# AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY YOUTH COMMISSION

KENNETH HAHN HALL OF ADMINISTRATION
(GRAND PARK ENTRANCE)
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
https://youthcommission.lacounty.gov

THURSDAY, FEBRUARY 27, 2025, 6:30 P.M.





Members: Co-Chair Joshua Elizondo, Co-Chair Brittianna Robinson,
Commissioner Sherrie Bradford, Commissioner Jessica Castillo, Commissioner La'Toya Cooper,
Commissioner Cristopher Espino, Commissioner Luisa Flores Urrutia, Commissioner Christian Gudiel,
Co-Chair Amanda Hernandez, Commissioner Martine Jones, Commissioner Mercedes Jackson,
Commissioner Ricardo Ortega Martinez, Jr., Commissioner Clarissa Peña,
Commissioner Evelyn Karina Rodriguez, Commissioner Florencia (Flo) Valenzuela

AGENDA POSTED: February 24, 2025

#### JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN

#### TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:

https://bos-lacounty-gov.zoom.us/j/84262092042?pwd=yb2fkpQZcFOWBz74Je27iCYh5xrNcg.1

TO LISTEN BY TELEPHONE: 1 (669) 900-9128 or 1 (253) 215-8782

**WEBINAR ID:** 842 6209 2042 **WEBINAR PASSCODE:** 457172

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

**PARA INFORMACIÓN EN ESPAÑOL:** Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

**PUBLIC COMMENT:** You may submit written public comment by e-mail to <a href="mailto:youthcommission@bos.lacounty.gov">youthcommission@bos.lacounty.gov</a> or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

## I. ADMINISTRATIVE MATTERS

- 1. Call to Order, Roll Call and Land Acknowledgment. (25-0986)
- **2.** Awareness Videos:
  - Unseen: The Boy Victims of the Sex Trade by GBH News
  - Black Deaf Community by Ray Walker on IG @theraywalker
  - Grand Midwives by Joel Bervell on IG @joelbervell
  - This is Black History Too by the Illustrious Blacks on IG @theillustriousblacks (25-0992)

Attachments: Video by GBH News

Video by Ray Walker Video by Joel Bervell

Video by The Illustrious Blacks

3. Approval of minutes from the regular meeting of January 30, 2025. (25-1004)

Attachments: SUPPORTING DOCUMENT

## II. REPORTS

- 4. Leadership Report. (25-1008)
- 5. Commissioner Reports on Activities and Events attended on behalf of the Youth Commission. (25-1009)

## **III. PRESENTATION/DISCUSSION**

Presentation and Roundtable discussion on the Los Angeles County Five-Year Strategic Plan to Prevent and Address Child Trafficking (Strategic Plan) to explore relevant collaboration opportunities. (25-1018)

## **IV. UPDATES AND RECOMMENDATION**

- 7. Update on Board Motions that the Youth Commission is named in. (25-1011)
- **8.** Operations Committee update by Committee Chair Joshua Elizondo.

9. Youth Engagement Committee (YEC) update by Committee Chair La'Toya Cooper and Recommendation to Amend and Approve the current YEC survey. (5-1014)

**Attachments:** SUPPORTING DOCUMENT

## V. MISCELLANEOUS

- **10.** Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (25-1015)
- 11. Commissioner discussion of matters not posted on the agenda, to be considered, and placed on the agenda at a future meeting of the Commission. (25-1016)
- **12.** Adjournment. (25-1017)