include DCI and ATI.

Approve a FY 2024-25 appropriation adjustment to transfer \$191,044,000 in unspent one-time CFCI funding from various CFCI budget units to the CFCI-To Be Allocated budget unit.

Approve a FY 2024-25 appropriation adjustment to transfer a net total of \$140,972,000 in appropriation from the CFCI-To Be Allocated budget unit to various CFCI budget units.

Find the County Programs established by the Year Four Spending Plan are deemed necessary to meet the social needs of the population of the County and serve a public purpose consistent with Government Code section 26227.

Authorize the Chief Executive Officer, and Department Heads of those respective Departments receiving CFCI funding, to execute any additional contracts and amendments or extensions to any additional or existing contracts, including increasing or decreasing maximum contract amounts, waiving the County's standard open competitive solicitation or bidding requirements, the need to comply with the County's Sole Source Policy, and to expedite comparable established processes to carry out the intent of the Board in adopting the Year Four Spending Plan, and consistent with the Year Four Spending Plan. (25-3209)

Leah Perez, Roy Humphreys, Pat Parker, Adam Summer, Megan Rich, Christian Green, Byron Jose, Megan Castillo, Derrick Steal, Olden Denham, Allen Shay, and Claudia Jerez addressed the Board. Interested person(s) submitted written testimony.

Fesia Davenport, Chief Executive Officer, Kieu-Anh King, Manager, Community Care and Justice, Chief Executive Office, and Judge Songhai Armstead (Ret.), Director of Justice, Care and Opportunities, responded to questions posed by the Board. Erick Lopez, Administrative Deputy, and Adam Bettino, Senior Deputy Director, Department of Justice, Care and Opportunities, were also present.

Supervisor Hahn made a motion, seconded by Supervisor Solis, to restore the Chief Executive Officer's original recommendations presented at Cluster, which includes \$6,900,000 for four positions in the Office of the Alternate Public Defender, \$15,000,000 for 11 positions in the Office of the Public Defender, and \$6,290,000 for nine positions in the Department of Military and Veterans Affairs, including interim ordinance authority, pursuant to Section 6.06.020 of the County Code.

After discussion, on motion of Supervisor Hahn, seconded by Supervisor Solis, Supervisor Hahn's amendment was duly carried by the following vote:

Ayes: 5 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn and Supervisor Barger

Supervisor Solis made a motion to amend the Chief Executive Officer's recommendation to restore funding on the Housing for Health program, including vouchers.

After further discussion, Supervisor Barger revised Supervisor Solis' amendment to direct the Chief Executive Officer to report back to the Board on funding the Housing for Health program, including vouchers and other recommendations from the Care First and Community Investment (CFCI) Advisory Committee for the Board's consideration.

On motion of Supervisor Solis, seconded by Supervisor Horvath, the Board Closed the public hearing and took the following actions:

- 1. Approved the Chief Executive Officer's recommended programs and funding allocations listed in Enclosure I, totaling \$12,340,000, funded by the Year Four Spending Plan CFCI set-aside, as recommended by the Advisory Committee, for programs that include Direct Community Investments (DCI) and Alternatives to Incarceration (ATI);**
- 2. Approved a Fiscal Year (FY) 2024-25 appropriation adjustment, Enclosure II, to transfer \$12,340,000 in appropriation from the CFCI-To Be Allocated budget unit to the CFCI-Justice, Care and Opportunities budget unit, as included in the Year Four Spending Plan, and the reallocation of \$141,000,000 in accumulated unspent CFCI funding and set aside \$78,000,000 in additional accumulated unspent CFCI funding for future reallocation;**
- 3. Approved the transfer of a net total of \$191,044,000 in unspent one-time funding from previously approved spending plan programs to the CFCI-To Be Allocated budget unit, as detailed in Enclosure III. The net amount reflects gross unspent one-time funding of \$218,900,000, less \$27,936,000 in funding that is already allocated in the CFCI-To Be Allocated budget unit;**
- 4. Approved the Chief Executive Officer's recommended programs and funding allocations listed in Enclosure IV totaling \$140,972,000, to be funded by unspent CFCI amounts from previously approved programs, for programs that include DCI and ATI;**
- 5. Approved a FY 2024-25 appropriation adjustment, Enclosure V, to transfer \$191,044,000 million in unspent one-time CFCI funding from various CFCI budget units to the CFCI-To Be Allocated budget unit;**
- 6. Approved a FY 2024-25 appropriation adjustment, Enclosure VI to transfer a net total of \$140,972,000 in appropriation from the CFCI-To Be Allocated budget unit to various CFCI budget units;**

