



**AGENDA FOR THE REGULAR MEETING OF THE  
LOS ANGELES PROBATION OVERSIGHT COMMISSION  
COUNTY OF LOS ANGELES**  
(213) 633-5777 • [www.poc.lacounty.gov](http://www.poc.lacounty.gov)



**ST. ANNE'S CONFERENCE AND EVENT CENTER**  
155 NORTH OCCIDENTAL BOULEVARD  
LOS ANGELES, CALIFORNIA 90026

**MONDAY, JUNE 23, 2025, 9:00 A.M.**

**WAYS TO ATTEND AND PARTICIPATE:**

1. **In-Person:** Click [In-Person](#) to register and attend at St. Anne's Conference and Event Center.
2. **Virtually:** Click [Virtual](#) to register and join via computer or smart phone.  
When prompted, enter the webinar number: 2535 682 3829 and attendance password: POC123
3. **Telephone:** Call (213) 306-3065, enter access code: 2535 682 3829, and passcode: 762123
4. **Watch:** View the [Probation Oversight Commission's YouTube Livestream](#)

**MEMBERS:** Chair Eduardo Mundo, Vice Chair Diane Terry, Secretary Dolores Canales, Brooke Harris, Esché L. Jackson, Milinda Kakani, Donald D. Meredith, Samuel Prater, Tyrique Shipp

**EXECUTIVE DIRECTOR:** Wendelyn Julien

**AGENDA POSTED:** June 18, 2025

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Probation Oversight Commission (POC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For further information, call (213) 974-1093.

**ACCOMMODATIONS:** Please telephone (213) 633-5777 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or you can e-mail: [info@poc.lacounty.gov](mailto:info@poc.lacounty.gov) at least three (3) business days in advance. Para información en español, por favor comuníquese al número (213) 633-5777 entre las horas de 8:00 a.m. y 5:00 p.m., lunes a Viernes, con tres días de anticipación.

**SUPPORTING DOCUMENTATION:** <https://poc.lacounty.gov/>

**PUBLIC COMMENT:** To provide live public comment, you must be pre-registered or signed up at the meeting location. Comments can be made virtually via Webex by using the "Raise Hand" feature through your computer or smartphone. If you are calling in and wish to make public comment, please dial \*3 during the item on which you wish to comment, and the host will call on you. To provide written public comment, send an email to [info@poc.lacounty.gov](mailto:info@poc.lacounty.gov). If your email is received before 5:00 p.m. the day before the meeting, it will be included in the link on the agenda. Please include the Agenda Item and meeting date in your email. Correspondence received by 5:00 p.m. the day of the meeting becomes part of the official record.

**PARKING:** St. Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at St. Anne's Conference and Event Center in the lot off of **Glassell St.** There is also ample street parking near the meeting location.

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## **I. ADMINISTRATIVE MATTERS**

1. Call to Order and Roll Call.

**Attachments:** [Overview of the POC's Role](#)

2. Approval of the May 8, 2025 regular meeting minutes and June 9, 2025 special meeting minutes.

**Attachments:** [Supporting Documents](#)  
Public Comment/Correspondence

## **II. REPORTS**

3. Discuss and take possible action on reports from the Los Angeles County Probation Oversight Commission.

- Wendelyn Julien, Executive Director, Los Angeles County Probation Oversight Commission
  - i. [Community-Based Organizational \(CBO\) Relationships Ad Hoc](#)
  - ii. Policy Ad Hoc Committee
  - iii. NARCAN – Update on results of inspections
  - iv. [DCFS – Data Fact Sheet](#)

**Attachments:** Supporting Documents  
Public Comment/Correspondence

## **III. DISCUSSIONS**

4. Discuss and take possible action on the implementation of the Los Angeles County Probation Department's Depopulation Plan. Discussion will include the following:
  - i. Progress on preparation of facilities and plans for the movement of youth
  - ii. Progress on BSCC compliance and approval of Barry J. Nidorf (BJN) and Camp Kilpatrick
  - iii. Updates on the notification of families and communication with Community-Based Organizations and county programs and services providers impacted by the relocations
  - iv. Response to POC Depopulation Solution (3) improvements to the intake process that would reduce the length of stay of youth who do not pose a risk to public safety.

- Guillermo Viera-Rosa, Chief, Los Angeles County Probation Department

**Attachments:** Supporting Documents  
[POC Recommended Depopulation Solutions](#)  
[Probation's Proposed Depopulation Plan](#)  
[June 17, 2025 Board Presentation – Monthly Report Back to the BOS](#)  
[Outline of Pending Action Items for BSCC Suitability & Compliance](#)  
[POC Motion](#)  
[Public Comment/Correspondence](#)

5. Discuss and take possible action on updates from the Los Angeles Probation Department on staffing patterns as they impact the depopulation plan, suitability with the BSCC, and field operations. The POC requests update to include the following:

- i. Update on callouts, leave rates, hiring ([see 06/17/25 presentation](#)), and terminations (all types)
- ii. Update on deployment and reassignments and impact on field services

- Guillermo Viera-Rosa, Chief, Los Angeles County Probation Department

**Attachments:**    Supporting Documents  
                             [Public Comment/Correspondence](#)

6. Discuss and take possible action on a presentation from the Department of Youth Development (DYD) on a report on the community listening sessions and DYD's progress with the [Resilience and Accountability for Youth \(RAY\) program](#) and facility programming including Credible Messengers.

- David Carroll, Director, Los Angeles County Department of Youth Development

**Attachments:**    [Supporting Documents](#)  
                             Public Comment/Correspondence

7. Discuss and take possible action up to and including voting to direct the Office of Inspector General (OIG) to issue a subpoena for outstanding data and information. As part of this agenda item, the Executive Director of the Probation Oversight Commission will report and share information about outstanding data and information requests.

**Attachments:**    Supporting Documents  
                             [06/03/25 POC Letter to Probation – Data Information Requests](#)  
                             Motion to Direct OIG to Subpoena Items *(if needed)*  
                             Motion to Formally Request Items *(if needed)*  
                             [LPJH Youth Releases or Transfers](#)  
                             [Area Office Caseloads for Adults](#)  
                             [Speeding Up Youth Movement out of LPJH \(2<sup>nd</sup> Report\)](#)  
                             [Financial Literacy \(8<sup>th</sup> Report\)](#)  
                             [Financial Literacy \(9<sup>th</sup> Report\)](#)  
                             [OC Spray Deployment Reports \(Part I\)](#)  
                             [OC Spray Deployment Reports \(Part II\)](#)  
                             [May 19, 2025 OC Spray Progress Report](#)  
                             [June 16, 2025 OC Spray Progress Report](#)  
                             Public Comment/Correspondence

**IV. MISCELLANEOUS**

**MATTERS NOT POSTED**

8. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda.

**PUBLIC COMMENT**

9. Opportunity for members of the public to address the Los Angeles Probation Oversight Commission (POC) on items of interest that are within the subject matter jurisdiction of the POC.

You may submit public comment by e-mail to [info@poc.lacounty.gov](mailto:info@poc.lacounty.gov).

Written public comment or documentation must be submitted no later than 5:00 p.m. one business day before the scheduled meeting to be included on the agenda. Please include the Agenda Item(s) and meeting date in your correspondence. Correspondence received by 5:00 p.m. the same day of the meeting shall become part of the official record.

**Attachments:** Public Comment/Correspondence

**V. ADJOURNMENT**

10. Adjournment for the regular meeting of June 23, 2025.