



**STATEMENT OF PROCEEDINGS
FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY YOUTH COMMISSION
YOUTH ENGAGEMENT COMMITTEE (YEC)
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<https://youthcommission.lacounty.gov>**

Monday, January 8, 2024

6:30 PM

Video for the entire meeting. (24-0211)

Attachments: [VIDEO](#)

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call, and Land Acknowledgement. (23-4557)

In the absence of Chair, La'Toya Cooper, Commissioner Clarissa Peña called the meeting to order at 6:49 p.m. Staff conducted Roll Call, and Commissioner Peña read the Land Acknowledgement.

Present: Commissioner Luisa Flores Urrutia, Commissioner Clarissa Peña, Commissioner Brittianna Robinson and Commissioner Myriah Smiley

Absent: Commissioner La'Toya Cooper, Chair

2. Approval of minutes from the meeting of November 13, 2023. (23-4558)

On motion of Commissioner Robinson, seconded by Commissioner Smiley (Chair La'Toya Cooper being absent), the minutes from the November 13, 2023 meeting were approved.

Attachments: [SUPPORTING DOCUMENT](#)

II. DISCUSSION

3. Discussion about finalizing the recommended list of survey questions to be included in the listening session reference guide. (23-4559)

Commissioner Peña opened the floor for discussion regarding finalizing the recommended list of survey questions to be included in the listening session reference guide.

Discussion ensued and Executive Director Tiara Summers reminded Commissioners that the YEC will provide the general questionnaire, while the Commissioners of each Supervisorial District will provide specific questions during their listening sessions.

Commissioners made the following suggestions:

- **Questions regarding demographics should be changed to remove "race" and retain "ethnicity."**
- **Offer an option under "gender" to disclose if the youth is a member of the LGBTQ+ community under an "other" prompt, rather than a primary question.**
- **Include location such as: City, SPA, or Supervisorial District.**
- **All acronyms should be spelled out.**
- **Specify that Foster Care falls under the Department of Children and Family Services.**
- **Include a prompt for "Entertainment/Extra Curricular Activities."**
- **Include a question regarding aspects of healing with a list of possible activities such as poetry, yoga, etc.**
- **Each District can decide to include specific questions in their questionnaire, such as involvement in Commercial Sexual Exploitation of Children (CSEC).**

Executive Director Summers reiterated that the collected data is meant to inform the work for the following year, so that data collected in 2024 will be utilized toward the work in 2025. The finalized document will be presented to the full Commission for their approval.

Sabra Smith, member of the public, addressed the Youth Engagement Committee.

III. MISCELLANEOUS

4. Opportunity for members of the public to provide comments to the Commission on item(s) not on the agenda, that are within the subject matter jurisdiction of the Commission. (23-4560)

Sabra Smith, member of the public, addressed the Youth Engagement Committee.

5. Adjournment. (23-4561)

On motion of Commissioner Smiley, seconded by Commissioner Robinson, there being no objection, the meeting was adjourned at 7:21 p.m.