



**AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES PROBATION OVERSIGHT COMMISSION
COUNTY OF LOS ANGELES**
(213) 633-5777 • www.poc.lacounty.gov



ST. ANNE'S CONFERENCE AND EVENT CENTER
155 NORTH OCCIDENTAL BOULEVARD
LOS ANGELES, CALIFORNIA 90026

THURSDAY, AUGUST 13, 2026, 9:00 A.M.

WAYS TO ATTEND AND PARTICIPATE:

1. **In-Person:** Click [In-Person](#) to register and attend at St. Anne's Conference and Event Center.
2. **Virtually:** Click [Virtual](#) to register and join via computer or smart phone.
When prompted, enter the webinar number: **2537 007 9324** and attendance password: POC123
3. **Telephone:** Call (213) 306-3065, enter access code: **2537 007 9324**, and passcode: 762123
4. **Watch:** View the [Probation Oversight Commission's YouTube Livestream](#)

PUBLIC COMMENT: To provide live public comment, you must be pre-registered or signed up at the meeting location. Comments can be made virtually via Webex by using the "Raise Hand" feature through your computer or smartphone. If you are calling in and wish to make public comment, please dial *3 during the item on which you wish to comment, and the host will call on you. To provide written public comment, send an email to info@poc.lacounty.gov. If your email is received before 5:00 p.m. the day before the meeting, it will be included in the link on the agenda. Please include the Agenda Item and meeting date in your email. Correspondence received by 5:00 p.m. the day of the meeting becomes part of the official record.

SUPPORTING DOCUMENTATION: <https://poc.lacounty.gov/>

MEMBERS: Chair Dolores Canales, Vice Chair Diane Terry, Secretary Tyrique Shipp, Brooke Harris, Esché L. Jackson, Milinda Kakani, Donald D. Meredith, Samuel Prater

EXECUTIVE DIRECTOR: Wendelyn Julien

AGENDA POSTED: August 8, 2026

PARKING: St. Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at St. Anne's Conference and Event Center. There is also ample street parking near the meeting location.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Probation Oversight Commission (POC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For further information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 633-5777 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or you can e-mail: info@poc.lacounty.gov at least three (3) business days in advance. Para información en español, por favor comuníquese al número (213) 633-5777 entre las horas de 8:00 a.m. y 5:00 p.m., lunes a Viernes, con tres días de anticipación.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call.

Attachments: [Overview of the POC's Role](#)

2. Approval of the July 9, 2026 regular meeting minutes.

Attachments: [Supporting Documents](#)
Public Comment/Correspondence

II. REPORTS

3. **Probation's Departmental Update** – Chief Guillermo Viera Rosa (or delegate) will provide a report on the status of the Los Angeles County Probation Department's activities, policy changes and implementations, and any other significant incidents/events.

Attachments: Public Comment/Correspondence

4. **Probation Oversight Commission (POC) Update** – POC Chair Dolores Canales and POC Executive Director Wendelyn Julien will report brief updates on progress made and challenges encountered since the previous POC meeting. The report will include a vote on the following items:

- i. POC's Annual Report for Fiscal Year 2025-2026 (vote to approve)
- ii. Report on the inspection of Los Padrinos Juvenile Hall (vote to approve)

Attachments: [POC's 2025-2026 Annual Report](#)
[May 2026 LPJH Inspection Report](#)
[Probation's Response to LPJH Inspection Report](#)
[POC's LPJH Inspection Summary Report](#)
[Public Comment/Correspondence](#)

III. DISCUSSIONS

5. **Commissioner Selection Ad Hoc Committee** – Discuss and take possible action to approve the decision recommended by the Commissioner Selection Ad Hoc Committee to nominate Rudy Hernandez for appointment as an at-large Probation Oversight Commissioner.

