

AGENDA FOR THE SPECIAL MEETING OF THE
LOS ANGELES COUNTY YOUTH COMMISSION

2025 MID-YEAR RETREAT

510 S. VERMONT AVE, CONFERENCE ROOM B & C
LOS ANGELES, CALIFORNIA 90020
<https://youthcommission.lacounty.gov>

SATURDAY, JUNE 7, 2025, 10:30 A.M.



LOS ANGELES COUNTY
YOUTH COMMISSION

Members: Co-Chair Joshua Elizondo, Co-Chair Brittianna Robinson,
Commissioner Sherrie Bradford, Commissioner Jessica Castillo, Commissioner La'Toya Cooper,
Commissioner Cristopher Espino, Commissioner Luisa Flores Urrutia, Commissioner Christian Gudiel,
Commissioner Amanda Hernandez, Commissioner Mercedes Jackson, Commissioner Martine Jones,
Commissioner Ricardo Ortega Martinez, Jr., Commissioner Clarissa Peña,
Commissioner Evelyn Karina Rodriguez, Commissioner Florencia (Flo) Valenzuela

SPECIAL MEETING AGENDA: June 5, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

PARA INFORMACIÓN EN ESPAÑOL: Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call and Land Acknowledgement. (25-2934)
2. Opportunity for members of the public to provide comments to the Commission on any item(s) on the agenda. (25-2935)
3. Leadership Report. (25-2937)

II. BREAKOUT SESSIONS AND DISCUSSION

4. Team Building Puzzle Activity - Breakout Session. (25-2938)
5. Vision Board Activity - Breakout Session. (25-2939)
6. Recess. (25-2942)
7. Discussion on the Juvenile Justice System - Overview of the juvenile justice process by Tiara Summers, Executive Director. (25-2936)

III. MISCELLANEOUS

8. Opportunity for members of the public to provide comments to the Commission on item(s) not on the agenda that are within the subject matter jurisdiction of the Commission. (25-2940)
9. Closing Remarks and Adjournment. (25-2941)