Related actions to implement the Year Four Spending Plan:

7. Made a determination that the County Programs established by the Year Four Spending Plan were deemed necessary to meet the social needs of the population of the County and served a public purpose consistent with Government Code section 26227;
8. Authorized and delegated authority to the Chief Executive Officer, and Department Heads of those respective Departments receiving CFCI funding, to execute any additional contracts and amendments or extensions to any additional or existing contracts, including increasing or decreasing maximum contract amounts, waiving the County's standard open competitive solicitation or bidding requirements, the need to comply with the County's Sole Source Policy, and to expedite comparable established processes to carry out the intent of the Board in adopting the Year Four Spending Plan, subject to prior review and approval as to form by County Counsel and consistent with the Year Four Spending Plan;
9. Restored the Chief Executive Officer's original recommendations presented at Cluster, which includes \$6,900,000 for four positions in the Office of the Alternate Public Defender, \$15,000,000 for 11 positions in the Office of the Public Defender, and \$6,290,000 for nine positions in the Department of Military and Veterans Affairs, including interim ordinance authority, pursuant to Section 6.06.020 of the County Code; and
10. Directed the Chief Executive Officer to report back to the Board on funding the Housing for Health program, including vouchers and other recommendations from the CFCI Advisory Committee for the Board's consideration.

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn and Supervisor Barger

Attachments: [Board Letter](#)
[Report](#)
[Public Comment/Correspondence](#)

6. Hearing on Project No. RJ2025-000134-(3), the Santa Monica Mountains Coastal Zone Disaster Recovery Ordinance, Amending County Code, Title 22 - Planning and Zoning

Hearing on Project No. PRJ2025-000134-(3), Advance Planning Case No. RPPL2025000161-(3), the Santa Monica Mountains Coastal Zone Disaster Recovery Ordinance (Project), amending County Code, Title 22 - Planning and Zoning, the Santa Monica Mountains Local Implementation Program, to facilitate disaster recovery in the Santa Monica Mountains Coastal Zone, and the filing fee amount of \$1,629 for the De Minimis Waiver. Find that the Project is exempt from the California Environmental Quality Act. (On February 26, 2025, the Regional Planning Commission recommended approval of this Project.) **(Department of Regional Planning) (25-2927)**

The Department of Regional Planning submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Amy Bodek, Director of Regional Planning, addressed the Board and responded to questions. Connie Chung, Deputy Director, Department of Regional Planning, also responded to questions. Opportunity was given for interested persons to address the Board. Neelima Gabicherla and Claudia Jerez addressed the Board. Correspondence was received.

After discussion, on motion of Supervisor Horvath, seconded by Supervisor Mitchell, the Board closed the public hearing and took the following actions:

- 1. Indicated its intent to approve Project No. PRJ2025-000134-(3), Advance Planning Case No. RPPL2025000161-(3), the Santa Monica Mountains Coastal Zone Disaster Recovery Ordinance (Project) as recommended by the Regional Planning Commission on February 26, 2025, and additional Department recommendations;**
- 2. Instructed County Counsel to prepare the necessary documents amending County Code, Title 22 - Planning and Zoning, and submit the final documents to the Board for its consideration;**

3. Instructed the Director of Regional Planning to submit the Project to the California Coastal Commission for its consideration, upon adoption; and
4. Made a finding that the proposed Project is exempt from the California Environmental Quality Act.

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn and Supervisor Barger

Attachments: [Board Letter](#)
[Department Statement](#)
[Public Comment/Correspondence](#)
[Audio](#)

III. ADMINISTRATIVE MATTERS 7 - 11**BOARD OF SUPERVISORS****7. Extending Price Gouging Protections for Housing**

Recommendation as submitted by Supervisors Horvath and Barger: Effective July 1, 2025, extend for 30 days, through and including July 31, 2025, the protections of California Penal Code Section 396, Subdivisions (d), (e), and (f), to limit price-gouging in the rental market and in hotels and motels, and continue its protections against eviction and the protections of County Code, Title 8 - Consumer Protection, Business and Wage Regulations, Chapter 8.09, pursuant to Penal Code Section 396(g). Find that this extension is necessary because complaints of price gouging are continuing, and have been increasing, and such an extension will protect the lives, property, and/or welfare of the residents of the County. (25-3500)

Emily Filkin, Chelsea Kirk, and Olden Denham addressed the Board. Interested person(s) also submitted written testimony.

