



**REVISED AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION
COMMUNITY ENGAGEMENT STANDING COMMITTEE**

**Thursday, October 30, 2025, at 5:30 P.M.
San Gabriel Valley LGBTQ Center
12127 Elliott Ave. El Monte California 91732**

Alternate Teleconference Locations*
Monks Kaffe Pub 373 Bluff St, Dubuque, IA 52001

The Westin Mission Hills Resort Villas, Main Lobby, 71777 Dinah Shore Dr, Rancho Mirage, CA 92270

**Alternate teleconference location where a commissioner will participate remotely in a location open and accessible to the public, for which all requirements for traditional teleconferencing are met as mandated by Gov. Code § 54953(b).*

To listen to the meeting by telephone:

Call: (213) 306-3065, **Access Code:** 2534 444 3422; **Phone Password:** 54287103

Event Number: 2534 444 3422; **Event Password:** LGBTQ103025

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m6ed2a9b86fd08a17a3129c9fbbe6f261>

Officers:	Co-Chair Nic Arnzen, Co-Chair Héctor Trinidad Plascencia
Commissioners:	Talha Khan-Valbuena, Jer-Adrienne Lelliott, Eddie Martinez, Vice Chair Sydney Rogers, Tony Valenzuela
Community Member:	ChiChi Navarro

AGENDA POSTED: October 24, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call (25-5731)
2. Land Acknowledgement (25-5751)
3. Approval of the September 25, 2025 Minutes (25-5752)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

II. DISCUSSION & ACTION

4. Discuss and take possible action on restructuring activities of the CESS to focus on developing and facilitating town halls meetings. (25-5755)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

5. Discuss and take possible action on modifying the CESS purpose and objectives to reflect the town hall focus. (25-5791)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

6. Discuss and take possible action on determining the CESS meetings in 2026 including, time, date, and location. (25-5792)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

7. Discuss and take possible action on identifying strategies to determine if local LGBTQ+ community members and organizations are interested in participating in an event aimed at building trust and relationships between the LGBTQ+ community and the justice system. (25-5793)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. MISCELLANEOUS**Matters Not Posted**

8. Matters not posted: Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the CESS. (25-5794)

Public Comment

9. Public Comment: Opportunity for members of the public to address the CESS on items of interest that are within the subject matter jurisdiction of the subcommittee. (25-5795)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

Adjournment

10. Adjournment of the October 30, 2025, CESS of the LGBTQ+ Commission meeting. (25-5796)