



PUBLIC SAFETY REALIGNMENT TEAM

MEETING AGENDA

JULY 16, 2026 – 2:00 P.M.

Kenneth Hahn Hall of Administration, Room 140-B
500 West Temple Street
Los Angeles, CA 90012

I. CALL TO ORDER / INTRODUCTIONS

Robert Arcos
Chief Deputy of Operations
Probation Department

II. APPROVAL OF THE MINUTES FROM THE
JUNE 18, 2026 MEETING ([Link](#))

Robert Arcos
Chief Deputy of Operations
Probation Department

III. AB 109 ONE-TIME FUNDING RECOMMENDATIONS FOR
CONSIDERATION AND POTENTIAL ACTION OF
SUPPORT

a. Alternate Public Defender's Office (APD)

1. [Partners for Justice](#) – support and expansion of the Partners for Justice (PFJ) Advocate program, which provides case management, client engagement, service navigation, and resource coordination (\$6.3 million over 5-year period)

b. Anti-Racism, Diversity, and Inclusion (ARDI) Initiative

1. [Los Angeles County Neighborhood Topology Tool](#) – a countywide resource that classifies neighborhoods according to their unique characteristics, assets, vulnerabilities, opportunities, service environments, and trajectories (\$500,000 over 2 to 3 years)
2. [Safety and Mobility Harm Reduction Initiative](#) – a 12-month pilot designed to prevent avoidable criminal-legal system contact arising from everyday mobility barriers (\$300,000 for 1-year period)

c. Department of Health Services Integrated Correctional Health Services (DHS-ICHS)

1. [Mobile Stat Lab](#) – one-time supplemental funding to bridge an operational gap in the Mobile Stat On-Site Laboratory Services (MSL) contract (\$1.02 million for a 1-year period)
2. [Expand the Medications for Opioid Use Disorder \(MOUD\) program](#) – procure and administer injectable buprenorphine (a long-acting MOUD formulation) that provides continuous therapeutic coverage, improves treatment adherence compared to daily oral alternatives, and establishes a clinical foundation for long-term recovery (\$4,800,000 for a 1-year period)
3. [Inmate Reception Center \(IRC\) Health Information Management \(HIM\) Digital Infrastructure Upgrade](#) – replacement of two mission-critical document scanners (\$40,000 for a one-time capital hardware acquisition)
4. [Operational Facility Infrastructure Support](#) – purchase of one electric vehicle utility truck to internalize and streamline daily interfacility facility services (\$99,615 for a one-time fixed asset allocation)
5. [IT Infrastructure End-Of-Life Hardware Replacement, Upgrade, Expansion, and Break Fix](#) – procurement of IT Hardware that are used around the clock by Mental Health and Medical Providers providing direct patient care (\$550,000 for one-time fixed asset allocation)

- d. Justice, Care, and Opportunities Department (JCOD)
 - 1. [BB2](#) – intensive, longer-term case management services coupled with an ongoing rental subsidy to former Breaking Barriers participants and/or justice impacted individuals (\$1,311,843 over 2-year period)
 - 2. [Reentry Interim Housing](#) – supportive, 24-hour temporary housing for single adults experiencing homelessness who are exiting incarceration or experiencing justice system involvement, for 9 months up to a year (\$3,248,865 for FY 26-27)
- e. Department of Military and Veterans Affairs (MVA)
 - 1. [Veteran Ready LA County Departments / Veterans Treatment Court \(VTC\) Clinical Support Program](#) – expanded services for justice-involved veterans and increased capacity to identify and serve veterans involved in the criminal justice system (\$500,000 for 1-year period)
- f. Office of Diversion and Reentry (ODR)
 - 1. [Skid Row Health Hubs](#) – non-acute outpatient clinic services and 20 community respite beds across both the Skid Row Care Campus and the Maple Health Hub (\$4.65 million over 2-year period)
 - 2. [Interim Housing Plus \(IH+\)](#) – a post-booking, pre-plea, jail-based diversion initiative designed to provide housing for individuals experiencing homelessness and living with serious and persistent mental illness (\$13.08 million over 3-year period)
 - 3. [MacArthur Park Health Hub](#) – leasing costs at the MacArthur Park Drop In Center, a site transitioning to be a part of the ODR Harm Reduction Division network of Health Hubs (\$996,000 over 5-year period)
- g. Public Defender’s Office (PD)
 - 1. [Partners for Justice](#) – support and expansion of the Partners for Justice (PFJ) Advocate program, which provides case management, client engagement, service navigation, and resource coordination (\$17.4 million over 5-year period)

- IV. GENERAL PUBLIC COMMENT
 - Public comment period to address PSRT-related subject matters

V. ADJOURNMENT

SUPPORTING DOCUMENTS: Supporting documents are available for viewing at the Executive Office of the Board of Supervisors, located at the Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 383, Los Angeles, California 90012. Documents are also accessible on CCJCC’s website at: <https://ccjcc.lacounty.gov/public-safety-realignment-team>

PUBLIC COMMENT: Public comment will be accepted on items included on the agenda and within the subject matter jurisdiction of the Public Safety Realignment Team. Anyone may provide written public comment by completing the form on our website or the QR code below. Those wishing to provide public comment during the meeting may do so in person or by joining the meeting remotely. To join virtually, please visit our website or scan the QR code below. To join the meeting by telephone, please dial: (213) 204-2512, Conference ID: 554 006 044#

PUBLIC COMMENT 	VIRTUAL MEETING ACCESS FOR THE PUBLIC  Meeting ID: 210 986 613 157 5 Passcode: qo23k8GS
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If you would like additional information, please visit our website or contact (213) 974-8398.