

**AGENDA FOR THE REGULAR MEETING OF THE
LGBTQ+ COMMISSION**

500 WEST TEMPLE STREET, ROOM
140A LOS ANGELES, CA 90012

Alternate Teleconference Location:*

Safe Credit Union Convention Center
1401 K. St., Meeting Room 1-2
Sacramento, CA 95814

*Alternate teleconference location where a Commissioner will participate remotely in a location open and accessible to the public, for which all requirements for traditional teleconferencing are met as mandated by Gov. Code § 54953(b).

Friday, July 18, 2025 9:30 A.M.

To listen to the meeting by telephone:

Call (213) 306-3065, Access Code: 253 361 58808; Phone Password: 54287071

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=mf2674aa1b93f01556a653e7fcb4e2782>



**LA COUNTY
LGBTQ+
COMMISSION**

Event Number: 2533 615 8808; Event Password: LGBTQ071825

Members: Chair Héctor Trinidad Plascencia, Vice Chair Sydney Rogers,
Second Vice Chair Terra Russell-Slavin
Commissioners: Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena,
Jer-Adrianne Lelliott, Tonya Martin, Eddie Martinez, Eric Nakano, Alejandro Soria,
Tony Valenzuela, Luis Vasquez, Yolanda Whittington

AGENDA POSTED: July 11, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists.

Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call (25-3862)
2. Land Acknowledgement (25-3863)
3. Black Diaspora, Labor, and Inclusion Acknowledgement (25-3864)
Attachments: [SUPPORTING DOCUMENT](#)
4. Moment of Silence (25-3865)
5. Approval of June 13, 2025 special meeting minutes. (25-3866)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

II. DISCUSSIONS AND ACTIONS

6. Presentation from the UCLA Luskin School of Public Affairs and the Youth Commission about the multifaceted needs of LGBTQ+ youth within LA County. Discuss and take possible action on how the Commission can best support LGBTQ+ system involved youth, including possible establishment of an ad hoc subcommittee. (25-3874)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
7. Presentation from the Department of Public Health about the ongoing work for the Transgender, Gender Expansive, and Intersex Wellness and Equity Initiative. (25-3878)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
8. Discuss and take possible action on collaborating with the LA County Sexual and Gender Diverse Women's Health Collaborative Conference anticipated in September 2025. (25-3879)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

9. Discuss and take possible action on the Commission identifying recommendations for the Department of Consumer and Business Affairs (Office of Immigrant Affairs), specific to the needs of Trans and Queer people impacted by the recent immigration enforcement actions across Los Angeles County. (25-3882)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Discuss and take possible action on the Best Practices and Guiding Principles table as proposed by the Cultural Competency 101 Ad Hoc Subcommittee. (25-3884)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

11. Discuss and take possible action on the a) revised LGBTQ+ Commissioner Talking Points document and b) the Community Engagement Guidelines Document as proposed by the Community Engagement Standing Subcommittee (CESS). (25-3926)

Attachments: [SUPPORTING DOCUMENT](#)
[SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

12. Discuss and take possible action on uplifting the following LGBTQ+ resources on the Commission's website as proposed by the Community Engagement Standing Subcommittee (CESS): (25-3929)

- a. Anti-Racism, Diversity, and Inclusion Initiative's [Advancing Pride Justice](#),
- b. Department of Mental Health [LGBTQIA2S+ Resources](#),
- c. The [Office of Immigrant Affairs](#),
- d. The Los Angeles County Sheriff's Department [LGBTQ+ Community](#),
- e. Department of Public Social Services [LGBTQ+ Services and Resources](#),
- f. Department of Health Services [LGBTQ+](#),
- g. Department of Children and Family Services [LGBTQ+ Youth](#),
- h. [LA vs Hate](#), and
- i. [2-1-1 LA](#).

Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

13. Discuss and take possible action on creating an ad hoc subcommittee to collaborate with the Anti-Racism, Diversity, Equity, and Inclusion (ARDI) Initiative on hosting a townhall in Fall 2025, to engage local LGBTQ+ organizations in a discussion about recommendations for the Board of Supervisors on supporting the Trans Gender Expansive and Intersex communities. (25-3930)
Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)
14. Discuss and take possible action to discharge the Ad Hoc 2025 Annual Retreat Subcommittee. (25-3931)
Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)
15. Discuss and take possible action on determining if the LGBTQ+ Commission meetings in 2026 will take place on the second Thursday or on the second Friday of each month. (25-3932)
Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. MISCELLANEOUS

Matters Not Posted

16. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission. (25-3933)

Public Comment

17. Public Comment (25-3934)
Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

Adjournment

18. Adjournment of the July 18, 2025, LGBTQ+ Commission meeting. (25-3935)