On motion of Supervisor Horvath, seconded by Supervisor Hahn, this item was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath and Supervisor Hahn

Absent: 1 - Supervisor Barger

Attachments: [Motion by Supervisors Horvath and Barger \(Exempt From Cluster\)](#)
[Public Comment/Correspondence](#)
[Audio](#)

Chief Executive Office**8. Report on Parking Enforcement Services**

Report by the Chief Executive Officer, in coordination with the Sheriff and the Director of Public Works, on the status of improvements and enhancements of parking enforcement services, including equitable distribution of resources and personnel, performance metrics, financial reporting on the budgeting and delivery of services, recommended protocols for annual funding, steps to ensure equitable investment back into the communities where citation revenues are collected; and community engagement data, non-enforcement solutions mapped and assessed, the number of solutions initiated and completed, and outcomes measured from these solutions, as requested at the Board meetings of April 9, 2024 and July 9, 2024. (24-1535)

Angela Culpepper, Roy Humphreys, Adam Summer, and Claudia Jerez addressed the Board. Interested person(s) also submitted written testimony.

Steve Burger, Deputy Director, Department of Public Works, addressed the Board and responded to questions. Carrie Miller, Senior Manager, Chief Executive Office, also addressed the Board. Yolanda Figueroa, Chief, Court Services Division, and Tina Arevalo, Lieutenant, Sheriff's Department, and Julian Garcia, Principal Engineer, Department of Public Works, also responded to questions posed by the Board. William Morris, Sergeant, and Shawn Kehoe, Commander, Court Services Division, Sheriff's Department, were also present.

After discussion, by Common Consent, there being no objection, the report was received and filed.

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath and Supervisor Barger

Absent: 1 - Supervisor Hahn

Attachments: [Report](#)
 [Public Comment/Correspondence](#)
 [Audio](#)

County Operations**9. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Internal Services, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond to and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (1, 3 and 5) and actions enumerated in the aforementioned authorities (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions; find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to clean and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids and/or proposals to procure construction, materials, equipment and services for projects and initiatives necessary to respond to and recover from the LA County Fires; and find that authority should, therefore, continue to be delegated to the Director of Internal Services to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts related to facilities and related support services, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Internal Services Department) 4-VOTES** (25-1148)

On motion of Supervisor Horvath, seconded by Supervisor Hahn, this item was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath and Supervisor Hahn

Absent: 1 - Supervisor Barger

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Community Services**10. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Public Works, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (3 and 5), and actions to repair or replace public facilities, actions directly related and immediately required by the emergency, and actions to procure the necessary equipment, services and supplies for such purposes (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions; find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids to procure construction services for projects necessary to respond to and recover from the LA County Fires; and find that authority should, therefore, continue to be delegated to the Director of Public Works to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Department of Public Works) 4-VOTES (25-1149)**

On motion of Supervisor Horvath, seconded by Supervisor Hahn, this item was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath and Supervisor Hahn

Absent: 1 - Supervisor Barger

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Public Safety**11. Emergency Response and Infrastructure Special Parcel Tax Expenditure Plan**

Recommendation: Acting as the Governing Body of the Consolidated Fire Protection District (District), approve the recommended Fiscal Year 2025-26 expenditure plan authorizing the utilization of approximately \$152,000,000 in funding for revenue generated by the District's Emergency Response & Infrastructure Special Parcel Tax (Measure E); authorize the Fire Chief to adjust the expenditure plan amounts with advance notice to the Board; and instruct the Fire Chief to report back to the Board annually by December 31st of each year describing the impact of the programs. **(Fire Department)** (Continued from the meeting of 6-10-25) (25-2981)

Interested person(s) submitted written testimony.

