



**STATEMENT OF PROCEEDINGS FOR THE  
POLICY PRESENTATIONS AND PUBLIC HEARING MEETING  
OF THE BOARD OF SUPERVISORS  
OF THE COUNTY OF LOS ANGELES HELD IN ROOM 381B  
OF THE KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012  
Tuesday, March 12, 2024  
9:30 AM**

Video Link for the Entire Meeting (03-1075)

Present: Supervisor Solis, Supervisor Mitchell and Supervisor Horvath

Absent: Supervisor Hahn and Supervisor Barger

Attachments: [Video Transcript](#)

**I. PRESENTATIONS**

Presentation of scrolls to the winners of the LA County Library's 44th Annual Bookmark Contest, as arranged by the Chair.

Presentation of scroll to foster youth and adoption champion, and Fox 11 anchor, Christine Devine, for "Women's History Month," as arranged by Supervisor Horvath.

Presentation of scroll to Margie G. Rodriguez, in recognition of her work with the United Farm Workers movement in honor of "Women's History Month" and "Cesar Chavez Day," as arranged by Supervisor Hahn. **This item was continued one week to March 19, 2024.**

Presentation of scrolls to women veterans in honor of "Women's History Month," as arranged by Supervisor Solis.

Presentation of scrolls to the El Camino College Men's Soccer Team on their 2023 State and National Championship win, as arranged by Supervisor Mitchell.  
(24-0750)

**II. SET MATTER 11:00 A.M.****Set Matter 1. Report on the County's Implementation of the People Experiencing Homelessness Missions**

Report by the Executive Director of the Homeless Initiative on the implementation of the people experiencing homelessness missions, including each Department's utilization of the Emergency Proclamation's tools and delegated authorities, as requested at the Board meeting of October 3, 2023. (23-3603)

**Interested person(s) submitted written testimony.**

**On motion of Supervisor Horvath, seconded by Supervisor Mitchell, this item was continued to April 9, 2024.**

**Ayes:** 3 - Supervisor Solis, Supervisor Mitchell and Supervisor Horvath

**Absent:** 2 - Supervisor Hahn and Supervisor Barger

**Attachments:** [Public Comment/Correspondence](#)

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**III. PUBLIC HEARINGS 2 - 8****2. Hearing on the Levying of Assessments of Drainage Benefit Assessment Area No. 36 in the Unincorporated Community of Stevenson Ranch**

Hearing on the establishment of Drainage Benefit Assessment Area (DBAA) No. 36 in the unincorporated community of Stevenson Ranch (5), order the tabulation of assessment ballots submitted and not withdrawn, in support of, or in opposition to, the proposed assessments for DBAA No. 36; determine whether a majority protest against the proposed assessment exists; if there is no majority protest, adopt a resolution to establish DBAA No. 36 and determine and levy an annual assessment on each parcels of real property located therein, either as proposed or as modified by the Board; and find that the recommended actions are exempt from the California Environmental Quality Act. **(Department of Public Works)**  
(Continued from the meeting of 2-13-24) (23-4488)

**The Department of Public Works submitted a written statement for the record.**

**All persons wishing to testify were sworn in by the Interim Executive Officer of the Board. Opportunity was given for interested persons to address the Board. No interested persons addressed the Board. Correspondence was received.**

**By Common Consent, there being no objection, the Board closed the public hearing and instructed the Interim Executive Officer to tabulate the assessment ballots submitted and not withdrawn, in support of, or in opposition to, the proposed assessments; and tabled the matter for later in the meeting for a report on the tabulation of the ballots and decision.**

**Ayes: 3 - Supervisor Solis, Supervisor Mitchell and Supervisor Horvath**

**Absent: 2 - Supervisor Hahn and Supervisor Barger**

**Later in the meeting, after tabulating the ballots, the Interim Executive Officer reported that a determination was made that no majority protest exists against the proposed establishment of Drainage Benefit Assessment Area (DBAA) No. 36 in the unincorporated community of Stevenson Ranch, for the purpose of providing funds for the operation and maintenance of a runoff treatment system for Tract 52796.**

**On motion of Supervisor Solis, seconded by Supervisor Mitchell, the Board took the following actions:**

- 1. Made a determination that no majority protest exists against the proposed assessment;**

2. Adopted a resolution establishing DBAA No. 36 and made a determination to levy an annual assessment on each parcel of real property located therein; and
3. Made a finding that the adoption of the resolution is exempt from the California Environmental Quality Act.

