

AGENDA FOR THE REGULAR MEETING OF THE

**LGBTQ+ Commission,**

**Community Engagement Standing Committee**

San Gabriel Valley LGBTQ Center

12127 Elliot Ave,

El Monte, California 91732

**Wednesday, April 23, 5:30 P.M.**

To listen to the meeting by telephone:

Call (213) 306-3065, Access Code: 253 244 58882; Phone Password: 54287042

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m06d02333a51189946c2b3c9465715430>

Event Number: 2532 445 8882; Event Password: lgbtq042325



**LA COUNTY  
LGBTQ+  
COMMISSION**

Members: Co-Chair Héctor Trinidad Plascencia, Co-Chair Nic Arnzen, Vice Chair Sydney Rogers, Commissioner Jer-Adrienne Lelliott, Commissioner Eddie Martinez

AGENDA POSTED: April 18, 2025

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists.

Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

**PUBLIC COMMENT:** For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

**I. ADMINISTRATIVE MATTERS**

1. Call to Order, Roll Call (25-2237)
2. Land Acknowledgement (25-2238)
3. Approval of March 26, 2025 Minutes (25-2239)

Attachments: [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**II. DISCUSSIONS**

4. Discussion and take possible action on rescission of previously approved schedule for regular meetings in 2025; and discussion and take possible action on newly proposed 2025 regular meeting schedule. (25-2240)

Attachments: [SUPPORTING DOCUMENT A](#)  
[SUPPORTING DOCUMENT B](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

5. Discuss and take possible action on reviewing the engagement guidelines including talking points for commissioners about the role and responsibility of the Commission and recommendations for how Commission should interact with the public. (25-2241)

Attachments: [SUPPORTING DOCUMENT A](#)  
[SUPPORTING DOCUMENT B](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

6. Discussion and take possible action on a process for including community members on the CESS. (25-2242)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

7. Discuss and take possible action on how to utilize the resources the information provided on the ARDI Advancing Pride Justice [website](#) and discuss and take possible action on whether the CESS will utilize the LGBTQ+ tracking document. (25-2243)

Attachments: [SUPPORTING DOCUMENT A](#)  
[SUPPORTING DOCUMENT B](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

8. Discuss and take possible action on identifying LGBTQ+ community dates of significance and potentially provide this list to the Board of Supervisors. (25-2244)

Attachments: [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

9. Discuss and take possible action on if, and how, the CESS will recommend the LGBTQ+ Commission participate in Pride-related activities for June 2025. (25-2245)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

### **III. MISCELLANEOUS**

#### **Matters Not Posted**

10. Matters not posted: Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the CESS. (25-2246)

#### **Public Comment**

11. Public Comment: Opportunity for members of the public to address the CESS on items of interest that are within the subject matter jurisdiction of the subcommittee. (25-2247)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

#### **Adjournment**

12. Adjournment of the April 23, 2025, CESS of the LGBTQ+ Commission meeting. (25-2248)