



**STATEMENT OF PROCEEDINGS FOR THE
PUBLIC HEARING MEETING OF THE BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B
OF THE KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012**

Tuesday, April 29, 2025

9:30 AM

Present: Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and
Supervisor Barger

Absent: Supervisor Horvath

Video Link for the Entire Meeting (03-1075)

Attachments: [Video Transcript](#)

Invocation led by Reverend Matthew Harbison, Lawndale Wesleyan Church,
Lawndale (2).

Pledge of Allegiance led by Christopher CJ Banning, E-4 Corporal Engineer
Equipment Electrical Technician Specialist, United States Marine Corps., Van
Nuys (3).

I. PRESENTATIONS

Moment of silence in remembrance of Pope Francis, as arranged by the Chair.

Presentation to Delta Airlines in honor of their 100th Anniversary, as arranged by Supervisor Hahn.

Presentation of scrolls to Dr. Garni Barkhoudarian, Dr. Frieda Jordan, and Vahe Karapetian, in honor of "Armenian History Month," as arranged by Supervisor Barger.

Presentation of scroll in recognition of the 2025 Los Angeles County Fair, as arranged by Supervisor Solis.

Presentation of scrolls to the California State University, Dominguez Hills Women and Men's Basketball Team, in recognition of their CCAA Tournament Championships, as arranged by Supervisor Mitchell. (25-2134)

II. PUBLIC HEARINGS 1 - 5**1. Hearing on the Increase to the Existing Assessment Rate for Landscaping and Lighting Act District 2, Zone 21, Sunset Pointe, for Fiscal Year 2025-26**

Hearing on the increase to the existing landscape maintenance assessment for Landscaping and Lighting Act (LLA) District 2, Zone 21, Sunset Pointe (5), beginning Fiscal Year 2025-26; order the tabulation of ballots submitted and not withdrawn, in support of or in opposition to the proposed increase in assessment rate for LLA District 2, Zone 21; determine whether a majority protest for the increase in the existing landscape maintenance assessment exists; and if there is no majority protest, adopt the resolution ordering the increase of the assessment rate. **(Department of Public Works) (25-1190)**

The Department of Public Works submitted a written statement for the record.

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mark Pestrella, Director, and Yonah Halpern, Principal Engineer, Department of Public Works, were present. Opportunity was given for interested persons to address the Board. Eric Preven addressed the Board. No correspondence was received.

By Common Consent, there being no objection, the Board closed the public hearing and instructed the Executive Officer of the Board to tabulate the assessment ballots submitted and not withdrawn, in support of, or in opposition to, the proposed increase of assessment rates for Landscaping and Lighting Act District 2, Zone 21, Sunset Pointe, beginning Fiscal Year (FY) 2025-26; and tabled the matter for later in the meeting for a report on the tabulation of the ballots and decision.

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Absent: 1 - Supervisor Horvath

Later in the meeting, after tabulating the ballots, the Executive Officer of the Board reported that a determination was made that no majority protest exists against the proposed increase of assessment rates for Landscaping and Lighting Act District 2, Zone 21, Sunset Pointe, for FY 2025-26.

On motion of Supervisor Barger, seconded by Supervisor Hahn, the Board took the following actions:

1. Made a determination that no majority protest exists against the proposed increase in the existing landscape maintenance assessment for Landscaping and Lighting Act District 2, Zone 21, Sunset Pointe; and
2. Adopted a resolution ordering the increase of the assessment rate for Landscaping and Lighting Act District 2, Zone 21, Sunset Pointe, for FY 2025-26.

Said motion was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Absent: 1 - Supervisor Horvath

Attachments: [Board Letter](#)
 [Department Statement](#)
 [Public Comment/Correspondence](#)
 [Audio I](#)
 [Audio II](#)

2. Hearing on the Annual Pass-Through Five-Year Water Rate Adjustment

Hearing on adoption of a resolution, acting as the Governing Body of the Waterworks Districts and the Marina del Rey Water System (2, 3 and 5), to adopt a schedule of water rates, effective for service provided on May 1, 2025, and authorizing the Director of Public Works to adjust the water rates annually over a five-year period to pass-through cost increases due to inflation and/or the cost of purchasing water from the wholesale water agencies serving the Waterworks Districts and the Marina del Rey Water System; determine if no majority written protest exists against the proposed plan, adopt the resolution; and find the purpose of adjustments to the water rates shown in the Waterworks Districts and the Marina del Rey Water System are to meet the operating expenses necessary to maintain service within existing service areas and are exempt from the California Environmental Quality Act. **(Department of Public Works) 4-VOTES (25-1948)**

