

AGENDA FOR THE SPECIAL MEETING OF THE
LOS ANGELES COUNTY YOUTH COMMISSION
2025 END-YEAR STRATEGIC PLANNING RETREAT
510 S. VERMONT AVE, CONFERENCE ROOM B & C
LOS ANGELES, CALIFORNIA 90020
<https://youthcommission.lacounty.gov>

SATURDAY, NOVEMBER 1, 2025, 10:30 A.M.



Members: Co-Chair Joshua Elizondo, Co-Chair Clarissa Peña, Commissioner Miguel (Josh) Boykin, Commissioner Sherrie Bradford, Commissioner Jessica Castillo, Commissioner La'Toya Cooper, Commissioner David De Leon, Commissioner Christopher Espino, Commissioner Christian Gudiel, Commissioner Amanda Hernandez, Commissioner Martine Jones, Commissioner Mercedes Jackson, Commissioner Joseph Roa, Commissioner Evelyn Karina Rodriguez, Commissioner Florencia (Flo) Valenzuela

SPECIAL AGENDA POSTED: October 30, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

PARA INFORMACIÓN EN ESPAÑOL: Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call and Land Acknowledgment. (25-5701)
2. Opportunity for members of the public to provide comments to the Commission on any item(s) on the agenda. (25-5700)

II. DISCUSSIONS

3. Discussion on the Youth Commission's Baseline Structure. (25-5875)
Attachments: [SUPPORTING DOCUMENT](#)
4. Discussion and approval of three or more potential areas of focus that will lead the work of the Youth Commission. (25-5876)
Attachments: [SUPPORTING DOCUMENT](#)
5. Discussion regarding the Youth Commission's 2025 District Listening Sessions. (25-5878)
Attachments: [SUPPORTING DOCUMENT](#)
6. Breakout Session - Discussion on the Youth Commission's 2026 Youth/Community Engagement Events (District Listening Sessions).
7. Recess. (25-5881)
8. Discussion on potential topics for the Youth Commission's 2026 Roundtable Discussions. (25-5883)
Attachments: [SUPPORTING DOCUMENT](#)
9. Breakout Session - Discussion on Commissioner Supports that are needed to do the work of the Youth Commission. (25-5885)

III. MISCELLANEOUS

10. Opportunity for members of the public to provide comments to the Commission on item(s) not on the agenda, that are of interest and within the subject matter jurisdiction of the Commission. (25-5888)

11. Closing Remarks and Adjournment. (25-5890)