

AGENDA FOR THE REGULAR MEETING OF THE  
**LOS ANGELES COUNTY YOUTH COMMISSION**  
KENNETH HAHN HALL OF ADMINISTRATION  
(GRAND PARK ENTRANCE)  
500 WEST TEMPLE STREET, ROOM 374-A  
LOS ANGELES, CALIFORNIA 90012

**THURSDAY, JUNE 25, 2026, 6:30 P.M.**



Members: Co-Chair Christian Gudiel, Co-Chair Evelyn Karina Rodriguez,  
Commissioner Miguel (Josh) Boykin, Commissioner Jessica Castillo, Commissioner Joshua Elizondo,  
Commissioner Cristopher Espino, Commissioner Amanda Hernandez,  
Commissioner Mercedes Jackson, Commissioner Martine Jones, Commissioner Jania Llerenas  
Commissioner Clarissa Peña, Commissioner Joseph Roa, Commissioner Florencia (Flo) Valenzuela

AGENDA POSTED: June 18, 2026

**JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN**

**TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:**

<https://bos-lacounty-gov.zoom.us/j/84262092042?pwd=yb2fkpQZcFOWBz74Je27iCYh5xrNcg.1>

**TO LISTEN BY TELEPHONE:** 1 (669) 900-9128 or 1 (253) 215-8782

**WEBINAR ID:** 842 6209 2042 **WEBINAR PASSCODE:** 457172

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

**PARA INFORMACIÓN EN ESPAÑOL:** Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

**PUBLIC COMMENT:** You may submit written public comment by e-mail to [youthcommission@bos.lacounty.gov](mailto:youthcommission@bos.lacounty.gov) or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

**I. ADMINISTRATIVE MATTERS**

1. Call to Order, Roll Call and Land Acknowledgement. (26-2654)
2. Awareness Video entitled, "Love Listens - Parents Can Help Prevent Child Trafficking" by Love146, YouTube. (26-2655)  
*Attachments:* [VIDEO](#)
3. Approval of minutes from the regular meeting of May 28, 2026. (26-2656)  
*Attachments:* [SUPPORTING DOCUMENT](#)
4. Approval of the minutes from the Special Meeting of June 13, 2026. (26-3910)  
*Attachments:* [SUPPORTING DOCUMENT](#)

**II. DISCUSSION**

5. Roundtable Discussion with the Department of Economic Opportunity on youth programming. (26-2657)

**III. REPORTS/UPDATES AND ACTION ITEM**

6. Leadership Report. (26-2658)
7. Commissioner reports on Activities and Events attended on behalf of the Youth Commission. (26-2659)
8. Update on Key Strategic Partnerships and Board Motions that the Youth Commission is named in. (26-2660)  
*Attachments:* [SUPPORTING DOCUMENT](#)
9. Youth Engagement Committee update by Committee Chair Amanda Hernandez. (26-2662)
10. Operations Committee update by Committee Chair Joshua Elizondo and Recommendation to Approve the Nomination of At-Large Youth Commission Candidates. (26-2661)

**IV. MISCELLANEOUS**

11. Opportunity for members of the public to provide comments to the Commission on item(s) not on the agenda, that are within the subject matter jurisdiction of the Commission. (26-2663)
12. Commissioner discussion of matters not posted on the agenda, to be considered, and placed on the agenda at a future meeting of the Commission. (26-2664)
13. Adjournment. (26-2665)