All persons wishing to testify were sworn in by the Executive Officer of the Board. Mark Pestrella, Director, and Carolina Hernandez, Assistant Deputy Director, Department of Public Works, responded to questions posed by the Board. Opportunity was given for interested persons to address the Board. Eric Preven addressed the Board. No correspondence was received.

After discussion, on motion of Supervisor Hahn, seconded by Supervisor Solis, the Board closed the public hearing and took the following actions:

- 1. Made a determination that no majority written protest against the proposed plan exists;**
- 2. Adopted a resolution authorizing the Director of Public Works to adjust the water rates annually over a five-year period to pass-through cost increases due to inflation and/or the cost of purchasing water from the wholesale water agencies serving the County Waterworks Districts and the Marina del Rey Water System;**
- 3. Authorized the Director of Public Works to amend the Rules and Regulations of the County Waterworks Districts and the Marina del Rey Water System and implement the water rate changes, effective at least 30 days after adjustment notices are sent to customers; and**

- 4. Made a finding that the adjustments to the water rates are to meet the operating expenses necessary to maintain service within existing service areas and are exempt from the California Environmental Quality Act.**

Said motion was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Absent: 1 - Supervisor Horvath

Attachments: [Board Letter](#)
 [Public Comment/Correspondence](#)
 [Audio](#)

3. Hearing on Resolution to Vacate Alleys East of the Intersection of Miramonte Boulevard and 58th Drive in the Unincorporated Community of Florence-Firestone

Hearing on the proposed project to vacate alleys east of the intersection of Miramonte Boulevard and 58th Drive, in the unincorporated community of Florence-Firestone (2); find that the easements for alley purposes have been superseded by relocation and are not useful as nonmotorized transportation facilities; find that the public convenience and necessity require the reservation and exception of easements to Golden State Water Company-Florence Graham System, Southern California Edison Company, and AT&T Inc., for construction, maintenance, operation, and use of appurtenant structures with ingress and egress purposes; adopt a resolution to vacate alleys east of the intersection of Miramonte Boulevard and 58th Drive; authorize the Director of Public Works to record the certified original resolution with the Registrar-Recorder/County Clerk; and find that the proposed project is exempt from the California Environmental Quality Act. **(Department of Public Works)** (25-1947)

On motion of Supervisor Mitchell, seconded by Supervisor Hahn, this item was continued two weeks to May 13, 2025.

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Absent: 1 - Supervisor Horvath

Attachments: [Board Letter](#)
[Department Statement](#)
[Public Comment/Correspondence](#)

4. Hearing on the Junior Lifeguard Program Fee Increase

Hearing on adoption of a resolution, acting as the Governing Body of the Consolidated Fire Protection District (District), to increase the District's Junior Lifeguard Program (All Districts) fees by \$60 from \$635 to \$695 for 2025, effective immediately; find that the proposed fee increase is to meet increased operational expenses of the Program; and find that the recommended action is exempt from the California Environmental Quality Act. **(Fire Department)** (25-1946)

On motion of Supervisor Hahn, seconded by Supervisor Mitchell, this item was referred back to the Department.

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Absent: 1 - Supervisor Horvath

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

5. Hearing on Appeal of Project No. R2014-00461-(3) for the Construction of a Single-Family Residence in the Santa Monica Mountains Planning Area

Hearing on the appeal of Project No. R2014-00461-(3), Major Coastal Development Permit No. 201500099-(3) and Variance No. 201500100-(3), to authorize the construction of a 4,412 sq ft single-family residence, a 2,030 sq ft detached auxiliary building, and associated development, including 5,800 cubic yards of grading, the removal of three native trees, encroachments into the protected zones of 193 native trees, a driveway, a motor court, landscaping, hardscaping, retaining walls, an onsite wastewater treatment system, roof-mounted solar panels, two water wells, and two water tanks, on a 9,715 sq ft building site area located at 3300 Kanan Dume Road in the Rural Coastal - 20-Acre Minimum Required Lot Area (R-C-20) Zone within the Santa Monica Mountains Planning Area, applied for by Schmitz and Associates, Inc.; and find that the Project is exempt from the California Environmental Quality Act. (Appeal from the Regional Planning Commission's denial.) **(Department of Regional Planning) (25-1945)**

Don Schmitz addressed the Board. Correspondence was received.

