



**AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES PROBATION OVERSIGHT COMMISSION
COUNTY OF LOS ANGELES**
(213) 633-5777 • www.poc.lacounty.gov



EARVIN "MAGIC" JOHNSON RECREATION AREA
905 EAST EL SEGUNDO BOULEVARD
LOS ANGELES, CALIFORNIA 90059

THURSDAY, MARCH 12, 2026, 9:00 A.M.

WAYS TO ATTEND AND PARTICIPATE:

1. **In-Person:** Click [In-Person](#) to register and attend at Magic Johnson Park.
2. **Virtually:** Click [Virtual](#) to register and join via computer or smart phone.
When prompted, enter the webinar number: 2539 558 3071 and attendance password: POC123
3. **Telephone:** Call (213) 306-3065, enter access code: 2539 558 3071, and passcode: 762123
4. **Watch:** View the [Probation Oversight Commission's YouTube Livestream](#)

MEMBERS: Chair Dolores Canales, Vice Chair Diane Terry, Secretary Tyrique Shipp, Brooke Harris, Esché L. Jackson, Milinda Kakani, Donald D. Meredith, Eduardo Mundo, Samuel Prater

EXECUTIVE DIRECTOR: Wendelyn Julien

AGENDA POSTED: March 9, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Probation Oversight Commission (POC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For further information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 633-5777 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or you can e-mail: info@poc.lacounty.gov at least three (3) business days in advance. Para información en español, por favor comuníquese al número (213) 633-5777 entre las horas de 8:00 a.m. y 5:00 p.m., lunes a Viernes, con tres días de anticipación.

SUPPORTING DOCUMENTATION: <https://poc.lacounty.gov/>

PUBLIC COMMENT: To provide live public comment, you must be pre-registered or signed up at the meeting location. Comments can be made virtually via Webex by using the "Raise Hand" feature through your computer or smartphone. If you are calling in and wish to make public comment, please dial *3 during the item on which you wish to comment, and the host will call on you. To provide written public comment, send an email to info@poc.lacounty.gov. If your email is received before 5:00 p.m. the day before the meeting, it will be included in the link on the agenda. Please include the Agenda Item and meeting date in your email. Correspondence received by 5:00 p.m. the day of the meeting becomes part of the official record.

PARKING: Magic Johnson Park is easily accessible via public transportation. For those wishing to drive, there is a parking lot adjacent to the building at Magic Johnson Park (**cross streets are El Segundo Blvd. and Wadsworth Ave.**). There is also limited street parking near the meeting location.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call.

Attachments: [Overview of the POC's Role](#)

2. Approval of the February 18, 2026 special meeting minutes.

Attachments: [Supporting Documents](#)
Public Comment/Correspondence

II. DISCUSSIONS

3. **Probation Oversight Commission Reports** – Discuss and take possible action up to and including issuing a subpoena on the following items as reported by the Los Angeles County Probation Oversight Commission:

- **The POC reports will include:**

- i. Recommendations from recent Campus Kilpatrick Inspection (vote to approve)
- ii. Outstanding requests for information (vote to approve up to and including a vote to subpoena information not provided)

- **Panelists will include:**

- i. Wendelyn Julien, Executive Director, Los Angeles County Probation Oversight Commission
- ii. Dr. Sarah Gongora, Project Director, Los Angeles County Probation Oversight Commission

Attachments: Supporting Documents
[Campus Kilpatrick Inspection Recommendations](#)
[03/02/26 POC Letter to Probation – Data Information Requests with Updates](#)
[OC Spray Deployment Reports \(January 19, 2026 – February 8, 2026\)](#)
[OC Spray Deployment Reports \(February 9, 2026 – February 22, 2026\)](#)
[December 2025-February 2026 Contraband Summary \(LPJH & BJN-SYTF\)](#)
[YOYV Data for LPJH & BJN-SYTF for January 2026 – February 2026](#)
[Public Comment/Correspondence](#)

4. **Services for Youth with Developmental Disabilities in Los Angeles County Probation's Juvenile Facilities** – Discuss and take possible action on panel presentations related to issues facing youth in Probation's Juvenile facilities who have developmental disabilities.

- **The Probation Department is asked to provide:**

- i. The number of youth in Probation's Juvenile Facilities who have Developmentally Disabilities, are Regional Center Clients, and are Receiving Special Education Services.
- ii. A verbal report on the Probation Department's efforts to provide services to youth with developmental disabilities including challenges and strengths.

- **Invited panelists include:**

- i. Susan Sindelar, Senior Attorney, Disability Rights California – Los Angeles Office
- ii. Kim Binion, Senior Probation Director, Los Angeles County Probation Department

Attachments: Supporting Documents
[03/09/26 POC Staff Review of Developmentally Disabled Youth](#)
[May 2025 Fact Sheet on Developmentally Disabled Youth](#)
[03/10/26 LACOE's Rates of Students with Disabilities](#)
Public Comment/Correspondence

5. **Less Restrictive Placements (LRPs)** – Discuss and take possible action on panel presentations about Less Restrictive Placements (LRPs) including what LRPs offer youth who step-down into the community, how LRPs operate in collaboration with Probation, and the strengths and challenges of their models.

• **Invited panelists include:**

- i. Felicia Davis, Probation Director, Los Angeles County Probation Department
- ii. Suzanne Lyles, Acting Senior Director, Los Angeles County Probation Department
- iii. Angeles Zaragoza, California Office of Youth and Community Restoration (OYCR)
- iv. Elizabeth Braunstein, Deputy Public Defender, Los Angeles County Public Defender's Office
- v. Oscar Mejia, Executive Director, Welcome Home Oasis (WHO)
- vi. Roberto Luca, Executive Director, Restorative Academic Mentorship Program (RAMP)
- vii. Darlene Taque, Executive Director, RAMP's EmpowHer House
- viii. Deshaun Houston, Assistant Director, Boys Republic
- ix. Sam Prater in his capacity as Executive Director of LA Room & Board

Attachments: Supporting Documents
[DJJ Realignment: SYTF and Less Restrictive Programs](#)
[OYCR's LRP Continuum](#)
[Welcome Home Oasis](#)
[Restorative Academic Mentorship Program – RAMP Communities – video](#)
[Boys Republic](#)
[Los Angeles Room and Board – Prezi Presentation \(with video\)](#)
[Public Comment/Correspondence](#)

III. **MISCELLANEOUS**

MATTERS NOT POSTED

6. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda.

PUBLIC COMMENT

7. Opportunity for members of the public to address the Los Angeles Probation Oversight Commission (POC) on items of interest that are within the subject matter jurisdiction of the POC.

You may submit public comment by e-mail to info@poc.lacounty.gov.

Written public comment or documentation must be submitted no later than 5:00 p.m. one business day before the scheduled meeting to be included on the agenda. Please include the Agenda Item(s) and meeting date in your correspondence. Correspondence received by 5:00 p.m. the same day of the meeting shall become part of the official record.

Attachments: [Public Comment/Correspondence](#)

IV. **ADJOURNMENT**

8. Adjournment for the regular meeting of March 12, 2026.