



AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION

Friday, July 10, 2026, at 9:30 A.M.

500 West Temple Street, Room 374 Los Angeles, CA 90012

To listen to the meeting by telephone:

Call: (213) 306-3065, **Access Code:** 2534 041 4990; **Phone Password:** 54287071

Event Number: 2534 041 4990; **Event Password:** LGBTQ071026

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m3b89919c32669dc420d7dc49e1b244ae>

Officers: Chair Sydney Rogers, Vice Chair Jer-Adrienne Lelliott, Second Vice Chair Eddie Martinez

Commissioners: Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Eric Nakano, Héctor Trinidad Plascencia, Terra Russell-Slavin, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

AGENDA POSTED: JULY 6, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. WELCOME

1. Call to Order, Roll Call
2. Land Acknowledgement
3. Black Diaspora, Labor, and Inclusion Acknowledgement

Attachments: [SUPPORTING DOCUMENT](#)

4. Moment of Silence

II. ADMINISTRATIVE MATTERS

5. Approval of the June 12, 2026 meeting minutes.

Attachments: [SUPPORTING DOCUMENT](#)

[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. DISCUSSION AND ACTIONS

6. Discuss and take action on approving the content of the LGBTQ+ Commission 2nd Annual Report documenting work between July 1, 2025 and June 30, 2026.

Attachments: [SUPPORTING DOCUMENT](#)

[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

7. Discuss and take possible action on approving the recommendations from the DHR LGBTQ+ Training Review ad hoc subcommittee on the newly developed LGBTQ+ and TGI Awareness Training developed by the Department of Human Resources.

Attachments: [SUPPORTING DOCUMENT](#)

[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

8. Discuss and take action on reviewing and approving the updated document: "Recommendations for Responding to the TGI State of Emergency" to be utilized as a resource for all County employees, Departments, and County constituents to support and protect TGI people in this time of crisis.

Attachments: [SUPPORTING DOCUMENT](#)

[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

9. Discuss and take action on recommendations from the 2026 Annual Retreat ad hoc subcommittee including implementing the Recommendations for Responding to the TGI State of Emergency in the Commission's work and strategic plan.

Attachments: [SUPPORTING DOCUMENT A](#)
[SUPPORTING DOCUMENT B](#)
[SUPPORTING DOCUMENT C](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Discuss and take action on dissolving the LGBTQ+ youth ad hoc subcommittee.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

IV. UPDATES

11. Update from the Immigration ad hoc subcommittee on the upcoming July 15, 2026 LGBTQ+ immigrant virtual discussion.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

12. Announcements and/or updates from commissioners about LGBTQ+ related events.

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

V. MISCELLANEOUS

Matters Not Posted

13. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission.

Public Comment

14. Public Comment

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

Adjournment

15. Adjournment of the July 10, 2026 LGBTQ+ Commission meeting.