On motion of Supervisor Barger, seconded by Supervisor Hahn, this item was continued to May 27, 2025.

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Absent: 1 - Supervisor Horvath

Attachments: [Board Letter](#)
[Department Statement](#)
[Public Comment/Correspondence](#)
[Audio](#)

III. ADMINISTRATIVE MATTERS 6 - 11**BOARD OF SUPERVISORS****6. Adoption of Urgency Ordinance to Enable Prompt Abatement of Fire Debris from Uncleared Properties**

Recommendation as submitted by Supervisors Horvath and Barger: Find that, as reflected in the County Health Officer's order, dated January 15, 2025, as subsequently amended, uncontained fire ash and debris on residential properties impacted by the January 2025 Fires constitutes a present health hazard, which requires speedy nuisance abatement to address this emergency situation; adopt by at least a four-fifths vote, an urgency ordinance, including the findings therein, to allow for the prompt abatement of uncontained fire ash and debris on non-responsive residential properties impacted by the January 2025 Fires, properties will have until June 1, 2025, to pull a debris removal permit and until June 30, 2025, to complete removal of debris; instruct the Director of Public Works to provide additional notice to the non-responsive and opt-out property owners during this same period, using whatever additional means of contact that the Department of Public Works has located, such as telephone number, email address, or text message; and find that adoption of the ordinance is exempt from the California Environmental Quality Act. **4-VOTES** (Relates to Agenda No. 10) (25-2330)

Judy Matthews and Eric Preven addressed the Board. Interested person(s) also submitted written testimony.

On motion of Supervisor Barger, seconded by Supervisor Mitchell, this item was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Absent: 1 - Supervisor Horvath

Attachments: [Motion by Supervisors Horvath and Barger \(Exempt from Cluster\)](#)
[Public Comment/Correspondence](#)
[Audio](#)

County Operations**7. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Internal Services, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond to and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (1, 3 and 5) and actions enumerated in the aforementioned authorities (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions; find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids and/or proposals to procure construction, materials, equipment and services for projects and initiatives necessary to respond to and recover from the LA County Fires; and find that authority should, therefore, continue to be delegated to the Director of Internal Services to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts related to facilities and related support services, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Internal Services Department) 4-VOTES** (25-1148)

Eric Preven addressed the Board. Interested person(s) also submitted written testimony.

On motion of Supervisor Solis, seconded by Supervisor Mitchell, this item was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Absent: 1 - Supervisor Horvath

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Health and Mental Health Services**8. Child Passenger Safety Program Grant Agreement**

Recommendation: Authorize and instruct the Director of Public Health to accept and execute a grant agreement from the California Office of Traffic Safety (OTS), for the Child Passenger Safety (CPS) Program in the amount of \$520,000, effective upon execution through September 30, 2025, the general terms and conditions that are incorporated into the grant include provisions requiring the County to indemnify the State for claims and losses resulting in the performance of this agreement; and authorize the Director to take the following actions:

(Department of Public Health) (Continued from meeting of 4-15-25)

Accept and execute future grant agreements and/or amendments that are consistent with the requirements of the OTS grant agreement referenced above that extend the funding period at amounts to be determined by OTS, and/or provide an increase or decrease in funding; and

Accept future amendments that are consistent with the requirements of the OTS grant agreement referenced above that reflect non-material and/or ministerial revisions to the agreement's terms and conditions and allow for the rollover of unspent funds and/or redirection of funds. (25-1921)

On motion of Supervisor Solis, seconded by Supervisor Mitchell, this item was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Absent: 1 - Supervisor Horvath

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Community Services**9. January 2025 Windstorm and Critical Fire Events Bi-Weekly Emergency Contracts Report**

