



AGENDA FOR THE REGULAR MEETING OF THE LGBTQ+ COMMISSION

Friday, October 17, 2025, at 9:30 A.M.
500 West Temple Street, Room 140A Los Angeles, CA 90012

Alternate Teleconference Location*

JW Marriott LA LIVE: Hotel Lobby, 900 W. Olympic Blvd Los Angeles CA, 90015

**Alternate teleconference location where a commissioner will participate remotely in a location open and accessible to the public, for which all requirements for traditional teleconferencing are met as mandated by Gov. Code § 54953(b).*

To listen to the meeting by telephone:

Call: (213) 306-3065, **Access Code:** 2536 519 1796; **Phone Password:** 54287101

Event Number: 2536 519 1796; **Event Password:** LGBTQ101725

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m8e96f0999d81585c5ec492f3b4f4397b>

Officers: Chair Héctor Trinidad Plascencia, Vice Chair Sydney Rogers, Second Vice Chair Terra Russell-Slavin
Commissioners: Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Jer-Adrienne Lelliott, Tonya Martin, Eddie Martinez, Eric Nakano, Alejandro Soria, Tony Valenzuela, Luis Vasquez, Yolanda Whittington

AGENDA POSTED: October 10, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday. *Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.*

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call (25-5482)
2. Land Acknowledgement (25-5483)
3. Black Diaspora, Labor, and Inclusion Acknowledgement (25-5484)
Attachments: [SUPPORTING DOCUMENT](#)
4. Moment of Silence (25-5485)
5. Approval of September 12, 2025 meeting minutes (25-5486)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

II. DISCUSSION AND ACTIONS

6. Presentation from Unicorn Solutions and Department of Children and Family Services Office of Equity about Rainbow Resource Network: Let's Get Beautiful Together Qlosets to get advice and recommendations on increasing awareness and utilization of these resources. (25-5487)
Attachments: [SUPPORTING DOCUMENT A](#)
[SUPPORTING DOCUMENT B](#)
[SUPPORTING DOCUMENT C](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
7. Discuss and take possible action on forming an ad hoc subcommittee to review and provide recommendations to the Department of Mental Health, Prevention Services School Based Community Services Access Point on their newly developed student allyship workshop content. (25-5488)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
8. Discuss and take possible action on sending a letter to the Board of Supervisors highlighting the need to be proactive in public support and in communication around the Transgender, Gender Expansive, and Intersex (TGI) communities in light of the federal government's political attacks directed specifically at the LGBTQ+ and TGI communities. (25-5489)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

9. Discuss and take possible action on approving a letter of support asking the Board of Supervisors to prioritize TGI people in LA County across all departments through efforts led by the TGI Wellness and Justice Fellows of the Dr. Beatriz María Solís Policy Institute. (25-5491)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Discuss and take possible action on approving the Best Practices and Guiding Principles document created by the Cultural Competency 101 ad hoc subcommittee. (25-5492)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

11. Discuss and take possible action on reviewing and approving the “LGBTQ+ Dates of Significance” document to be submitted to each of the communications teams for the Board of Supervisors, created by the Community Engagement Standing Subcommittee. (25-5493)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

12. Discuss and take possible action on solidifying a process for the nominations and voting of the 2026 role of Chair, Vice Chair, and Second Vice Chair for the LGBTQ+ Commission. (25-5494)

Attachments: [Link to LGBTQ+ Commission Ordinance](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

13. Discuss and take possible action on establishing an ad hoc subcommittee to work with the Department of Human Resources on updating the Transgender Awareness Training for LA County employees. (25-5495)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

14. Discuss the October 5, 2025, Next Steps Writers’ Festival and take possible action on discharging the Next Steps Writers’ Festival ad hoc subcommittee. (25-5496)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

15. Discuss and take possible action on establishing a maximum number of items on the LGBTQ+ Commission Meeting agenda and establishing a maximum amount of time for presentations. (25-5497)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. UPDATES

16. Update from the Wildfire Townhall about the September 27, 2025, event and ongoing work. (25-5498)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

17. Update from the LGBTQ+ youth ad hoc subcommittee on work to date. (25-5499)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

18. Update from the fall TGI townhall ad hoc subcommittee. (25-5500)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

19. Update on the submission process for the LGBTQ+ Commission's first Annual Report. (25-5501)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

IV. MISCELLANEOUS**Matters Not Posted**

20. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission. (25-5504)

Public Comment

21. Public Comment (25-5505)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

Adjournment

22. Adjournment of the October 17, 2025, LGBTQ+ Commission meeting. (25-5506)