



**LOS ANGELES COUNTY
SHERIFF CIVILIAN OVERSIGHT COMMISSION**

MEETING AGENDA

Thursday, July 17, 2025

9:00 AM - 1:00 PM

WAYS FOR THE PUBLIC TO ATTEND AND PARTICIPATE:

- **IN PERSON:** St Anne's Conference and Event Center, 155 N. Occidental Blvd., Los Angeles 90026
- **ONLINE:** Register for Webex at bit.ly/COC-072025, event password: COC123
- **LISTEN:** (213) 306-3065, code: 2533 280 8108, password: COC 123
- **LIVESTREAM:** YouTube.com/@LACountyCOC/videos

PUBLIC COMMENT:

- Written public comment may be submitted online at bit.ly/COC-public-comment. Correspondence submitted before 5 p.m. on the day of the meeting shall become part of the official record.
- During the meeting, public comments may be provided in person, through Webex, or by phone, in accordance with instructions. YouTube livestream viewers will not be able to provide public comment in real time but can submit written public comment.

COMMISSION MEMBERS: Chair Robert C. Bonner, Co-Vice Chair Luis S. Garcia, Co-Vice Chair Hans Johnson, Arthur Calloway, Irma Cooper, Patricia Giggans, James P. Harris, and Jamon R. Hicks.

COMMISSION EXECUTIVE DIRECTOR: Sharmaine Moseley

AGENDA POSTED: Monday, July 14, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission (COC) on any official action may be subject to the provisions of Los Angeles County Code Chapter 2.160 relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

ACCOMMODATIONS: American Sign Language (ASL) interpreters are available with at least three (3) business days' notice before the meeting date. Please email cocnotify@coc.lacounty.gov or call (213) 253-5678, Monday-Friday, 8 a.m. - 5 p.m. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

PARKING: St Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at the venue for a fee of \$6.00. There is also ample street parking.

SUPPORTING DOCUMENTATION may be found on coc.lacounty.gov.

- I. **CALL TO ORDER/WELCOME** (Vice Chair/Acting Chair Hans Johnson)
- II. **PUBLIC COMMENT RULES** (Commission Principal Analyst Tracy Jordan)
- III. **ROLL CALL** (Commission Principal Analyst Tracy Jordan)
- IV. **CONSENT CALENDAR** (Vice Chair/Acting Chair Hans Johnson)

Without debate, all items on the Consent Calendar are approved by one motion. At the request of any member, items may be removed for further discussion as a separate item on the agenda.

Attachment: [June 26, 2025 Meeting Minutes](#)

- V. **FAMILY IMPACT REMARKS** (Vice Chair/Acting Chair Hans Johnson)

This section provides time for families to speak about having lost loved ones due to a fatal use of force by the Los Angeles County Sheriff's Department (LASD).

Attachment: [Family Impact Remarks Procedures](#)

VI. **NEW BUSINESS**

- 1. Election of Commission Officers for Fiscal Year 2025-2026 **(20 mins)**

Nominating Ad Hoc Committee Chair presentation of nominees to serve as the Commission's Chair and two Vice Chairs. (Commissioner Irma Cooper)

Attachment: [Slate of candidates for FY 2025-2026](#)

- A. Nominee for Commission Chair

- Vice Chair Hans Johnson **(2 mins)**

Action Item: Vote to elect the Chair of the Commission for Fiscal Year 2025-26

- B. Nominees for two Commission Vice-Chair positions

- Vice Chair Luis Garcia **(2 mins)**
- Commissioner Arthur Calloway II **(2 mins)**

Public Comment on Item

Action Item: Vote to elect the Commission's two Vice-Chairs for Fiscal Year 2025-26

- 2. Dissolution of the Nominating Ad Hoc Committee

Action Item: Motion to approve the dissolution of the Nominating Ad Hoc Committee following its completion of the election of commission officers for Fiscal Year 2025-26.

Public Comment on Item

- 3. Discussion and potential action item regarding two Memorandum of Understanding & Cost Reimbursement Agreements between LASD & the FBI for the duration of the LA County Money Laundering Task Force's operations and the duration of the Southern California Financial Crimes Task Force's operations. Both recommendations were submitted by Sheriff Luna to the Board of Supervisors for approval at its July 15, 2025 meeting.