Recommendation: Review the emergency actions ordered and taken by the Director of Public Works, under delegated authority by the Board, acting as both the County and the Governing Body of various Districts, under Board Order No. 13-C of January 28, 2025, to respond and recover from the January 2025 Windstorm and Critical Fire Events, including the Palisades Fire, Eaton Fire, Hurst Fire, Kenneth Fire, and multiple other fires (LA County Fires) (3 and 5), and actions to repair or replace public facilities, actions directly related and immediately required by the emergency, and actions to procure the necessary equipment, services and supplies for such purposes (Actions), without giving notice for bids to let contracts, and determine that there is a need to continue the emergency Actions; find that there is substantial evidence that the January 2025 Windstorm and Critical Fire Events continue to constitute an emergency pursuant to Public Contract Code Section 22050, which requires that immediate action be taken to cleanup and reconstruct public property, buildings, facilities, and infrastructure because the emergency does not permit the delay resulting from a formal competitive solicitation of bids to procure construction services for projects necessary to respond to and recover from the LA County Fires; and find that authority should, therefore, continue to be delegated to the Director of Public Works to amend or extend and supplement existing as-needed or on-call contracts without giving notice for bids to let contracts, and to award new contracts for response to and recovery from the LA County Fires, and such contracts should be issued because they are necessary to respond to the emergency. **(Department of Public Works) 4-VOTES (25-1149)**

Eric Preven addressed the Board. Interested person(s) also submitted written testimony.

On motion of Supervisor Solis, seconded by Supervisor Mitchell, this item was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Absent: 1 - Supervisor Horvath

Attachments: [Board Letter](#)
[Public Comment/Correspondence](#)

Ordinance for Adoption**10. Urgency Ordinance Amendment**

Revised urgency ordinance for adoption to allow for the prompt abatement of uncontrolled fire ash and debris on residential and commercial properties impacted by the January 2025 Fires in the unincorporated County of Los Angeles where the property owners either neglected to take necessary procedural steps relating to debris clearance at their properties, or the property owners opted-out of the Government-sponsored Program but then neglected to adequately proceed with debris clearance; properties that have uncontrolled fire ash and debris in the unincorporated County, and whose owners have not timely submitted a Right of Entry form to the County by April 15, 2025, have not had a licensed contractor obtain a Fire Debris Removal Permit from the County by June 1, 2025, or have not completed removal of fire ash and debris by June 30, 2025, will be declared a public nuisance and health hazard; all properties declared a public nuisance under this ordinance may be summarily abated by the Director of Public Works after providing notice to the property owners; summary abatement means the Director will enter the subject property and remove fire ash and debris until the nuisance conditions are mitigated, the cost of abatement will be charged to the property owner and, if not paid, will be placed as a lien on the property; under this ordinance, property owners have a right to appeal the notice to summarily abate their property; and the ordinance also grants County Counsel the authority to enforce any of the ordinance's provisions. **4-VOTES** (Relates to Agenda No. 6) (25-2308)

Judy Matthews and Eric Preven addressed the Board. Interested person(s) also submitted written testimony.

On motion of Supervisor Barger, seconded by Supervisor Solis, the Board adopted Ordinance No. 2025-0015U entitled, "This urgency ordinance adds Chapter 1.26 to Title 1 – General Provisions of Los Angeles County Code and is referred to as Urgency Ordinance to Summarily Abate Conditions of Nuisance/Health Hazard Due to Uncontrolled Fire Ash and Debris from the January 2025 Windstorm and Critical Fire Events. The ordinance advances the Los Angeles County Health Officer's Local Health Emergency Order Prohibiting the Unsafe Removal, Transport, and Disposal of Fire Debris to Protect Community Safety, originally issued by the Los Angeles County Health Officer on January 15, 2025, as subsequently revised. Under the ordinance, the Board of Supervisors finds that residential and commercial properties located within unincorporated County of Los Angeles (County) areas containing uncontrolled fire ash and debris from structures that were damaged or destroyed by the January 2025 Windstorm and Critical Fire Events and: (1) for which neither a Right of Entry form nor an opt-out application has been submitted to the

County by April 15, 2025; (2) for which an opt-out application was submitted, but a Fire Debris Removal Permit has not been obtained by June 1, 2025; and/or (3) for which removal of fire ash and debris has not been completed by June 30, 2025, constitute a present and continuing nuisance and health hazard to the community. The ordinance sets forth procedural requirements to summarily abate those nuisance conditions.” This ordinance shall take effect April 29, 2025.

