



AGENDA FOR THE SPECIAL MEETING OF THE LOS ANGELES PROBATION OVERSIGHT COMMISSION COUNTY OF LOS ANGELES

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KENNETH HAHN HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, ROOM 374A
LOS ANGELES, CALIFORNIA 90012

THURSDAY, JANUARY 29, 2026, 9:00 A.M.

MEMBERS: Chair Dolores Canales, Vice Chair Diane Terry, Secretary Tyrique Shipp, Brooke Harris, Esché L. Jackson, Milinda Kakani, Donald D. Meredith, Eduardo Mundo, Samuel Prater

EXECUTIVE DIRECTOR: Wendelyn Julien

AGENDA POSTED: January 27, 2026

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Probation Oversight Commission (POC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For further information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 633-5777 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or you can e-mail: info@poc.lacounty.gov at least three (3) business days in advance. Para información en español, por favor comuníquese al número (213) 633-5777 entre las horas de 8:00 a.m. y 5:00 p.m., lunes a Viernes, con tres días de anticipación.

SUPPORTING DOCUMENTATION: <https://poc.lacounty.gov/>

PUBLIC COMMENT: To provide live public comment, you must be pre-registered or signed up at the meeting location. Comments can be made virtually via Webex by using the “Raise Hand” feature through your computer or smartphone. If you are calling in and wish to make public comment, please dial *3 during the item on which you wish to comment, and the host will call on you. To provide written public comment, send an email to info@poc.lacounty.gov. If your email is received before 5:00 p.m. the day before the meeting, it will be included in the link on the agenda. Please include the Agenda Item and meeting date in your email. Correspondence received by 5:00 p.m. the day of the meeting becomes part of the official record.

PARKING: The Kenneth Hahn Hall of Administration is easily accessible via public transportation. For those wishing to drive, self-paid parking lots are available for hourly and daily rates nearby.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Welcome, and Roll Call

Attachments: [Overview of the POC's Role](#)

II. PRESENTATIONS

2. Presentation on POC inspection protocols including reporting on child abuse and Prison Rape Elimination Action (PREA) compliance.

- Dr. Sarah Gongora, Psy.D., Project Director, Los Angeles County Probation Oversight Commission

Attachments: [PowerPoint Slides](#)

3. Presentation on “Brain Development During Childhood and Adolescence” from the Adolescent Development Lab at UCLA.

- Dr. Andrew Fuligni, Ph.D., Director, UCLA Center for the Developing Adolescent
- Taylor Colby, Policy and Practice Associate, UCLA Center for the Developing Adolescent

Attachments: [PowerPoint Slides](#)

[Science Spotlight: Early Adversity Experience](#)

[Adolescents Contributing to Others to Support Their Well-being & Community](#)

[Key Developmental Needs of Adolescence](#)

4. Presentation on strategies and agreements for effective meetings including the Ralph M. Brown Act (Brown Act) requirements and Robert's Rules of Order.

- Wendelyn Julien, Executive Director, Los Angeles County Probation Oversight Commission

Attachments: [PowerPoint Slides](#)

[California Government Code - Brown Act](#)

[Ralph M. Brown Act Requirements \(2022\)](#)

[Procedural Rules Based on Robert's Rules of Order \(Abridged\)](#)

III. GENERAL PUBLIC COMMENT

5. Opportunity for members of the public to address the Los Angeles Probation Oversight Commission (POC) on items of interest that are within the subject matter jurisdiction of the POC.

You may submit public comment by e-mail to info@poc.lacounty.gov.

Written public comment or documentation must be submitted no later than 5:00 p.m. one business day before the scheduled meeting to be included on the agenda. Please include the Agenda Item(s) and meeting date in your correspondence. Correspondence received by 5:00 p.m. the same day of the meeting shall become part of the official record.

Attachments: [Public Comment/Correspondence](#)

IV. ADJOURNMENT

6. Adjournment for the special meeting of January 29, 2026.