

AGENDA FOR THE REGULAR MEETING OF THE
YOUTH ENGAGEMENT COMMITTEE (YEC)
LOS ANGELES COUNTY YOUTH COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
(GRAND PARK ENTRANCE)
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<https://youthcommission.lacounty.gov>

MONDAY, JANUARY 12, 2026, 6:30 P.M.



YEC Members: YEC Chair Sherrie Bradford,
Commissioner Amanda Hernandez, Commissioner Mercedes Jackson,
Commissioner Clarissa Peña, Commissioner Joseph Roa

YEC AGENDA POSTED: January 7, 2026

TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:

<https://bos-lacounty-gov.zoom.us/j/81517321729?pwd=FJL1mmlCZeb5wQHngljic6vbVW7OeU.1>

TO LISTEN BY TELEPHONE: 1 (669) 900-9128 or 1 (253) 215-8782

WEBINAR ID: 815 1732 1729 **PASSCODE:** 260722

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

PARA INFORMACIÓN EN ESPAÑOL: por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-131 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call, and Land Acknowledgement. (26-0266)
2. Approval of minutes from the special meeting of November 20, 2025.
Attachments: [SUPPORTING DOCUMENT](#)

II. DISCUSSIONS

3. Discussion and Recap of the Youth Engagement Committee's work in 2025. (26-0283)
Attachments: [SUPPORTING DOCUMENT](#)
4. Discussion on Exploring Strategic Partnerships.
 - Faith-Based Organizations
 - HIV Commission (26-0290)

III. MISCELLANEOUS

5. Opportunity for members of the public to provide comments to the Commission on item(s) not on the agenda, that are within the subject matter jurisdiction of the Commission. (26-0296)
6. Adjournment. (26-0302)