AGENDA FOR THE REGULAR MEETING OF THE

LGBTQ+ Commission,

Community Engagement Standing Committee San Gabriel Valley LGBTQ Center 12127 Elliot Ave, El Monte, California 91732 Thursday, June 26, 5:30 P.M.

To listen to the meeting by telephone: Call (213) 306-3065, Access Code: 2534 808 9007; Phone Password:54287062

To join the meeting using a computer, laptop, or smart device launch link below: https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m70 75368610380745050067ead50e7308

Event Number: 2534 808 9007; Event Password: LGBTQ062625



Members:

Co-Chair Héctor Trinidad Plascencia, Co-Chair Nic Arnzen, Vice Chair Sydney Rogers, Commissioner Jer-Adrianne Lelliott, Commissioner Eddie Martinez, Community Member ChiChi Navarro

AGENDA POSTED: June 20, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists.

Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at <a href="mailto:commserv@bos.lacounty.gov">commserv@bos.lacounty.gov</a>, from 8:00 a.m. - 5:00

p.m., Monday through Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número

(213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the

<u>WebEx</u> meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to <u>commserv@bos.lacounty.gov</u>. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

# I. ADMINISTRATIVE MATTERS

- 1. Call to Order, Roll Call (25-3510)
- 2. Land Acknowledgement (25-3511)
- **3.** Introduction of CESS members (25-3512)
- 4. Approval of May 29, 2025 Minutes (25-3513)
  <u>Attachments:</u> <u>SUPPORTING DOCUMENT</u>
  PUBLIC COMMENT/WRITTEN CORRESPONDENCE

# **II. DISCUSSION AND ACTION**

5. Discuss and take possible action on reviewing the updated engagement guideline document. (25-3514)

 Attachments:
 SUPPORTING DOCUMENT A

 SUPPORTING DOCUMENT B
 PUBLIC COMMENT/WRITTEN CORRESPONDENCE

6. Discuss and take possible action on uplifting the Anti-Racism, Diversity and Inclusion (ARDI) Advancing Pride Justice <u>website</u> and discuss and take possible action on whether the CESS will utilize the LGBTQ+ tracking document. (25-3516)

Attachments: SUPPORTIVE DOCUMENT PUBLIC COMMENT/WRITTEN CORRESPONDENCE

7. Discuss and take possible action on uplifting the following County Department Websites on the LGBTQ+ Commission Website: Department of Mental Health LGBTQIA2S+ Resources website, the Office of Immigrant Affairs website, the Los Angeles County Sheriff's Department LGBTQ website, Department of Public Social Services LGBTQ+ Services and Resources website, Department of Health Services LGBTQ+ website, Department of Children and Family Services LGBTQ+ youth website. (25-3517)

Attachments: PUBLIC COMMENT/WRITTEN CORRESPONDENCE

8. Discuss and take possible action on recommending the Commission partner with ARDI on a virtual town hall inclusive of LGBQ+ and TGI organizations in the Fall of 2025 to obtain feedback about how the different County departments can better support these organizations. (25-3518)

Attachments: PUBLIC COMMENT WRITTEN CORRESPONDENCE

9. Discuss and take possible action on the CESS having a representative collaborate with the Office of Immigrant Affairs and Supervisor Solis' office, on engaging LGBTQ+ immigrants in response to the ongoing immigration raids happening around LA County. (25-3521)

Attachments: PUBLIC COMMENT/WRITTEN CORRESPONDENCE

**10.** Discuss and take possible action on identifying LGBTQ+ community dates of significance and potentially provide this list to the Board of Supervisors. (25-3522)

<u>Attachments:</u> <u>SUPPORTING DOCUMENT</u> <u>PUBLIC COMMENT/WRITTEN CORRESPONDENCE</u>

## VIII. MISCELLANEOUS

### Matters Not Posted

**11.** Matters not posted: Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the CESS. (25-3524)

### Public Comment

**12.** Public Comment: Opportunity for members of the public to address the CESS on items of interest that are within the subject matter jurisdiction of the subcommittee. (25-3525)

Attachments: PUBLIC COMMENT/WRITTEN CORRESPONDENCE

### **Adjournment**

**13.** Adjournment of the June 26, 2025, CESS of the LGBTQ+ Commission meeting. (25-3526)