



**AGENDA FOR THE SPECIAL MEETING OF THE
LOS ANGELES PROBATION OVERSIGHT COMMISSION
COUNTY OF LOS ANGELES**
(213) 633-5777 • www.poc.lacounty.gov



EARVIN “MAGIC” JOHNSON RECREATION AREA
905 EAST EL SEGUNDO BOULEVARD
LOS ANGELES, CALIFORNIA 90059

MONDAY, JUNE 9, 2025, 10:00 A.M.

WAYS TO ATTEND AND PARTICIPATE:

1. **In-Person:** Click [In-Person](#) to register and attend at Magic Johnson Park.
2. **Virtually:** Click [Virtual](#) to register and join via computer or smart phone.
When prompted, enter the webinar number: 2531 878 6748 and attendance password: POC123
3. **Telephone:** Call (213) 306-3065, enter access code: 2531 878 6748, and passcode: 762123
4. **Watch:** View the [Probation Oversight Commission's YouTube Livestream](#)

MEMBERS: Chair Eduardo Mundo, Vice Chair Diane Terry, Secretary Dolores Canales, Brooke Harris, Esché L. Jackson, Milinda Kakani, Donald D. Meredith, Samuel Prater, Tyrique Shipp

EXECUTIVE DIRECTOR: Wendelyn Julien

AGENDA POSTED: June 4, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Probation Oversight Commission (POC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. For further information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 633-5777 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or you can e-mail: info@poc.lacounty.gov at least three (3) business days in advance. Para información en español, por favor comuníquese al número (213) 633-5777 entre las horas de 8:00 a.m. y 5:00 p.m., lunes a Viernes, con tres días de anticipación.

SUPPORTING DOCUMENTATION: <https://poc.lacounty.gov/>

PUBLIC COMMENT: To provide live public comment, you must be pre-registered or signed up at the meeting location. Comments can be made virtually via Webex by using the “Raise Hand” feature through your computer or smartphone. If you are calling in and wish to make public comment, please dial *3 during the item on which you wish to comment, and the host will call on you. To provide written public comment, send an email to info@poc.lacounty.gov. If your email is received before 5:00 p.m. the day before the meeting, it will be included in the link on the agenda. Please include the Agenda Item and meeting date in your email. Correspondence received by 5:00 p.m. the day of the meeting becomes part of the official record.

PARKING: Magic Johnson Park is easily accessible via public transportation. For those wishing to drive, there is a parking lot adjacent to the building at Magic Johnson Park (**cross streets are El Segundo Blvd. and Wadsworth Ave.**). There is also limited street parking near the meeting location.

I. ADMINISTRATIVE MATTERS

1. Call to Order and Roll Call.

Attachments: [Overview of the POC's Role](#)

2. Approval of the May 8, 2025 regular meeting minutes.

Attachments: [Supporting Documents](#)
Public Comment/Correspondence

II. DISCUSSIONS

3. Discuss and take possible action on the implementation of the Los Angeles County Probation Department's Depopulation Plan. Discussion will include the following:
 - i. Progress on preparation of facilities and plans for/movement of youth.
 - ii. Progress on compliance with BSCC.
 - iii. Progress on implementation of Judge Espinoza's directives to the Department in the Order to Show Cause hearing.
 - iv. Updates on the notification process to families and communication with Community Based Organizations and county programs and services providers impacted by the relocations.
 - v. Takeaways from DYD's Community Dialogue Events.
 - vi. Response to POC Depopulation Solutions (1) regarding the process by which youth are assessed at intake for eligibility for release and opportunities for improvement in detention reports, recommendations, and (3) improvements to the intake process that would reduce the length of stay of youth who do not pose a risk to public safety.
- Representative from the Los Angeles County Probation Department
 - David Carroll, Director, Los Angeles County Department of Youth Development

Attachments: [Supporting Documents](#)
[POC Recommended Depopulation Solutions](#)
[Probation's Depopulation Plan](#)
[June 3, 2025 Board Presentation - Probation's Depopulation Strategy](#)
[Probation's Written Responses](#)
[Concerns from May 22, 2025 Kilpatrick Inspection](#)
[Probation Policy - DSB 407 – LASD Assessment Tool](#)
[Probation Policy - DSB 417 – Detention of WIC 601](#)
[Probation Policy - IDC 400 – Detention Times](#)
[Probation Policy - IDC 600 – Decision to Detain or Release](#)
[Probation Policy - IDC 800 – Detention Reasons](#)
[Probation Policy - IDC 900 – Release Policies](#)
[Probation Policy - IDC 1300 – Release of Youth](#)
[Probation Policy - IDC 1600 – Detained Violations](#)
[Probation Policy - IDC 2300 – Promise to Appear](#)
[Probation Policy - IDC Intake Criteria](#)
[WIC 625.3](#)
[Public Comment/Correspondence](#)

4. Discuss and take possible action on updates from the Los Angeles County Probation Department on staffing patterns as they impact the depopulation plan, suitability with the BSCC, and field operations. The POC requests update to include the following:
 - i. Update on callouts, leave rates, hiring, and terminations (all types)
 - ii. Update on deployment and reassignments and impact on field services
- Representative from the Los Angeles County Probation Department

Attachments: Supporting Documents
Public Comment/Correspondence

5. Discuss and take possible action up to and including voting to direct the Office of Inspector General (OIG) to issue a subpoena for outstanding data and information. As part of this agenda item, the Executive Director of the Probation Oversight Commission will report and share information about outstanding data and information requests.

Attachments: Supporting Documents
[06/03/25 POC Letter to Probation – Data Information Requests](#)
Motion to Direct OIG to Subpoena Items *(if needed)*
Motion to Formally Request Items *(if needed)*
[LPJH Youth Releases or Transfers](#)
[Area Office Caseloads for Adults](#)
[Speeding Up Youth Movement out of LPJH \(2nd Report\)](#)
[Financial Literacy \(8th Report\)](#)
[OC Spray Deployment Reports](#)
[OC Spray Progress Report](#)
Public Comment/Correspondence

III. **MISCELLANEOUS**

MATTERS NOT POSTED

6. Matters not posted on the agenda, to be discussed and (if requested), placed on the agenda for action at a future meeting of the authority, of matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda.

IV. **ADJOURNMENT**

7. Adjournment for the special meeting of June 9, 2025.