

***REVISED AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY YOUTH COMMISSION**
KENNETH HAHN HALL OF ADMINISTRATION
(GRAND PARK ENTRANCE)
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<https://youthcommission.lacounty.gov>

THURSDAY, JUNE 26, 2025, 6:30 P.M.



LOS ANGELES COUNTY
YOUTH COMMISSION

Members: Co-Chair Joshua Elizondo, Co-Chair Brittianna Robinson,
Commissioner Sherrie Bradford, Commissioner Jessica Castillo, Commissioner La'Toya Cooper,
Commissioner Cristopher Espino, Commissioner Luisa Flores Urrutia, Commissioner Christian Gudiel,
Commissioner Amanda Hernandez, Commissioner Martine Jones, Commissioner Mercedes Jackson,
Commissioner Ricardo Ortega Martinez, Jr., Commissioner Clarissa Peña,
Commissioner Evelyn Karina Rodriguez, Commissioner Florencia (Flo) Valenzuela

AGENDA POSTED: June 23, 2025

JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN

TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:

<https://bos-lacounty-gov.zoom.us/j/84262092042?pwd=yb2fkpQZcFOWBz74Je27iCYh5xrNcg.1>

TO LISTEN BY TELEPHONE: 1 (669) 900-9128 or 1 (253) 215-8782

WEBINAR ID: 842 6209 2042 WEBINAR PASSCODE: 457172

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

PARA INFORMACIÓN EN ESPAÑOL: Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

***ALTERNATE LOCATION:** Quartz Hill Library, 5040 West Avenue M-2, Quartz Hill, CA 93536

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call and Land Acknowledgment. (25-3463)
2. Awareness Video titled, "Education Rights Holders - Getting the Right Person Appointed" by the Office of Child Protection, Alliance for Children's Rights Education Rights Advocates, Castillo Consulting Partners, and the Executive Office of the Board of Supervisors. Special thanks to Kids in the Spotlight for use of their production studio. (25-3464)

Attachments: [VIDEO](#)

3. Approval of minutes from the regular meeting of May 29, 2025. (25-3465)

Attachments: [SUPPORTING DOCUMENT](#)

4. Approval of minutes from the special meeting of June 7, 2025. (25-3535)

Attachments: [SUPPORTING DOCUMENT](#)

II. PRESENTATION/DISCUSSION

5. Presentation and Roundtable discussion on Medi-Cal and CalAIM Benefits for Transition Age Youth.
 - Dr. Edward Liao, Medical Director, Department of Children and Family Services
 - Minsun Meeker, Assistant Executive Director, Office of Child Protection (25-3466)

Attachments: [SUPPORTING DOCUMENT](#)

III. REPORTS

6. Leadership Report. (25-3467)
7. Commissioner Reports on Activities and Events attended on behalf of the Youth Commission. (25-3468)

IV. UPDATES/ACTION ITEM

8. Update on Board Motions that the Youth Commission is named in. (25-3470)
9. Operations Committee update by Committee Chair Joshua Elizondo and Recommendation to Approve the Nomination of At Large Youth Commission Candidates. (25-3469)
10. Youth Engagement Committee update by Committee Chair Sherrie Bradford. (25-3471)

V. MISCELLANEOUS

11. Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (25-3472)
12. Commissioner discussion of matters not posted on the agenda, to be considered, and placed on the agenda at a future meeting of the Commission. (25-3473)
13. Adjournment. (25-3474)