Said motion was duly carried by the following vote:

**Ayes:** 3 - Supervisor Solis, Supervisor Mitchell and Supervisor Horvath

**Absent:** 2 - Supervisor Hahn and Supervisor Barger

**Attachments:** [Board Letter](#)  
[Departmental Statement](#)  
[Public Comment/Correspondence](#)  
[Audio I](#)  
[Audio II](#)

**3. Hearing on the 2024 Brush Clearance/Weed Abatement Referees' Hearing Report**

Hearing on the 2024 Brush Clearance/Weed Abatement Referees' Hearing Report, acting as the Governing Body of the Consolidated Fire Protection District and of the County, for the Department of Agricultural Commissioner/Weights and Measures and the Fire Protection District to enforce the removal of hazardous brush, dry grass, weeds, rubbish, illegal dumping and combustible growth or flammable vegetation, including native and ornamental vegetation, from improved and unimproved properties in the County (All Districts). **(Department of Agricultural Commissioner/Weights and Measures and Fire Department)**  
(24-0036)

**All persons wishing to testify were sworn in by the Interim Executive Officer of the Board. Opportunity was given for interested persons to address the Board. Eric Preven, Lynne Plambeck, Dr. Genevieve Clavreul, Roy Humphreys, Hector Hernandez and Arnold Sachs addressed the Board. Correspondence was received.**

**On motion of Supervisor Mitchell, seconded by Supervisor Solis, the Board, acting as the Governing Body of the Consolidated Fire Protection District and of the County, closed the public hearing and took the following actions:**

- 1. Approved the 2024 Brush Clearance/Weed Abatement Referees' Hearing Report; and**
- 2. Instructed the Fire Chief and Agricultural Commissioner/Director of Weights and Measures to enforce the removal of hazardous brush, dry grass, weeds, rubbish, illegal dumping, combustible growth or flammable vegetation, to include native and ornamental vegetation, from improved and unimproved properties in Los Angeles County.**

**Said motion was duly carried by the following vote:**

**Ayes:** 3 - Supervisor Solis, Supervisor Mitchell and Supervisor Horvath

**Absent:** 2 - Supervisor Hahn and Supervisor Barger

**Attachments:** [Board Letter](#)  
[Revised Board Letter](#)  
[Public Comment/Correspondence](#)  
[Audio](#)

**4. Hearing on Ordinances Amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations**

Hearing on ordinances for introduction, amending County Code, Title 8 - Consumer Protection, Business and Wage Regulations Code, by adding Chapter 8.53 - Rental Housing Inspection Program, which creates a new systematic inspection program that requires all rental housing properties within the unincorporated areas of the County to be routinely inspected once every four years, with an annual program fee amount of \$86, per unit per year, and Chapter 8.55 - Rent Escrow Account Program (REAP), which establishes an additional method to obtain compliance when a rental housing property fails to correct violations in a timely manner and allows for a hearing officer to place a property into REAP, and order rent reductions based on the severity of the violations, with an administrative fee to be billed monthly to landlords for every housing until placed in REAP until REAP is terminated, and both ordinances establish an enforcement and appeals process, including imposition of fees, fines and penalties for noncompliance; authorize the Director of Consumer and Business Affairs to execute one or more, competitively solicited contract(s), at a combined total amount of \$486,000 per year, for the provision of tenant and landlord outreach, training and education services under the REAP ordinance, effective upon the date of execution through June 30, 2028, with an option to extend thereafter for two additional one-year terms; and authorize the Directors of Public Health and Consumer and Business Affairs to execute one or more competitively solicited contract(s), or amend existing service contracts related to the implementation of the ordinances, effective upon date of execution through June 30, 2025, with contract maximum obligations not to exceed \$300,000 per service contract, funded by program fees and/or budgeted support for development and start-up costs for the first year of implementation. **(Department of Public Health) (24-0831)**

