



**LOS ANGELES COUNTY
SHERIFF CIVILIAN OVERSIGHT COMMISSION**

MEETING AGENDA

Thursday, May 21, 2026

9:00 AM - 1:00 PM

WAYS FOR THE PUBLIC TO ATTEND AND PARTICIPATE:

- **IN PERSON:** St Anne's Conference and Event Center, 155 N. Occidental Blvd., Los Angeles 90026
- **ONLINE:** Register for Webex at <https://bit.ly/coc26-5>, event password: COC123
- **LISTEN:** (213) 306-3065, code: 2536 507 5040, and numeric meeting password: 262123
- **LIVESTREAM:** [YouTube.com/@LACountyCOC/videos](https://www.youtube.com/@LACountyCOC/videos)

REAL-TIME AI INTERPRETATION:

- The Commission will provide real-time AI interpretation for the first time during this meeting. The Wordly service supports 50 languages to enable diverse audiences to be part of the discussion. They can either view or listen to the translation.
- When the Commission meeting begins, click on this link bit.ly/COC-Wordly or scan this QR code. Select "Attend." Once you have chosen your preferred language, translated captions will appear automatically. Virtual meeting attendees can listen to live-interpreted audio by unmuting the speaker icon. Those attending the meeting in person will be required to use earbuds or headphones.
- [Click here](#) for complete instructions in English and Spanish.



ACCOMMODATIONS:

- Interpreters (including American Sign Language (ASL) interpreters) or assisted listening devices are available with at least three (3) business days' notice before the meeting date.
- Agendas in Braille and/or alternate formats are available upon request. Please email cocnotify@coc.lacounty.gov or call (213) 253-5678, Monday-Friday, 8 a.m. - 5 p.m. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

PUBLIC COMMENT:

- Written public comment may be submitted online at bit.ly/COC-public-comment. Correspondence submitted before 5 p.m. on the day of the meeting shall become part of the official record.
- During the meeting, public comments may be provided in person, through Webex, or by phone, in accordance with instructions. YouTube livestream viewers will not be able to provide public comment in real time but can submit written public comment.

COMMISSION MEMBERS: Chair Hans Johnson, Co-Vice Chair Luis S. Garcia, Co-Vice Chair Arthur Calloway II, Irma Cooper, Patricia Giggans, James P. Harris, Jamon R. Hicks, London McBride, and George B. Newhouse.

COMMISSION EXECUTIVE DIRECTOR: Sharmaine Moseley

AGENDA POSTED: Monday, May 18, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission (COC) on any official action may be subject to the provisions of Los Angeles County Code Chapter 2.160 relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

PARKING: St Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at the venue for a fee of \$6.00. There is also ample street parking.

SUPPORTING DOCUMENTATION may be found on coc.lacounty.gov.

1. **CALL TO ORDER/WELCOME** (Chair Hans Johnson)
2. **LAND ACKNOWLEDGEMENT** (Chair Hans Johnson)
3. **PUBLIC COMMENT RULES** (Commission Community Specialist Robert Flores)
4. **ROLL CALL** (Commission Community Specialist Robert Flores)
5. **CONSENT CALENDAR** (Chair Hans Johnson)

Without debate, all items on the Consent Calendar are approved by one motion. At the request of any member, items may be removed for further discussion as a separate item on the agenda.

Attachments: [April 16, 2026 Meeting Minutes](#)

6. **FAMILY IMPACT REMARKS** (Chair Hans Johnson)
This section provides time for families to speak about having lost loved ones due to a fatal use of force by the Los Angeles County Sheriff's Department (LASD).

Attachment: [Family Impact Remarks Procedures](#)

7. **LOS ANGELES COUNTY SHERIFF'S UPDATE** (Sheriff Robert Luna) **(5 mins)**
A. Status update on LASD's activities, policy changes and implementation, significant incidents/events, crime statistics, LASD meet & confers, and in-custody deaths

Public Comment on Item

8. **COMMISSION REPORTS**
A. CHAIR'S REPORT (Chair Hans Johnson) **(10 mins)**
 - i. Update on COC Automated License Plate Readers (ALPR) forum on Wednesday, May 6, 2026 - interest expressed by the community to continue the COC's oversight by leading discussions to ensure safeguards are in place and if not, then recommend changes in LASD's policies and procedures to protect public privacy rights.

- ii. Update on Sybil Brand Commission’s meeting on May 7, 2026 - very troubling reports of misconduct at jails and potential intimidation of Commissioner. Also, continued observation and evidence of unsanitary drinking water and unsafe, sickening conditions near water sources, including worms in drains. LASD staff received these reports in a professional fashion without defensiveness. Follow-up action is the key in addressing these concerns.
- iii. Update on COC community forum on ICE-y Conditions: Know Your Rights, Navigate the Law in L.A. County on Wednesday, June 10, 2026 – guest speakers include clergy, Congressional, and community leaders who will focus on exerting Constitutional rights, including the right to film encounters with masked federal agents and to ascertain and communicate with loved ones who are detained, and more.
- iv. Follow-up on the pattern of deaths in L.A. County jails.
Attachments: [In-Custody Death Statistical Data](#)
- v. Update on the COC Annual Conference commemorating the tenth anniversary. Starting in July and culminating in September 2026. More information to come. Our goal is to engage public in this milestone and to make it a touchstone for real oversight and overcoming barriers to transparency, achieving cost savings from multi-million- and billion-dollar County settlements, and strengthening public trust.

