

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY YOUTH COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
(GRAND PARK ENTRANCE)
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<https://youthcommission.lacounty.gov>

THURSDAY, JANUARY 30, 2025, 6:30 P.M.



LOS ANGELES COUNTY
YOUTH COMMISSION

Members: Co-Chair Amanda Hernandez, Co-Chair Ricardo Ortega Martinez, Jr.,
Commissioner Sherrie Bradford, Commissioner La'Toya Cooper, Commissioner Joshua Elizondo,
Commissioner Cristopher Espino, Commissioner Luisa Flores Urrutia,
Commissioner Christian Gudiel, Commissioner Martine Jones, Commissioner Clarissa Peña,
Commissioner Brittiana Robinson, Commissioner Evelyn Karina Rodriguez,
Commissioner Myriah Smiley, Commissioner Florencia (Flo) Valenzuela, Commissioner Angela Young

AGENDA POSTED: January 27, 2025

JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN

TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:

<https://bos-lacounty-gov.zoom.us/j/84262092042?pwd=yb2fkpQZcFOWBz74Je27iCYh5xrNcg.1>

TO LISTEN BY TELEPHONE: 1 (669) 900-9128 or 1 (253) 215-8782

WEBINAR ID: 842 6209 2042 WEBINAR PASSCODE: 457172

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

PARA INFORMACIÓN EN ESPAÑOL: Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call and Land Acknowledgment. (25-0414)
2. Approval of minutes from the regular meeting of November 21, 2024. (25-0429)
Attachments: [SUPPORTING DOCUMENT](#)
3. Discussion and vote on the Commission Leadership Structure for 2025: (1) One Chair and one Vice Chair, or (2) Two Co-Chairs. (25-0482)
4. Discussion and vote on the 2025 Commission Nomination Slate and Election of Officers. (25-0483)

II. REPORTS

5. Leadership Report. (25-0439)
6. Commissioner Reports on Activities and Events attended on behalf of the Youth Commission. (25-0454)

III. UPDATES AND RECOMMENDATION

7. Update on Board Motions that the Youth Commission is named in.
- Understanding and Addressing Origin and Obstacles: Ending Intergenerational Homelessness and Housing Insecurity, Incarceration, and Systems Involvement and Ensuring Generational and Life-Long Success for Transition Age Youth (June 25, 2024, Board Agenda Item 2).
 - Setting Youth Up for Success: Adulthood, Money Management, Personal Rights, and Education (August 6, 2024, Board Agenda Item 16).
 - Establishing New Reporting and Accountability Structure for the Child Trafficking Strategic Plan (August 6, 2024, Board Agenda Item 26). (25-0453)

Attachments:

[SUPPORTING DOCUMENT - MOTION \(June 25, 2024, Board Agenda Item 2\)](#)
[SUPPORTING DOCUMENT - REPORT \(June 25, 2024, Board Agenda Item 2\)](#)
[SUPPORTING DOCUMENT - MOTION \(August 6, 2024, Board Agenda Item 16\)](#)
[SUPPORTING DOCUMENT - REPORT \(August 6, 2024, Board Agenda Item 16\)](#)
[SUPPORTING DOCUMENT - MOTION \(August 6, 2024, Board Agenda Item 26\)](#)

8. Operations Committee update by Committee Chair Joshua Elizondo and Recommendation to Approve the Nomination of At Large Youth Commission Candidates. (25-0462)
9. Youth Engagement Committee update by Committee Chair La'Toya Cooper. (25-0463)

IV. MISCELLANEOUS

10. Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (25-0468)
11. Commissioner discussion of matters not posted on the agenda, to be considered, and placed on the agenda at a future meeting of the Commission. (25-0473)
12. Adjournment. (25-0480)