**Correspondence was received.**

**On motion of Supervisor Solis, seconded by Supervisor Mitchell, this item was continued to April 16, 2024.**

**Ayes:** 3 - Supervisor Solis, Supervisor Mitchell and Supervisor Horvath

**Absent:** 2 - Supervisor Hahn and Supervisor Barger

**Attachments:** [Public Comment/Correspondence](#)

**5. Hearing on the Baldwin Hills Community Standards District Amendment, Project No. 2023-001628-(2)**

Hearing on Project No. 2023-001628-(2), Advance Planning Project No. RPPL2023002314-(2), to approve the Baldwin Hills Community Standards District (CSD) Amendment (Amendment), a project amending County Code, Title 22 - Planning and Zoning, to align the Baldwin Hills CSD with the Oil Well Ordinance by prohibiting the location of new oil wells and production facilities in the Baldwin Hills CSD area, making existing oil wells and production facilities nonconforming due to use, and maintaining regulations for existing oil wells and production facilities during the amortization period; and find that the Amendment is exempt from the California Environmental Quality Act (CEQA) per CEQA Guidelines Sections 15061(b)(2), 15061(b)(3), 15301 (Class 1), and 15308 (Class 8). (On October 4, 2023, the Regional Planning Commission recommended approval of this Amendment.) **(Department of Regional Planning)** (Continued from the meeting of 1-30-24) (24-0023)

**Correspondence was received.**

**On motion of Supervisor Solis, seconded by Supervisor Mitchell, this item was continued to May 14, 2024.**

**Ayes:** 3 - Supervisor Solis, Supervisor Mitchell and Supervisor Horvath

**Absent:** 2 - Supervisor Hahn and Supervisor Barger

**Attachments:** [Board Letter](#)  
[Departmental Statement](#)  
[Public Comment/Correspondence](#)

**6. Hearing on Appeal of Project No. R2014-02690-(3), in the Santa Monica Mountains Planning Area**

Hearing on the appeal of Project No. R2014-02690-(3), Conditional Use Permit No. 201400127-(3), and the Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program associated with Environmental Assessment No. 201400127-(3), to authorize the conversion of an existing 4,042 sq ft single-family residence into a guest ranch with accessory special events on a 38-acre parcel located at 340 Kanan Road in the Light Agricultural - 20 Acre Minimum Required Lot Area (A-1-20) Zone within the Santa Monica Mountains Planning Area, applied for by Howard Leight. (Appeal from the Regional Planning Commission's approval.) **(Department of Regional Planning) (24-0832)**

**Correspondence was received.**

**On motion of Supervisor Solis, seconded by Supervisor Mitchell, this item was referred back to the Department.**

**Ayes:** 3 - Supervisor Solis, Supervisor Mitchell and Supervisor Horvath

**Absent:** 2 - Supervisor Hahn and Supervisor Barger

**Attachments:**    [Board Letter](#)  
                              [Departmental Statement](#)  
                              [Public Comment/Correspondence](#)

**7. Hearing on the Multifamily Residential Parking Ordinance, Amending County Code, Title 22 - Planning and Zoning, Project No. R2022-003630**

Hearing on the Multifamily Residential Parking Ordinance, Project No. R2022-003630-(All Districts), and Advance Planning Case No. RPPL2023004576-(All Districts) on proposed amendments to County Code, Title 22 - Planning and Zoning, to revise parking standards for multifamily residential development, and the Negative Declaration associated with Environmental Plan Case No. RPPL2023005132-(All Districts). (The Regional Planning Commission recommended approval of this project.) **(Department of Regional Planning)** (24-0833)

**Correspondence was received.**

**On motion of Supervisor Solis, seconded by Supervisor Mitchell, this item was continued to April 16, 2024.**

**Ayes:** 3 - Supervisor Solis, Supervisor Mitchell and Supervisor Horvath

**Absent:** 2 - Supervisor Hahn and Supervisor Barger

**Attachments:** [Board Letter](#)  
[Departmental Statement](#)  
[Public Comment/Correspondence](#)

**8. Hearing on the Los Angeles County 2045 Climate Action Plan, Project No. 2019-002015**

Hearing on the Los Angeles County 2045 Climate Action Plan, Project No. 2019-002015-(All Districts), Advance Planning No. RPPL2019003630-(All Districts), and Final Program Environmental Impact Report (PEIR) associated with Environmental Assessment No. RPPL2019003635-(All Districts), to certify the Final PEIR and approve the Los Angeles County 2045 Climate Action Plan (2045 CAP) and associated amendments to the goals, policies, and implementation programs of the General Plan Air Quality Element, the 2045 CAP is the County's plan towards meeting greenhouse gas emissions reduction targets for the unincorporated areas of the County by the years of 2030, 2035, and 2045. **(Department of Regional Planning)** (24-0697)

