

AGENDA FOR THE SPECIAL MEETING OF THE  
**LGBTQ+ Commission,**  
**Community Engagement Standing Committee**  
San Gabriel Valley LGBTQ Center  
12127 Elliot Ave,  
El Monte, California 91732  
**Wednesday, March 26, 5:30 P.M.**

To listen to the meeting by telephone:  
Call (213) 306-3065, Access Code: 253 630 45332; Phone Password: 54287032

To join the meeting using a computer, laptop, or smart device launch link below:  
<https://lacountyboardofsupervisors.webex.com/lacountyboardofsupervisors/j.php?MTID=m5e70628d26fd7acdde2fe72ba920fa2>

Event Number: 2536 304 5332; Event Password: lgbtq032625



LA COUNTY  
**LGBTQ+**  
COMMISSION

Members: Co-Chair Héctor Trinidad Plascencia, Co-Chair Nic Arnzen, Commissioner Jer-Adrienne Lelliott, Commissioner Eddie Martinez, Commissioner Sydney Rogers

AGENDA POSTED: March 21, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists.

Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or email at [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the [WebEx](#) meeting on your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing \*3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov). Deadline to submit written public comment is on the day before the meeting, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

**I. ADMINISTRATIVE MATTERS**

1. Call to Order, Roll Call. (25-1706)
2. Land Acknowledgement (25-1707)
3. Approval of February 27, 2025 Minutes. (25-1708)

**Attachments:** [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**II. DISCUSSIONS**

4. Discuss and take possible action on the proposed schedule for CESS between April 2025 and December 2025. (25-1711)  
**Attachments:** [SUPPORTING DOCUMENT](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
5. Discuss and take possible action on A) reviewing the engagement guidelines including B) talking points for commissioners about the role and responsibility of the Commission and how the Commission can interact with the public. (25-1713)  
**Attachments:** [SUPPORTING DOCUMENT A](#)  
[SUPPORTING DOCUMENT B](#)  
[PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
6. Discussion and take possible action on a process for including community members on the CESS. (25-1714)  
**Attachments:** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)
7. Discuss and take possible action about how to collect information for the LGBTQ+ organizational tracking document, including the possibility of adding this to the LGBTQ+ Commission's website. (25-1715)  
**Attachments:** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**III. MISCELLANEOUS****Matters Not Posted**

8. Matters not posted: Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the CESS. (25-1717)

**Public Comment**

9. Public Comment: Opportunity for members of the public to address the CESS on items of interest that are within the subject matter jurisdiction of the subcommittee. (25-1718)

**Attachments:** [PUBLIC COMMENT/WRITTEN CORRESPONDENCE](#)

**Adjournment**

10. Adjournment of the March 26, 2025, CESS of the LGBTQ+ Commission meeting. (25-1719)