On motion of Supervisor Horvath, seconded by Supervisor Hahn, this item was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath and Supervisor Hahn

Absent: 1 - Supervisor Barger

Attachments: [Board Letter](#)
[Revised Board Letter](#)
[Report](#)
[Public Comment/Correspondence](#)

IV. SPECIAL DISTRICT AGENDA

**STATEMENT OF PROCEEDINGS FOR THE MEETING OF THE BOARD OF DIRECTORS
OF THE NEWHALL RANCH SANITATION DISTRICT
OF THE COUNTY OF LOS ANGELES
TUESDAY, JUNE 24, 2025
9:30 A.M.**

SD-1. Hearing on the Wastewater Revenue Program Fiscal Year 2025-26 Service Charge Report

Hearing on the Newhall Ranch Sanitation District (5) of Los Angeles County Wastewater Service Charge Report for Fiscal Year 2025-26 and adopt the Service Charge Report. (25-1191)

All persons wishing to testify were sworn in by the Executive Officer of the Board. Octavio Trujillo, Civil Engineer, Financial Management, Sanitation District, was present. Opportunity was given for interested persons to address the Board. Claudia Jerez addressed the Board. No correspondence was received.

On motion of Supervisor Mitchell, seconded by Supervisor Solis, the Board closed the public hearing and adopted the Newhall Ranch Sanitation District (5) of Los Angeles County Wastewater Service Charge Report for Fiscal Year 2025-26.

Said motion was duly carried by the following vote:

Ayes: 5 - Supervisor Solis, Supervisor Mitchell, Supervisor Horvath, Supervisor Hahn and Supervisor Barger

Attachments: [Board Letter](#)
 [Public Comment/Correspondence](#)
 [Audio](#)

V. GENERAL PUBLIC COMMENT 12

12. Opportunity for members of the public to address the Board on items of interest that are within the subject matter jurisdiction of the Board.

Allen Shay, Claudia Jerez, Roy Humphreys and Anna Lee addressed the Board. Interested person(s) also submitted written testimony.

Eric Preven addressed the Board on the matter of CS-1, Conference with Legal Counsel - Anticipated Litigation pursuant to Government Code Section 54956.9, and Eric Preven, Cecilia Rodriguez, Beatriz Morales, Anabel Luna, Yvette Wade and Silvia Lara addressed the Board on the matter of CS-2, Conference with Labor Negotiators pursuant to Government Code Section 54957.6, prior to the Board adjourning into Closed Session. (25-3663)

Attachments: [Public Comment/Correspondence](#)
 [Audio I](#)
 [Audio II](#)

VI. CLOSED SESSION MATTERS FOR JUNE 24, 2025**CS-1. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

(Paragraph (2) of subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (two cases).

No reportable action was taken. (25-1458)

Attachments: [Public Comment/Correspondence](#)

CS-2. CONFERENCE WITH LABOR NEGOTIATORS

(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

No reportable action was taken. (25-1693)

Attachments: [Public Comment/Correspondence](#)

Report of Closed Session (CSR-25)

Attachments: [Audio Report of Closed Session 6/24/25](#)

Closing 13

13. Open Session adjourned to Closed Session at 10:49 a.m. following public comment to:

CS-1.

Confer with legal counsel on anticipated litigation, pursuant to Paragraph (2) of Subdivision (d) of Government Code Section 54956.9:

Significant exposure to litigation (two cases).

CS-2.

Confer with Labor Negotiators, pursuant to Government Code Section 54957.6

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

Closed Session convened at 10:51 a.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn, and Kathryn Barger, Chair presiding.

Closed Session adjourned at 1:05 p.m. Present were Supervisors Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn and Hilda L. Solis, Chair Pro Tem presiding. Absent was Supervisor Kathryn Barger.

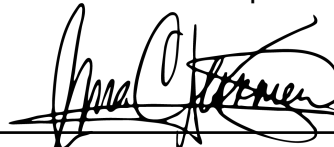
Open Session reconvened at 1:07 p.m. Present were Supervisors Holly J. Mitchell, Lindsey P. Horvath, Janice Hahn and Hilda L. Solis, Chair Pro Tem presiding. Absent was Supervisor Kathryn Barger.

The Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts, adjourned its meeting at 4:03 p.m. Absent was Supervisor Janice Hahn.

The next Regular Meeting of the Board will be Tuesday, July 1, 2025, at 9:30 a.m. (25-3664)

The foregoing is a fair statement of the proceedings of the public hearing meeting held June 24, 2025, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Edward Yen, Executive Officer
Executive Officer-Clerk
of the Board of Supervisors

By 

Carmen Gutierrez
Deputy Executive Officer
Board Services Division