



**AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES PROBATION OVERSIGHT COMMISSION  
COUNTY OF LOS ANGELES**  
(213) 633-5777 • [www.poc.lacounty.gov](http://www.poc.lacounty.gov)



**ST. ANNE'S CONFERENCE AND EVENT CENTER**  
155 NORTH OCCIDENTAL BOULEVARD  
LOS ANGELES, CALIFORNIA 90026

**THURSDAY, JUNE 11, 2026, 9:00 A.M.**

**WAYS TO ATTEND AND PARTICIPATE:**

1. **In-Person:** Click [In-Person](#) to register and attend at St. Anne's Conference and Event Center.
2. **Virtually:** Click [Virtual](#) to register and join via computer or smart phone.  
When prompted, enter the webinar number: **2534 838 0882** and attendance password: POC123
3. **Telephone:** Call (213) 306-3065, enter access code: **2534 838 0882**, and passcode: 762123
4. **Watch:** View the [Probation Oversight Commission's YouTube Livestream](#)

**PUBLIC COMMENT:** To provide live public comment, you must be pre-registered or signed up at the meeting location. Comments can be made virtually via Webex by using the "Raise Hand" feature through your computer or smartphone. If you are calling in and wish to make public comment, please dial \*3 during the item on which you wish to comment, and the host will call on you. To provide written public comment, send an email to [info@poc.lacounty.gov](mailto:info@poc.lacounty.gov). If your email is received before 5:00 p.m. the day before the meeting, it will be included in the link on the agenda. Please include the Agenda Item and meeting date in your email. Correspondence received by 5:00 p.m. the day of the meeting becomes part of the official record.

**SUPPORTING DOCUMENTATION:** <https://poc.lacounty.gov/>

**MEMBERS:** Chair Dolores Canales, Vice Chair Diane Terry, Secretary Tyrique Shipp, Brooke Harris, Esché L. Jackson, Milinda Kakani, Donald D. Meredith, Samuel Prater

**EXECUTIVE DIRECTOR:** Wendelyn Julien

**AGENDA POSTED:** June 8, 2026

**PARKING:** St. Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at St. Anne's Conference and Event Center. There is also ample street parking near the meeting location.

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Probation Oversight Commission (POC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For further information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (213) 633-5777 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or you can e-mail: [info@poc.lacounty.gov](mailto:info@poc.lacounty.gov) at least three (3) business days in advance. Para información en español, por favor comuníquese al número (213) 633-5777 entre las horas de 8:00 a.m. y 5:00 p.m., lunes a Viernes, con tres días de anticipación.

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## I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call.

**Attachments:** [Overview of the POC's Role](#)

2. Approval of the May 11, 2026 special meeting minutes.

**Attachments:** [Supporting Documents](#)  
Public Comment/Correspondence

## II. DISCUSSIONS

3. **POC's Budget Ad Hoc Committee** – Discuss and take possible action on an update from the Probation Oversight Commission's Budget Ad Hoc Committee regarding the Probation Department's proposed budget for fiscal year 2026-2027.

- **Invited panelists include:**

- i. Guillermo Viera Rosa, Chief, Los Angeles County Probation Department
- ii. Stacy Lopez-Maddox, Administrative Deputy, Los Angeles County Probation Department
- iii. Brooke Harris, Commissioner, Los Angeles County Probation Oversight Commission and Chair of the Budget ad hoc committee

**Attachments:** Supporting Documents  
[Probation's Adopted Budget for FY 2025-26](#)  
[05/07/26 Probation's Current Vacancies](#)  
[05/31/26 Breakdown of Filled Vacancies](#)  
[Public Comment/Correspondence](#)

**Reference Documents – from prior POC meetings**

[02/17/26 Probation's Budget Presentation – BOS Meeting](#)  
[04/01/26 Probation's Recommended Budget – CEO's Public Safety Cluster](#)  
[JJCC Spending Allocation Ad-Hoc Subcommittee Co-Chair Report for FY 2026-27](#)  
[Draft CMJJP Plan for FY 2026-27](#)  
[FY 2026-27 JJCC-CMJJP Ad-Hoc Subcommittee's Funding Recommendations](#)  
[FY 2026-27 JJCPA Program Descriptions for the Funding Recommendations](#)  
[Draft of the 2026 JIRBG Annual Plan and Recent JJCPA & JIRBG Board Letters](#)  
[08/20/2024 CA Auditor Fact Sheet on JJCPA/JIRBG Spending](#)

4. **Post-Secondary Education in Probation's Detention Facilities** – Discuss and take possible action on reports from the Los Angeles County Office of Education (LACOE) on progress towards the creation of an implementation plan to provide post-secondary education services in juvenile court schools inside Probation's detention facilities.