- A. Board Item #33: Los Angeles County Money Laundering Task Force MOU

Attachment: [Los Angeles County Money Laundering Task Force MOU](#)

- B. Board Item #34: Los Angeles/Orange County Financial Crimes Task Force MOU

Attachment: [Los Angeles/Orange County Financial Crimes Task Force MOU](#)

Action Item: Motion to direct the Commission's Executive Director to draft a letter (on behalf of the Commission) expressing concerns raised by the Commission at today's meeting discussion regarding one or both MOUs and forward the letter to LASD's Sheriff Luna.

4. Strategic Plan Checklist – Preparation for Discussion at September Meeting (Dr. Bikila Ochoa, Commission Deputy Executive Director)

Attachment: [2025 Strategic Plan of Goals and Priorities](#)

Public Comment on Item

VII. COMMISSION/LASD REPORTS

- A. **Chair's Report** (Chair Hans Johnson) **(20 mins)**

1. Update on the Commission's Proposed Revisions to Chapter 3.79 of the County Code.

Attachment: [Proposed Revisions to Chapter 3.79 of the County Code](#)

2. Update on the status of AB 847.

3. Update on the status of the Commission's enforcement of its three document subpoenas and response to the Sheriff's declaratory relief action titled *Luna v. Sheriff Civilian Oversight Commission*.

Attachment: [Sheriff's Department's Complaint for Declaratory Relief](#)

4. Update on the Los Angeles County Employee Relations Commission (ERCOM) complaint filed by the Professional Peace Officers Association (PPOA) and Association for Los Angeles Deputy Sheriffs (ALADS) related to the three document subpoenas.

Attachments: [Professional Peace Officers Association \(PPOA\) Complaint](#)
[Association for Los Angeles Deputy Sheriffs \(ALADS\) Complaint](#)

- B. **Executive Director's Report** (Executive Director Sharmaine Moseley) **(10 mins)**

Update with highlights of Commission and staff activities since June 26, 2025, and a report on internal operations, staffing, training, upcoming events, and meetings.

- C. **Sheriff's Report** (Sheriff Robert Luna)

- Update on Department's current relationship and practices involving US Immigration and Customs Enforcement (ICE)
- Update on Office of Inspector General's Access to crime scenes, particularly in cases involving in-custody deaths and deputy-involved shootings

*Public Comment on Items***VIII. OFFICE OF INSPECTOR GENERAL AND AD HOC COMMITTEE UPDATES****A. Inspector General (OIG) Update (Inspector General Max Huntsman) (10 mins)**

Report on OIG's Access to Scenes of Deputy Involved Shootings and In-Custody Deaths

Attachments: [OIG Letter to the Board of Supervisors dated LASD Response dated June 16, 2025](#)

B. Reports of Ad Hoc Committees

1. Commission Vacancy Interview Panel Ad Hoc Committee update on the status of the current process to select a new Commissioner. (Chair Hans)
2. Complaints Ad Hoc Committee is pending receipt of a response from the OIG regarding the ad hoc conducting research, review, and analysis of complaints. (Vice Chair Calloway)
3. Deputy Gangs Ad Hoc Committee conducted a virtual Community Listening Session on July 10, 2025. The Ad Hoc conducted a survey on community members' experience with LASD deputy gangs. The report to the Board is in development. (Chair Hans)
4. Governance Ad Hoc Committee update from July 2nd ad hoc committee meeting. (Chair Johnson)
5. Jail Conditions and Staffing Ad Hoc Committee update on FY 2024-25 Civil Grand Jury report that includes recommendations for the Commission related to tours of County jails. (Commissioner Cooper)

Attachment: [Civil Grand Jury report](#)

6. Technology Ad Hoc Committee update on LASD's drone program. (Chair Johnson)
7. Use of Force Ad Hoc Committee to consider its dissolution. (Chair Johnson)

Action Item: Motion to approve the dissolution of the Use of Force Ad Hoc Committee following its completion of the task for which it was created.

*Public Comment on Items***IX. NON-AGENDA PUBLIC COMMENTS**

Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. You may also submit written public comment for the official record by 5:00 p.m. on the day of the meeting by completing the form at <https://bit.ly/COC-public-comment>.

X. UPCOMING MEETINGS AND EVENTS

- September 18, 2025 [Commission Meeting](#)

XI. ADJOURNMENT