This item was duly carried by the following vote:

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Absent: 1 - Supervisor Horvath

Attachments: [Ordinance](#)
 [Certified Ordinance](#)
 [Public Comment/Correspondence](#)
 [Audio](#)

Miscellaneous**11. Settlement of the Matter Entitled, Jane Doe 1, et al. v. County of Los Angeles**

Los Angeles County Claims Board's recommendation: Authorize settlement of the matter entitled, Jane Doe 1, et al. v. County of Los Angeles, Los Angeles Superior Court Case No. 21STCV20949 and approximately 6,800 AB 218 Matters Against the County of Los Angeles, in the amount of \$4,000,000,000 (plus administrative costs); and authorize the Auditor-Controller, Chief Executive Office and County Counsel to effectuate the settlement.

These matters concern allegations of childhood sexual abuse against the Probation Department, Department of Children and Family Services, Parks and Recreation Department, Department of Health Services, Sheriff's Department, and Fire Department. (25-2264)

John Doe, Barbie Nusbaum, Dorajanah Abdullah, Scott Brugham, Lisa Schultz, Patricia Mcallister, and Eric Preven addressed the Board. Interested person(s) also submitted written testimony.

Fesia Davenport, Chief Executive Officer, and Dawyn Harrison, County Counsel, responded to questions posed by the Board. Destiny Castro, Acting Risk Manager, Chief Executive Office, was also present.

Supervisor Barger instructed County Counsel to report back to the Board on necessary updates to civil service rules to expedite performance management of employees.

After discussion, on motion of Supervisor Barger, seconded by Supervisor Solis, this item was duly carried by the following vote; and County Counsel was instructed to report back to the Board on necessary updates to civil service rules to expedite performance management of employees.

Ayes: 4 - Supervisor Solis, Supervisor Mitchell, Supervisor Hahn and Supervisor Barger

Absent: 1 - Supervisor Horvath

Attachments: [Board Letter](#)
 [Report](#)
 [Public Comment/Correspondence](#)
 [Audio I](#)
 [Audio II](#)

IV. CLOSED SESSION MATTERS FOR APRIL 29, 2025**CS-1. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**

(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

The People of the State of California, ex rel. Xavier Becerra, Attorney General of the State of California vs. County of Los Angeles, et al., Los Angeles County Superior Court Case No. 21STCV01309.

No reportable action was taken. (23-1790)

Attachments: [Public Comment/Correspondence](#)

CS-2. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193.

No reportable action was taken. (24-3888)

Attachments: [Public Comment/Correspondence](#)

CS-3. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

(Paragraph (1) of Subdivision (d) of Government Code Section 54956.9)

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415

No reportable action was taken. (25-2331)

Attachments: [Public Comment/Correspondence](#)

CS-4. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION

(Paragraph (2) of Subdivision (d) of Government Code Section 54956.9)

Significant exposure to litigation (three cases).

In open session, one case was continued one week to May 6, 2025. No reportable action was taken on the other two cases. (25-1458)

Attachments: [Public Comment/Correspondence](#)

CS-5. PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Government Code Section 54957(b)(1))

Chief Probation Officer
Director of Health Services
Director of Mental Health
Director of Public Health
Director of Internal Services
Director of Youth Development
Director of Personnel
Superintendent of Schools of the Los Angeles County Office of Education

No reportable action was taken. (24-3887)

Attachments: [Public Comment/Correspondence](#)

CS-6. CONFERENCE WITH LABOR NEGOTIATORS
(Government Code Section 54957.6)

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

No reportable action was taken. (25-1693)

Attachments: [Public Comment/Correspondence](#)

Report of Closed Session (CSR-25)

Attachments: [Audio Report of Closed Session 4/29/25](#)

V. GENERAL PUBLIC COMMENT 12

12. Opportunity for members of the public to address the Board on items of interest that are within the subject matter jurisdiction of the Board.