- **Invited panelists include:**

- i. Mario Marcos, Chief of School Support and Transformation, LACOE
- ii. Dr. Michael Massa, Chief of the Health Policy Division, California Office of Youth and Community Restoration (OYCR)
- iii. Representative from Third Way Solutions

**Attachments:** Supporting Documents  
[LACOE Presentation](#)  
[Third Way Solutions Presentation](#)  
[04/22/26 Probation's Follow-Up Report to Board Motion](#)  
[Public Comment/Correspondence](#)

**Reference Documents – from prior POC meetings**

[02/18/26 PowerPoint Presentation on Strengthening Post-Secondary Education](#)  
[11/04/25 Board Motion](#)  
[POC's Draft Proposal](#)  
[10/09/25 Approved POC Recommendations for Post-Secondary Education](#)  
[01/16/26 LACOE's Report Back on Post-Secondary Education](#)  
[01/20/26 Probation's Report Back on Post-Secondary Education](#)

5. **Identifying and Protecting Detained LGBTQ+ Youth** – Discuss and take possible action on identifying programs and services available to identify, serve and protect LGBTQ+ youth who are detained.

- **The Probation Department is asked to provide:**

- i. A required update on the "Care with Pride" [Board motion](#); and
- ii. Updates on progress to correctly identify and serve gender-expansive youth.

- **Panelists will include:**

- i. Suzanne Lyles, Acting Senior Director, Los Angeles County Probation Department
- ii. Abigail Richards, Chief Operating Officer and Vice President, Young Women's Freedom Center
- iii. Youth Leader, Young Women's Freedom Center

**Attachments:** Supporting Documents  
[06/17/25 Care with Pride Board Motion](#)  
[Public Comment/Correspondence](#)

6. **Probation Oversight Commission Reports** – Discuss and take possible action on the following items as reported by the Los Angeles County Probation Oversight Commission:
- i. Outstanding requests for information
  - ii. Analysis of OC Spray Data
  - iii. Analysis of Callout and “No call/no show” Data
  - iv. Report on the inspection of Campus Vernon Kilpatrick (vote to approve)
- **Panelists will include:**
    - i. Wendelyn Julien, Executive Director, Los Angeles County Probation Oversight Commission

**Attachments:** Supporting Documents  
[May 2026 CVK Inspection Report](#)  
[Probation’s Response to CVK Inspection Report](#)  
[POC’s CVK Inspection Summary Report](#)  
[05/28/26 POC Memo to Probation – Data Information Requests with Updates](#)  
[OC Spray Deployment Reports \(April 20, 2026 – May 17, 2026\)](#)  
[POC OC Spray Analysis](#)  
[POC Callout Data Report](#)  
[YOYV Data for LPJH & BJN-SYTF \(April 2026 and May 2026\)](#)  
[Contraband Findings Summary - April 2026 & May 2026 for LP & BJN-SYTF](#)  
[Public Comment/Correspondence](#)

### III. **MISCELLANEOUS**

#### **MATTERS NOT POSTED**

7. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda.

#### **PUBLIC COMMENT**

8. Opportunity for members of the public to address the Los Angeles Probation Oversight Commission (POC) on items of interest that are within the subject matter jurisdiction of the POC.

You may submit public comment by e-mail to [info@poc.lacounty.gov](mailto:info@poc.lacounty.gov).

Written public comment or documentation must be submitted no later than 5:00 p.m. one business day before the scheduled meeting to be included on the agenda. Please include the Agenda Item(s) and meeting date in your correspondence. Correspondence received by 5:00 p.m. the same day of the meeting shall become part of the official record.

**Attachments:** [Public Comment/Correspondence](#)

### IV. **ADJOURNMENT**

9. Adjournment for the regular meeting of June 11, 2026.