

***REVISED AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY YOUTH COMMISSION**
KENNETH HAHN HALL OF ADMINISTRATION
(GRAND PARK ENTRANCE)
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<https://youthcommission.lacounty.gov>

THURSDAY, MARCH 27, 2025, 6:30 P.M.



Members: Co-Chair Joshua Elizondo, Co-Chair Brittianna Robinson, Commissioner Sherrie Bradford, Commissioner Jessica Castillo, Commissioner La'Toya Cooper, Commissioner Cristopher Espino, Commissioner Luisa Flores Urrutia, Commissioner Christian Gudiel, Co-Chair Amanda Hernandez, Commissioner Martine Jones, Commissioner Mercedes Jackson, Commissioner Ricardo Ortega Martinez, Jr., Commissioner Clarissa Peña, Commissioner Evelyn Karina Rodriguez, Commissioner Florencia (Flo) Valenzuela

AGENDA POSTED: March 24, 2025

JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN

TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:

<https://bos-lacounty-gov.zoom.us/j/84262092042?pwd=yb2fkpQZcFOWBz74Je27iCYh5xrNcg.1>

TO LISTEN BY TELEPHONE: 1 (669) 900-9128 or 1 (253) 215-8782

WEBINAR ID: 842 6209 2042 WEBINAR PASSCODE: 457172

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

PARA INFORMACIÓN EN ESPAÑOL: Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

***REVISED to remove alternate location.**

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call and Land Acknowledgment. (25-1603)
2. Awareness Video (25-1611)
3. Approval of minutes from the regular meeting of February 27, 2025. (25-1618)
Attachments: [SUPPORTING DOCUMENT](#)
4. Presentation and vote on the 2025 Youth Engagement Committee Nomination Slate and Election of Committee Chair. (25-1690)
Attachments: [VIDEO - COMMISSIONER BRADFORD](#)

II. REPORTS

5. Leadership Report. (25-1619)
6. Commissioner Reports on Activities and Events attended on behalf of the Youth Commission. (25-1620)

III. DISCUSSION

7. Presentation and Roundtable Discussion on the Los Angeles County Department of Mental Health (DMH) Parent Empowerment Program (PEP) and Prevention Services, School Based Community Access Points (SBCAP).
 - Myla Lampkin-Howell, Clinical Supervisor, LSCW, DMH
 - Claudia Deras, Mental Health Clinical Supervisor, DMH
 - Vicky Rosales, Department of Children and Family Services Dream Liaison, LMFT, DMH
 - Kanchara Tate, Mental Health Program Manager, DMH (25-1627)*Attachments:* [SUPPORTING DOCUMENT - PEP DECK](#)
[SUPPORTING DOCUMENT - SBCAP DECK](#)

IV. UPDATES

8. Update on Board Motions that the Youth Commission is named in. (25-1629)
9. Operations Committee update by Committee Chair Joshua Elizondo. (25-1630)
10. Youth Engagement Committee update by Committee Chair La'Toya Cooper. (25-1631)

V. MISCELLANEOUS

11. Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (25-1632)
12. Commissioner discussion of matters not posted on the agenda, to be considered, and placed on the agenda at a future meeting of the Commission. (25-1633)
13. Adjournment. (25-1634)