



**AGENDA FOR THE SPECIAL MEETING OF THE
LOS ANGELES COUNTY CITY SELECTION COMMITTEE
NORTH COUNTY/SAN FERNANDO VALLEY CORRIDOR SECTOR**

<https://cityselection.lacounty.gov/>

THURSDAY, JULY 9, 2026, 11:30 A.M.

To join via computer or smart device click [CSC](#) Meeting.

Event/Meeting Number: 2536 937 8566 Password: 070926

To listen via telephone: Call (213)-306-3065 Access Code: 2536 937 8566 Password: 070926

Meeting Locations:

1. Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 140 B, Los Angeles, CA 90012
2. Calabasas City Hall, 100 Civic Center Way, Closed Session Room, Calabasas, CA 91302
3. Palmdale City Hall, 38300 Sierra Highway, Admin Conference Room, Palmdale, CA 93550
4. Glendale City Hall, 613 E Broadway, 2nd floor, Council Chambers, Glendale, CA 91206

AGENDA POSTED: JULY 2, 2026

Members: Agoura Hills, Burbank, Calabasas, Glendale, Hidden Hills, La Cañada Flintridge, Lancaster, Malibu, Palmdale, San Fernando, Santa Clarita, and Westlake Village

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Committee on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012

PUBLIC COMMENT: For those who wish to provide live public comment, you can register and join the WebEx through your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to cityselection@bos.lacounty.gov. Deadline to submit written public comment or documentation must be no later than 5:00 p.m. the day before the scheduled meeting. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

1. Call to Order and Roll Call. (26-4233)

I. ADMINISTRATIVE MATTERS

2. Approval of the December 4, 2024, Minutes. (26-4234)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

3. Consideration of SB 707 Authorizations Related to Remote Participation in Board and Committee Meetings. (26-4238)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

4. Selection of one (1) nominee for appointment to the Los Angeles County Metropolitan Transportation Authority (MTA), representing the North County San Fernando Valley Corridor Sector of Los Angeles County from among the following cities to serve an unexpired term ending January 1, 2029:

Agoura Hills, Burbank, Calabasas, Glendale, Hidden Hills, La Cañada Flintridge, Lancaster, Malibu, Palmdale, San Fernando, Santa Clarita, and Westlake Village. (26-4235)

Attachments: [SUPPORTING DOCUMENT-Population](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

II. MISCELLANEOUS

5. The next City Selection Committee Meeting.
- Next Meeting: July 30, 2026, Save the Date, Agenda, and Remote Locations are forthcoming.
 - Next Meeting Quorum Count (26-4240)

Attachments: [PUBLIC COMMENT/CORRESPONDENCE](#)

Public Comment

6. Opportunity for members of the public to address the North County San Fernando Valley Corridor Sector of Los Angeles County on items of interest that are within the subject matter jurisdiction. (26-4236)

Attachments: [PUBLIC COMMENT/CORRESPONDENCE](#)

Adjournment

7. Adjournment for the meeting of July 9, 2026. (26-4237)