Attachments: [Rudy Hernandez Biography](#)
Public Comment/Correspondence

6. **Report on Adults and Youth on Community Supervision** – Discuss and take possible action on a report from the Los Angeles County Probation Department to further understand the scope of community supervision in Los Angeles County including how many people are under supervision, what types of supervision exist, and the staff and other resources needed to successfully operate field services.
 - **The Probation Department is asked to provide a comprehensive presentation geared toward public understanding of the following:**
 - i. **Juvenile Probation:**
 1. A written report on the total number of youth on pre-disposition (Active Investigation), post-disposition (Active Supervision), and informal Probation in Los Angeles County as of July 1, 2026 and how those numbers have changed, if at all, since 2023 when those figures were last reported, broken down by the type of supervision and with demographic information where possible.
 2. A written report on the number of Probation Officers and Probation Assistants supervising youth in the community as well as the caseload numbers for each population including Juvenile Field Services and special populations including SYTF, 241.1, Intensive Gang Supervision, School-Based Supervision, Camp Community Transition Placement (CCTP), Placement Community Transition Services, the Early Intervention and Diversion Program, and the Child Trafficking Unit.
 3. A written report on the number of youth currently monitored by the Community Detention Program (CDP) or ankle monitoring.
 4. Explanation of enhanced supervision or special services provided by divisions of juvenile field probation.
 - ii. **Adult Probation:**
 1. A written report on the total number of adults on Probation broken down by type of supervision as of July 1, 2026.
 2. A written report on the number of Probation Officers and Probation Assistants supervising adults in the community as well as the caseload numbers for each population including AB109, pre-trial, and CORE.
 3. Report on the number of adults on Probation with ankle monitors.
 4. Explanation of enhanced supervision or special services provided by specific divisions of Adult Probation.
 - **Invited panelists include:**
 - i. Guillermo Viera Rosa, Chief, Los Angeles County Probation Department
 - ii. David Wolfsgruber, Deputy Director (Adult and Youth), Los Angeles County Probation Department
 - iii. Gabriella Aguilera, Deputy Director (Youth), Los Angeles County Probation Department

Attachments:

Supporting Documents
[08/13/26 SYTF Placement Report](#)
[08/12/26 Juvenile Field Data](#)
[08/12/26 Adult CORE and AB109 Data](#)
[08/12/26 LA Supervision Model](#)
Public Comment/Correspondence

Reference Documents – from prior POC meetings

[AFSB-CORE Caseloads – April 2026](#)

[AB 109 Post-Release Services Caseloads – April 2026](#)

[JFSB Caseloads – April 2026](#)

[08/14/25 Adult Field Services Presentation](#)

[03/27/25 Juvenile Supervision Staffing Breakdown](#)

[AFSB-CORE-Area Office Data - January 2024](#)

[AFSB Data by Position – March 2025](#)

7. **Grievances and Complaints** – Discuss and take possible action on a presentation explaining the policies, directives, and procedures for how grievances and complaints are reviewed, resolved, and tracked by the Los Angeles County Probation Department. The presentation will include (a) distinguishing grievances from complaints, (b) explaining how grievances and complaints are escalated to Internal Affairs, law enforcement, and the Prison Rape Elimination Act (PREA) Division, and (c) defining the processes and procedures for handling grievances and complaints filed by youth in detention facilities, youth and adults under community supervision, and other interested parties including family members and advocates.

- **The Probation Department is asked to provide:**
 - i. Copies of current departmental policies or directives on Grievances and Complaints and an explanation.
 - ii. Written report on the number of Grievances and Complaints for calendar year 2025 and January 1 – June 30, 2026.
 - iii. Report on any trends with Grievances and Complaints.
 - iv. Report on tracking time to resolve grievances and complaints.
 - v. Report on the Probation Department's practices in addressing multiple complaints against the same officer.
- **Invited panelists include:**
 - i. Robert Arcos, Chief Deputy, Los Angeles County Probation Department
 - ii. Taneka Shehee, Ombudsperson, Los Angeles County Probation Department

Attachments: Supporting Documents
[08/13/26 Probation's Grievance and Complaints Summary](#)
[08/13/26 Probation's Ombudsman 2025 Annual Report](#)
Public Comment/Correspondence

Reference Documents – from prior POC meetings

[07/24/25 OYCR's PowerPoint Presentation](#)

[OYCR's 2024 Ombudsperson Report](#)

[POC Flow Chart on Probation's Grievance & Complaint Process](#)

IV. MISCELLANEOUS

REFERENCE DOCUMENTS (INFORMATION ONLY)

8. Documents that are attached to the agenda for informational purposes and public reference only. These materials are not agenda items and will not be presented, discussed, deliberated, or acted upon during this meeting.

Attachments: [YOYV Data for LPJH & BJN-SYTF \(June 2026\)](#)
[Contraband Findings Summary - May 2026 & June 2026 for LP & BJN-SYTF](#)
[OC Spray Deployment Reports \(June 15, 2026 – July 5, 2026\)](#)
[IDC Statistical Data for May 2026 and June 2026](#)
[07/29/26 POC Updated OC Spray Report](#)
[07/29/26 Updated Population Statistics Report](#)

MATTERS NOT POSTED

9. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda.

PUBLIC COMMENT

10. Opportunity for members of the public to address the Los Angeles Probation Oversight Commission (POC) on items of interest that are within the subject matter jurisdiction of the POC.

You may submit public comment by e-mail to info@poc.lacounty.gov.

Written public comment or documentation must be submitted no later than 5:00 p.m. one business day before the scheduled meeting to be included on the agenda. Please include the Agenda Item(s) and meeting date in your correspondence. Correspondence received by 5:00 p.m. the same day of the meeting shall become part of the official record.

Attachments: Public Comment/Correspondence

V. ADJOURNMENT

11. Adjournment for the regular meeting of August 13, 2026.