

AGENDA FOR THE REGULAR MEETING OF THE  
**LOS ANGELES COUNTY YOUTH COMMISSION**  
KENNETH HAHN HALL OF ADMINISTRATION  
(GRAND PARK ENTRANCE)  
500 WEST TEMPLE STREET, ROOM 374-A  
LOS ANGELES, CALIFORNIA 90012  
<https://youthcommission.lacounty.gov>

THURSDAY, JANUARY 29, 2026, 6:30 P.M.



LOS ANGELES COUNTY  
**YOUTH COMMISSION**

Members: Co-Chair Christian Gudiel, Co-Chair Evelyn Karina Rodriguez  
Commissioner Miguel (Josh) Boykin, Commissioner Sherrie Bradford, Commissioner Jessica Castillo,  
Commissioner David De Leon, Commissioner Joshua Elizondo, Commissioner Christopher Espino,  
Commissioner Amanda Hernandez, Commissioner Martine Jones, Commissioner Mercedes Jackson,  
Commissioner Clarissa Peña, Commissioner Joseph Roa, Commissioner Florencia (Flo) Valenzuela

AGENDA POSTED: January 26, 2026

**JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN**

**TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:**

<https://bos-lacounty-gov.zoom.us/j/84262092042?pwd=yb2fkpQZcFOWBz74Je27iCYh5xrNcg.1>

**TO LISTEN BY TELEPHONE:** 1 (669) 900-9128 or 1 (253) 215-8782

**WEBINAR ID:** 842 6209 2042 **WEBINAR PASSCODE:** 457172

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

**PARA INFORMACIÓN EN ESPAÑOL:** Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

**PUBLIC COMMENT:** You may submit written public comment by e-mail to [youthcommission@bos.lacounty.gov](mailto:youthcommission@bos.lacounty.gov) or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

**I. ADMINISTRATIVE MATTERS**

1. Call to Order, Roll Call and Land Acknowledgment. (26-0522)
2. Awareness Video titled, “Know to Say No: Friends” by LA County DCFS. (26-0529)  
*Attachments:* [VIDEO](#)
3. Approval of minutes from the regular meeting of November 20, 2025. (26-0537)  
*Attachments:* [SUPPORTING DOCUMENT](#)
4. Approval of the Youth Commission’s 2025 Annual Report. (26-0834)  
*Attachments:* [SUPPORTING DOCUMENT](#)

**II. PRESENTATION/DISCUSSION**

5. Presentation and Roundtable Discussion on the Behavioral Health Services Act with stakeholders from the Departments of Mental Health and Public Health's Substance Abuse and Prevention Control. (26-0819)

*Attachments:* [SUPPORTING DOCUMENT](#)

**III. REPORTS**

6. Leadership Report. (26-0538)
7. Commissioner Reports on Activities and Events attended on behalf of the Youth Commission. (26-0539)

**IV. UPDATES**

8. Update on Key Strategic Partnerships and Board Motions that the Youth Commission is named in. (26-0540)
9. Operations Committee update by Committee Chair Joshua Elizondo. (26-0541)

10. Youth Engagement Committee update by Committee Chair Sherrie Bradford. (26-0542)

**V. MISCELLANEOUS**

11. Opportunity for members of the public to provide comments to the Commission on item(s) not on the agenda, that are within the subject matter jurisdiction of the Commission. (26-0543)
12. Commissioner discussion of matters not posted on the agenda, to be considered, and placed on the agenda at a future meeting of the Commission. (26-0544)
13. Adjournment. (26-0545)