



**AGENDA FOR THE SPECIAL MEETING OF THE
LOS ANGELES PROBATION OVERSIGHT COMMISSION
COUNTY OF LOS ANGELES**
(213) 633-5777 • www.poc.lacounty.gov



ST. ANNE'S CONFERENCE AND EVENT CENTER
155 NORTH OCCIDENTAL BOULEVARD
LOS ANGELES, CALIFORNIA 90026

WEDNESDAY, FEBRUARY 18, 2026, 9:00 A.M.

WAYS TO ATTEND AND PARTICIPATE:

1. **In-Person:** Click [In-Person](#) to register and attend at St. Anne's Conference and Event Center.
2. **Virtually:** Click [Virtual](#) to register and join via computer or smart phone.
When prompted, enter the webinar number: 2532 675 4602 and attendance password: POC123
3. **Telephone:** Call (213) 306-3065, enter access code: 2532 675 4602, and passcode: 762123
4. **Watch:** View the [Probation Oversight Commission's YouTube Livestream](#)

MEMBERS: Chair Dolores Canales, Vice Chair Diane Terry, Secretary Tyrique Shipp, Brooke Harris, Esché L. Jackson, Milinda Kakani, Donald D. Meredith, Eduardo Mundo, Samuel Prater

EXECUTIVE DIRECTOR: Wendelyn Julien

AGENDA POSTED: February 17, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Probation Oversight Commission (POC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For further information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 633-5777 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or you can e-mail: info@poc.lacounty.gov at least three (3) business days in advance. Para información en español, por favor comuníquese al número (213) 633-5777 entre las horas de 8:00 a.m. y 5:00 p.m., lunes a Viernes, con tres días de anticipación.

SUPPORTING DOCUMENTATION: <https://poc.lacounty.gov/>

PUBLIC COMMENT: To provide live public comment, you must be pre-registered or signed up at the meeting location. Comments can be made virtually via Webex by using the "Raise Hand" feature through your computer or smartphone. If you are calling in and wish to make public comment, please dial *3 during the item on which you wish to comment, and the host will call on you. To provide written public comment, send an email to info@poc.lacounty.gov. If your email is received before 5:00 p.m. the day before the meeting, it will be included in the link on the agenda. Please include the Agenda Item and meeting date in your email. Correspondence received by 5:00 p.m. the day of the meeting becomes part of the official record.

PARKING: St. Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at St. Anne's Conference and Event Center. There is also ample street parking near the meeting location.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call.

Attachments: [Overview of the POC's Role](#)

2. Approval of the January 8, 2026 regular meeting minutes and January 29, 2026 special meeting minutes.

Attachments: [Supporting Documents](#)
Public Comment/Correspondence

II. DISCUSSIONS

3. **Probation Oversight Commission Reports** – Discuss and take possible action up to and including issuing a subpoena on the following items as reported by the Los Angeles County Probation Oversight Commission:

• **The POC reports will include:**

- i. Leadership Retreat Takeaways – February 2026
 1. 2026 Priorities (vote to approve)
 2. POC's Core Values (vote to approve)
- ii. Budget Ad Hoc Committee – Updates and formal request for information (vote to approve)
- iii. Executive Director's Report
 1. Outstanding requests for information (vote to approve up to and including a vote to subpoena information that has not been provided)
 2. Population Statistics Update
 3. Depopulation Plan Evaluation – Intake and Detention Analysis

• **Panelists will include:**

- i. Dolores Canales, Chair, Los Angeles County Probation Oversight Commission
- ii. Brooke Harris, Commissioner, Los Angeles County Probation Oversight Commission
- iii. Wendelyn Julien, Executive Director, Los Angeles County Probation Oversight Commission

Attachments: [Supporting Documents](#)
[POC Motion – Core Values, 2026 Priorities](#)
[POC Motion – Budget Ad Hoc Committee Information Request](#)
[02/03/26 POC Letter to Probation – Data Information Requests with Updates](#)
[Population Statistics Update](#)
[Depopulation Plan Evaluation – Intake and Detention Analysis](#)
[2025 POC Comms Impact Report](#)
[IDC Monthly Statistics - November 2025 and December 2025](#)
[OC Spray Deployment Reports \(December 8, 2025 – January 18, 2026\)](#)
[YOYV Data for LPJH & BJN-SYTF \(August 2025-December 2025\)](#)
[Juvenile Violations](#)

4. **Strategies to Keep Youth in the Juvenile System** – Discuss and take possible action on a report on the movement of youth out of the juvenile system into the adult system through the use of transfer petitions to adult court, the filing of new charges in particular against youth over the age of 18, and the process of transferring youth to adult custody under the provisions of [Welfare and Institutions Code 208.5](#).