**Correspondence was received.**

**On motion of Supervisor Solis, seconded by Supervisor Mitchell, this item was continued to April 16, 2024.**

**Ayes:** 3 - Supervisor Solis, Supervisor Mitchell and Supervisor Horvath

**Absent:** 2 - Supervisor Hahn and Supervisor Barger

**Attachments:** [Board Letter](#)  
[Public Comment/Correspondence](#)

**IV. POLICY PRESENTATIONS 9 - 11****9. Report on the Implementation of the Hollywood 2.0 Pilot Project**

Report by the Director of Mental Health on directives and additional supportive strategies for the implementation of the Hollywood 2.0 pilot project, as requested at the Board meeting of December 19, 2023. (24-0830)

**Dr. Genevieve Clavreul, Eric Preven, Daniel Garcia and Arnold Sachs addressed the Board. Interested person(s) also submitted written testimony.**

**Dr. Lisa Wong, Director of Mental Health, made a presentation and responded to questions posed by the Board.**

**After discussion, by Common Consent, there being no objection, the report was received and filed.**

**Ayes:** 3 - Supervisor Solis, Supervisor Mitchell and Supervisor Horvath

**Absent:** 2 - Supervisor Hahn and Supervisor Barger

**Attachments:** [Report](#)  
[Presentation](#)  
[Public Comment/Correspondence](#)  
[Audio](#)

**10. Report on the Status of Adopting a Global Plan for the Probation Department's Halls and Camps**

Report by the Chief Probation Officer with an update on the status of adopting a Global Plan for the Probation Department's Halls and Camps, as requested at the Board meeting of March 21, 2023. (Continued from the meetings of 11-21-23 and 12-19-23) (23-1210)

**Interested person(s) submitted written testimony.**

**On motion of Supervisor Horvath, seconded by Supervisor Mitchell, this item was continued to May 14, 2024.**

**Ayes:** 3 - Supervisor Solis, Supervisor Mitchell and Supervisor Horvath

**Absent:** 2 - Supervisor Hahn and Supervisor Barger

**Attachments:** [Public Comment/Correspondence](#)

**11. Report on Reaching the Substance Abuse Prevention and Control's 95% Initiative**

Report by the Director of Public Health on the plan to engage individuals with substance use disorders who are not currently accessing needed services and resources to accomplish the aims of the Substance Abuse Prevention and Control's Reaching the 95% Initiative, as requested at the Board meeting of October 17, 2023. (24-0561)

**Interested person(s) submitted written testimony.**

**On motion of Supervisor Horvath, seconded by Supervisor Mitchell, this item was continued to April 30, 2024.**

**Ayes:** 3 - Supervisor Solis, Supervisor Mitchell and Supervisor Horvath

**Absent:** 2 - Supervisor Hahn and Supervisor Barger

**Attachments:** [Presentation](#)  
[Public Comment/Correspondence](#)

**V. GENERAL PUBLIC COMMENT 12**

- 12.** Opportunity for members of the public to address the Board on items of interest that are within the subject matter jurisdiction of the Board.

**Eric Preven, Dr. Genevieve Clavreul, Roy Humphreys, Hector Hernandez, Daniel Garcia, Chris Karlin, Andres Gonzalez, Tianna Shaw, Paulina Torres, Arnold Sachs, Nejat Can and Donald Harlan addressed the Board. Interested person(s) also submitted written testimony. (24-1003)**

**Attachments:**    [Public Comment/Correspondence](#)  
[Audio](#)

Closing 13

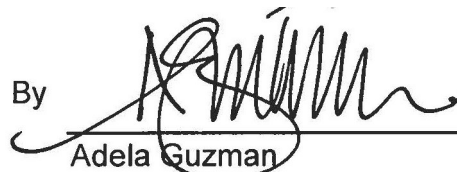
13. The Board of Supervisors of the County of Los Angeles, and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts, adjourned its meeting at 11:31 a.m. Absent were Supervisors Janice Hahn and Kathryn Barger.

The next Regular Meeting of the Board will be Tuesday, March 19, 2024, at 9:30 a.m. (24-1000)

The foregoing is a fair statement of the proceedings of the Policy Presentations and Public Hearing meeting held March 12, 2024, by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

Jeff Levinson, Interim Executive Officer  
Executive Officer-Clerk  
of the Board of Supervisors

By



Adela Guzman  
Administrative Services Manager I,  
Board Services Division