

AGENDA FOR THE REGULAR MEETING OF THE
LGBTQ+ COMMISSION

500 WEST TEMPLE STREET, ROOM 140A
LOS ANGELES, CALIFORNIA 90012

Alternate Teleconference Location:*

1237 West Oakcrest Dr.
Palm Springs CA 92264

*Alternate teleconference location where a Commissioner will participate remotely in a location open and accessible to the public, for which all requirements for traditional teleconferencing are met as mandated by Gov. Code § 54953(b).

FRIDAY, APRIL 18, 2025 9:30 A.M.

To listen to the meeting by telephone:

Call (213) 306-3065, Access Code: 253 891 71352; Phone Password: 5427041

To join the meeting using a computer, laptop, or smart device launch link below:

<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m67ecb01e0924240b7ec7a03757c92c6c>

Event Number: 2538 917 1352; Event Password: lgbtq041825



**LA COUNTY
LGBTQ+
COMMISSION**

Members: Chair Héctor Trinidad Plascencia, Vice Chair Sydney Rogers, Second Vice Chair Terra Russell-Slavin
Commissioners: Jerry P. Abraham, M.D., Nic Arnzen, Steven Fisher, Talha Khan-Valbuena, Jer-Adrianne Lelliott, Tonya Martin, Eddie Martinez, Alejandro Soria, Luis Vasquez, Yolanda Whittington

AGENDA POSTED: April 14, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists.

Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at commserv@bos.lacounty.gov, from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to commserv@bos.lacounty.gov. Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call (25-2112)
2. Land Acknowledgement (25-2113)
3. Black Diaspora, Labor, and Inclusion Acknowledgement (25-2116)
Attachments: [SUPPORTING DOCUMENT](#)
4. Moment of Silence (25-2117)
5. Approval of March 14, 2025 meeting minutes (25-2118)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

II. DISCUSSIONS

6. Presentation from the Chief Executive Office Legislative Affairs and Intergovernmental Relations Branch (CEO-LAIR) on advocacy procedures and interactions with the Branch. Discuss and take possible action on approving State budget and bill proposal recommendations to forward to CEO-LAIR. (25-2137)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
7. Report back from the Ad Hoc Subcommittee for the LA County Library: You Belong Writers' Festival. (25-2119)
Attachments: [PUBLIC COMMENT /WRITTEN CORRESPONDENCE](#)
8. Report back from the Ad Hoc Subcommittee for the Williams Institute LA County Wildfire Needs Assessment Project. (25-2120)
Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)
9. Report back from the Community Engagement Standing Subcommittee (CESS) on the finalized 2025 meeting schedule, adding community members to the CESS, and finalizing talking points about the LGBTQ+ Commission for commissioners. (25-2126)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

10. Discuss and take possible action on creating an ad hoc subcommittee to review and provide feedback on the LA County Department of Human Resources on Transgender Awareness: Working with Constituents and Colleagues, and LGBT 101 online employee trainings. (25-2132)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

11. Discuss and take possible action on discharging the ad hoc subcommittee focused on the Building Trust Summit. (25-2135)

Attachments: [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

III. MISCELLANEOUS

Matters Not Posted

12. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the LGBTQ+ Commission. (25-2140)

Public Comment

13. Public Comment (25-2141)

Attachments: [PUBLIC COMMENT WRITTEN CORRESPONDENCE](#)

Adjournment

14. Adjournment of the April 18, 2025, LGBTQ+ Commission meeting. (25-2142)