Dawn Fanning, Eric Preven, Kenneth Bowman, Barbie Nusbaum, Jennifer Kennedy, Kathy Curry, Anita Ghazarian, Gail Barel, Roy Humphreys, Don Schmitz, Allen Shay, Nerissa Yuan, Alexander Romero, Konstantine Anthony, Jane Lawton Moore Potelle, Lisa Schultz, Korinna Sehringer, Elle Schneider, Jessica Cabrera, Joe Hardesty, Javier Garcia, Claudio Bovell, and Tyrone Owenson addressed the Board. Interested person(s) also submitted written testimony. (25-1949)

Attachments: [Public Comment/Correspondence](#)
 [Audio](#)

Administrative Memo

During the discussion of General Public Comment, Supervisor Barger instructed the Director of Public Health to provide information to the public on current lead testing in areas affected by the LA County fires. (25-2537)

Attachments: [Administrative Memo](#)
 [Audio](#)

VI. ADJOURNMENT 13

13. On motions duly seconded and unanimously carried, the meeting was adjourned in memory of the following persons:

Supervisor Horvath and All Members of the Board

Pope Francis (25-2671)

Closing 14

14. Open Session adjourned to Closed Session at 12:10 p.m. following public comment to:

CS-1.

Confer with legal counsel on existing litigation, pursuant to Paragraph (1) of Subdivision of Government Code Section 54956.9:

The People of the State of California, ex rel. Xavier Becerra, Attorney General of the State of California vs. County of Los Angeles, et al., Los Angeles County Superior Court Case No. 21STCV01309.

CS-2.

Confer with legal counsel on existing litigation, pursuant to Paragraph (1) of Subdivision (d) of Government Code Section 54956.9:

Raul Gutierrez, et al. v. Los Angeles County Probation Department, Los Angeles County Superior Court Case No. 24STCV06193.

CS-3.

Confer with legal counsel on existing litigation, pursuant to Paragraph (1) of Subdivision (d) of Government Code Section 54956.9:

County of Los Angeles and Los Angeles County Probation Department v. Board of State and Community Corrections, Los Angeles County Superior Court Case No. 25STCP01415.

CS-4.

Confer with legal counsel on anticipated litigation, pursuant to Paragraph (2) of Subdivision (d) of Government Code Section 54956.9:

Significant exposure to litigation (one case).

CS-5.

Public employee performance evaluation, pursuant to Government Code Section 54957(b)(1):

Chief Probation Officer
Director of Health Services
Director of Mental Health
Director of Public Health
Director of Internal Services
Director of Youth Development
Director of Personnel
Superintendent of Schools of the Los Angeles County Office of Education.

CS-6.

Confer with Labor Negotiators, pursuant to Government Code Section 54957.6:

Agency designated representatives: Fesia Davenport, Chief Executive Officer and designated staff.

Employee Organization(s) for represented employees: All individual member unions of the Coalition of County Unions, AFL CIO; SEIU, Local 721; All affiliated member unions of SEIU; All affiliated member unions of AFSCME Council 36; Los Angeles County Deputy Public Defenders Union; Program Managers Association; Child Support Attorneys; Supervising Child Support Officers; and Probation Directors.

Closed Session convened at 12:15 p.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, Janice Hahn, and Kathryn Barger, Chair presiding. Absent was Supervisor Lindsey P. Horvath.

Closed Session adjourned at 2:10 p.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, Janice Hahn, and Kathryn Barger, Chair presiding. Absent was Supervisor Lindsey P. Horvath.

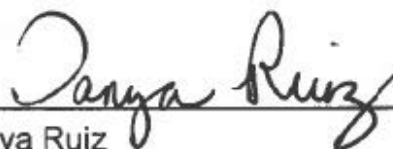
Open Session reconvened at 2:12 p.m. Present were Supervisors Hilda L. Solis, Holly J. Mitchell, Janice Hahn and Kathryn Barger, Chair presiding. Absent was Supervisor Lindsey P. Horvath.

The Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts, adjourned its meeting at 2:13 p.m. Absent was Supervisor Lindsey P. Horvath.

The next Regular Meeting of the Board will be Tuesday, May 6, 2025, at 9:30 a.m.
(25-2535)

The foregoing is a fair statement of the proceedings of the public hearing meeting held April 29, 2025, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Edward Yen, Executive Officer
Executive Officer-Clerk
of the Board of Supervisors

By 

Tanya Ruiz
Assistant Division Chief,
Board Services Division