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AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY AFFORDABLE HOUSING SOLUTIONS AGENCY INVESTMENT REVIEW COMMITTEE

Kenneth Hahn Hall of Administration
500 W. Temple Street, Conference Room 372, Los Angeles, CA 90012

Teleconference Locations: *Bellflower City Hall, 16600 Civic Center Dr., Bellflower, CA 90012
**Claremont City Hall, 207 N. Harvard Avenue, Claremont, CA 91711

THURSDAY, JUNE 25, 2026, 3:30 P.M.

**Participate via computer or
smartphone:**

Click on [LACAHSa](https://lacahsa.gov/) or QR code below:



Event number: 2534 688 4734
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LACAHSa CODE OF CONDUCT

Members: Chair Holly J. Mitchell, Vice Chair Nithya Raman, Member Ted Chandler, Member Alan Greenlee, **Member Jed Leano, Member Jonathan Jager, Member Rex Richardson, *Alternate 1, Member Victor A. Sanchez, Alternate 2, Member Gabriel Leavell

AGENDA POSTED: June 22, 2026

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

CODE OF CONDUCT: [Link to Code of Conduct](#)

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. **For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment.** You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call. (26-3861)
2. Items to be Added to or Reordered on the Agenda. (26-3862)
Attachments: [Public Comment/Written Correspondence](#)
3. Call for Disclosures/ Recusals: Members will disclose any item in which they have a conflict of interest under state law and acknowledge whether they will recuse from that item. Among other state laws, the Levine Act may require recusal on items involving a contract or entitlement where a campaign donor is an interested participant or applicant. (26-3863)
4. Approval of the Minutes for the May 28, 2026 LACAHSI Investment Review Committee Meeting. (26-3864)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

II. DISCUSSION/ACTION

5. NOFA I Update Presentation: Production and Preservation
 - a. Bonus Points and Participation Analysis in PPO NOFA Awards (26-3899)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)
6. Review and Discuss the Draft PPO RFP Regarding the Following:
 - a. Preservation Fund
 - b. Homeownership and Foreclosure Prevention Fund
 - c. Portfolio Strategy
 - d. Product Development (26-3900)
Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

7. Review and Discuss Homeownership Programs Feasibility Report. (26-3866)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

8. Review and Discuss Housing Policy Program Initiatives Related to Production, Preservation, and Homeownership. (26-3918)

Attachments: [Supporting Document](#)
[Public Comment/Written Correspondence](#)

III. REPORTS

9. Receive and File Oral Report of the Chief Strategic Investments Officer. (26-3865)

Attachments: [Public Comment/Written Correspondence](#)

IV. MISCELLANEOUS

Public Comment

10. Opportunity for members of the public to address the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee on items of interest that are within the subject matter jurisdiction of the Investment Review Committee that are not on the agenda for this meeting. (26-3898)

Attachments: [Public Comment/Written Correspondence](#)

Adjournment

11. Adjournment of the June 25, 2026 meeting of the Los Angeles County Affordable Housing Solutions Agency Investment Review Committee. (26-3867)