- **The Probation Department is asked to provide:**
 - i. Updated information on transfers motions and new charges similar to the information provided at the November 2025 meeting ([linked here](#))
 - 1. Include average length of stay for youth facing transfer motions
 - ii. Policy on new charges
 - iii. An explanation of how Probation participates in cases filed in adult court

- **Invited panelists include:**

- i. Guillermo Viera Rosa, Chief, Los Angeles County Probation Department
- ii. Robert Arcos, Acting Chief Deputy, Los Angeles County Probation Department
- iii. Luis Rodriguez, Bureau Chief, Los Angeles County Public Defender’s Office
- iv. Representative from the Los Angeles County Alternate Public Defender’s Office
- v. Representative from the Los Angeles County District Attorney’s Office
- vi. Frankie Guzman, Managing Director for Youth Justice & Equity, National Center for Youth Law

Attachments: Supporting Documents
[Transfer Data as of January 31, 2026](#)
Public Comment/Correspondence

5. **Protecting Youth from Overdose** – Discuss and take possible action on steps the Probation Department has taken to prevent drugs from entering the detention facilities, provide harm reduction strategies including NARCAN and Medically Assisted Treatment (MAT), and provide education, programming, and support around substance use at all of Probation’s detention facilities.

- **The Probation Department is asked to provide:**
 - i. The updated policy and a report on practices on NARCAN for officers, partner agencies, and community-based organizations providing services in the facilities. For facilities where NARCAN isn’t in place, what is the reason why and what is the plan to remedy any issues?
 - ii. A report on the number of incidents related to suspected intoxication and how that number compares to previous years.
 - iii. An explanation of the contraband report including information on trends around contraband interdiction and the impact of the expanded use of K-9s, airport-style screeners, CCTV, and other security measures.
 - iv. A report on the partnership with the Department of Mental Health (DMH) and the Department of Public Health – Substance Abuse Prevention and Control (DPH-SAPC) Bureau as well as their contracted agencies (LA CADA and Tarzana) and how the outcomes of these programs are measured.

- **Invited panelists will include:**

- i. Robert Arcos, Acting Chief Deputy, Los Angeles County Probation Department
- ii. Dr. Hanumantha Damerla, MD, Chief Psychiatrist, Los Angeles County Department of Mental Health
- iii. Dr. Karen Streich, Ph.D., District Chief, Los Angeles County Department of Mental Health
- iv. Dr. Kevin Burns, MD, MPH, Associate Medical Director of Harm Reduction and Prevention, Los Angeles County Department of Public Health-Substance Abuse Prevention and Control (DPH-SAPC) Bureau
- v. Stefanie Gluckman, Project Director, Los Angeles County Office of Child Protection

Attachments: Supporting Documents
[11/26/24 Board Motion](#)
[November-December 2025 Contraband Summary \(LPJH & BJN-SYTF\)](#)
[Probation's NARCAN Policy](#)
[Public Comment/Correspondence](#)

6. **Education in Probation's Detention Facilities** – Discuss and take possible action on reports from the Los Angeles County Office of Education (LACOE) on the two recent Board motions on reducing suspensions and providing post-secondary education services in juvenile court schools inside Probation's detention facilities.

- **Invited panelists will include:**

- i. Dr. Debra Duardo, M.S.W, Ed.D., Superintendent, Los Angeles County Office of Education
- ii. Dr. Ruth Perez, Ed.D., Deputy Superintendent, Los Angeles County Office of Education
- iii. Dr. Jesus Corral, Director, Los Angeles County Probation Department

Attachments: Supporting Documents
[PowerPoint Presentation on Suspensions](#)
[PowerPoint Presentation on Strengthening Post-Secondary Education](#)
[11/18/25 Revised Board Motion](#)
[11/04/25 Board Motion](#)
[POC's Draft Proposal](#)
[10/09/25 Approved POC Recommendations for Post-Secondary Education](#)
[01/16/26 LACOE's Report Back on Post-Secondary Education](#)
[01/20/26 Probation's Report Back on Post-Secondary Education](#)
Public Comment/Correspondence

III. **MISCELLANEOUS**

MATTERS NOT POSTED

7. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda.

PUBLIC COMMENT

8. Opportunity for members of the public to address the Los Angeles Probation Oversight Commission (POC) on items of interest that are within the subject matter jurisdiction of the POC.

You may submit public comment by e-mail to info@poc.lacounty.gov.

Written public comment or documentation must be submitted no later than 5:00 p.m. one business day before the scheduled meeting to be included on the agenda. Please include the Agenda Item(s) and meeting date in your correspondence. Correspondence received by 5:00 p.m. the same day of the meeting shall become part of the official record.

Attachments: Public Comment/Correspondence

IV. ADJOURNMENT

9. Adjournment for the special meeting of February 18, 2026.