- B. EXECUTIVE DIRECTOR’S REPORT (Executive Director Sharmaine Moseley) **(5 mins)**
Update with highlights of Commission and staff activities since April 16, 2026, and report on internal operations, staffing, training, upcoming events, and meetings

Public Comment on Items 8A & 8B

9. **OFFICE OF INSPECTOR GENERAL, SYBIL BRAND COMMISSION, & COMMITTEE UPDATES**

- A. Inspector General (OIG) Updates on Oversight and Monitoring Activities **(10 mins)**
- B. Sybil Brand Commission Update on Jail Facility Conditions (Commissioner Katherine Hennigan Ohanesian) **(5 mins)**
Attachment: [SBC Facility Inspection Reports](#)
- C. Reports of Ad Hoc Committees **(5 mins)**
 - i. 2026-27 FY Budget Ad Hoc Committee - Update on Ad Hoc Committee work (Commissioner James P. Harris)
 - ii. Complaints Ad Hoc Committee - Update on revisions to the Commission's complaint and commendation form (Co Vice-Chair Arthur Calloway II)
 - iii. Deputy Gangs & Deputy Cliques Ad Hoc Committee - Update on Ad Hoc Committee work (Commissioner James P. Harris)
 - iv. Discipline Process Ad Hoc Committee - Update on issuance of a report and recommendations (Commissioner Jamon Hicks)

- v. Governance Ad Hoc Committee - Update on Revisions to the County Ordinance (Chair Hans Johnson)
- vi. Jail Conditions & Staffing - Update on Ad Hoc Committee work (Commissioner Irma Cooper)

Attachment: [Board Motion: Ensuring Consistent Access and Availability of Menstrual Products in the Los Angeles County Jails](#)

- vii. Legal Ad Hoc Committee - Update on Ad Hoc Committee work (Commissioner Jamon Hicks)
- viii. Nomination Ad Hoc Committee - Update on Ad Hoc Committee work (Commissioner Irma Cooper)
- ix. Protection of Media in Demonstrations Ad Hoc Committee - Update on Ad Hoc Committee work (Co Vice-Chair Luis S. Garcia)
- x. Technology Ad Hoc Committee - Update on the committee's review of various documents related to LASD's draft Artificial Intelligence Policy and other areas of technology deemed relevant (Chair Hans Johnson)

Public Comment on Items

10. **EDUCATIONAL PRESENTATION**

- A. Updates on the LASD's compliance with the Johnson Settlement Agreement and related oversight efforts, including alleged or identified violations impacting the civil rights of people with disabilities in custody, monitoring efforts to address accessibility and reasonable accommodation requirements
(30 mins)

Guest Speakers:

- Dara Williams, Chief Deputy, Inspector General, OIG
- Christine M. Coles, Commander, Custody Services Division, LASD
- Melissa Camacho, Senior Staff Attorney, ACLU

Attachments: [Johnson Settlement Agreement](#)
[Inspector General's Tenth Implementation Status Report - Johnson v. Los Angeles County Sheriff's Department](#)

Public Comment on Item

- B. Presentation on human trafficking trends through forced criminality where youth are compelled through force, fraud, or coercion to engage in illegal activities **(10 mins)**

Guest Speaker: Paloma Bustos, Loyola Law School

Public Comment on Item

11. **NEW BUSINESS (DISCUSSION/ACTION ITEMS)**

- A. Recommendation by the Governance Ad Hoc Committee for the Commission to approve the Executive Director's proposal for enhancement of Commission's internal process regarding the Los Angeles County Board of Supervisors' motions

Action Item: Motion to approve the Executive Director's proposal for enhancement of Commission's internal process regarding the Los Angeles County Board of Supervisors' motions.

Attachment: [DRAFT Proposal for Enhancement of Commissions Internal Process Relating to BOS Motions](#)

Public Comment on Item

12. **NON-AGENDA PUBLIC COMMENTS**

Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. You may also submit written public comment for the official record by 5:00 p.m. on the day of the meeting by completing the form at <https://bit.ly/COC-public-comment>.

13. **UPCOMING MEETINGS AND EVENTS**

- Know Your Rights Series:
 - ICE-y Conditions: Know Your Rights, Navigate the Law (June 10, 2026)
 - Law Enforcement Stops, Detentions and Searches (TBD)
 - Rights of Incarcerated People (TBD)
- Commission Meeting, June 18, 2026,
- COC Annual Conference

14. **ADJOURNMENT**