



**LOS ANGELES COUNTY SHERIFF CIVILIAN OVERSIGHT
COMMISSION MEETING AGENDA**

*Thursday, March 20, 2025
9:00 AM - 1:00 PM*

THERE ARE THREE WAYS TO ATTEND AND PARTICIPATE:

1. **IN PERSON:** St. Anne's Conference Center, 155 N. Occidental Blvd., Los Angeles 90026
2. **ONLINE:** Register for Webex at <https://bit.ly/COC-032025>, enter event password: COC123
3. **LISTEN:** (213) 306-3065, enter code: 2531 959 3061 and numeric meeting password: 262123

SUBMIT WRITTEN PUBLIC COMMENT: Complete the form at <https://bit.ly/COC-public-comment>.

MEMBERS: Chair Robert C. Bonner, Co-Vice Chair Luis S. Garcia, Co-Vice Chair Hans Johnson, Arthur Calloway, Irma Cooper, Patricia Giggans, James P. Harris, Jamon R. Hicks, Sean Kennedy

EXECUTIVE DIRECTOR: Sharmaine Moseley

AGENDA POSTED: Monday, March 17, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission (COC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

ACCOMMODATIONS: American Sign Language (ASL) interpreters are available with at least three (3) business days' notice before the meeting date. Please email cocnotify@coc.lacounty.gov anytime or you may call (213) 253-5678 between 8:00 AM to 5:00 PM, Monday – Friday. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available on coc.lacounty.gov.

PUBLIC COMMENT: Public comments will be taken in person, through Webex, and by telephone. For those attending virtually via Webex or listening by telephone, specific instruction will be given during the meeting. Also, for those watching the Facebook livestream on facebook.com/civilian.oversight, you will not be able to provide live public comment. However, you may provide written public comment by completing the form at <https://bit.ly/COC-public-comment>. All correspondence submitted before 5:00 PM on the meeting date shall become part of the official record.

PARKING: St Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at the venue for a fee of \$6.00. There is also ample street parking.

- I. **CALL TO ORDER/WELCOME** (Chair Robert C. Bonner)
- II. **PUBLIC COMMENT RULES** (Commission Staff Tracy Jordan)
- III. **ROLL CALL** (Commission Staff Tracy Jordan)
- IV. **CONSENT CALENDAR** (Chair Robert C. Bonner)

Without debate, all items on the Consent Calendar are approved by one motion. At the request of any member, items may be removed for further discussion as a separate item on the agenda.

1. Approval of the [Minutes of the February 13, 2025 Commission Special Meeting](#)
2. Approval of the [Minutes of the February 20, 2025 Commission Meeting](#)

V. **UNFINISHED BUSINESS**

Status of Commission's 27 Recommendations to Eliminate Deputy Gangs and Deputy Cliques (Sheriff Robert Luna) **(20 mins)**

Attachments: [Commission's Updated Scorecard dated January 5, 2025](#)
[LASD February 4, 2025, Self-Assessment](#)

Public Comment on Item

VI. **RETURN OF COMMISSION'S THREE DOCUMENT SUBPOENAS** (Chair Robert C. Bonner)

LASD's Return of Commission's Subpoenas: **(30 mins)**

1. Custodian of Records/Representative of LASD to testify and produce documents pursuant to subpoena for the investigation reports regarding the lethal use of force involving Andres Guardado.

Attachment : [Subpoena for reports related to Andres Guardado](#)

2. Custodian of Records/Representative of LASD to testify and produce documents pursuant to subpoena for the initial Force Review Package involving Emmett Brock.

Attachment : [Subpoena for reports related to Emmett Brock](#)

3. Custodian of Records/Representative of LASD to testify and produce documents pursuant to subpoena for the Force Review Package involving Joseph Andrew Perez.

Attachment : [Subpoena for reports related to Joseph Andrew Perez](#)

VII. **NOTICE OF [POTENTIAL] CLOSED SESSION** - Receipt and consideration of any subpoenaed documents claimed to be confidential under state law and/or discussions with counsel regarding anticipated litigation concerning enforcement of subpoenas in LA County Superior Court. Closed session is permitted under Government Code §§ 54957 and 54956.9 and California court decisions permitting closed session by a Brown Act body to receive interagency transfers of confidential documents. The Commission will not publicly disclose any document received under its subpoenas that is protected as confidential under state law.

VIII. **FAMILY IMPACT REMARKS** (Chair Robert C. Bonner)

This section allows time for families to speak after having lost loved ones due to a fatal use of force by the LASD.

Attachment : [Family Impact Remarks Procedures](#)

IX. COMMISSION/LASD REPORTS

1. Chair's Report (Chair Robert C. Bonner) (15 mins)

- A. Status of Commission's search for monthly meeting venue and proposed schedule change

Action Item:

Motion to schedule the April 17, 2025, Commission Meeting to take place at the County's Hall of Records hearing room to determine its fitness to serve as the venue of future meetings.

- B. Report on all-hands meeting with Commission staff
- C. County Counsel's opposition to the Commission's amicus brief in the Teran case

Attachments: [February 17, 2025 Commission Amicus Brief to Court of Appeal](#)
[February 19, 2025 County Counsel Letter to Court of Appeal](#)
[February 24, 2025 Commission Letter to County Counsel](#)
[February 27, 2025 County Counsel Letter to Court of Appeal](#)
[February 28, 2025 Commission Letter to Court of Appeal](#)
[March 10, 2025 Court of Appeal Order on Commission Amicus Brief](#)

- D. Status of the Commission's Motion requesting that the Board of Supervisors reject the resignation of Commissioner Sean Kennedy and request that he appear before the Board to discuss the reasons for his resignation.

Attachments: [February 26, 2025 Commission Chair's Memo to Board of Supervisors](#)
[February 28, 2025 County Counsel Press Release](#)
[March 4, 2025 Metropolitan News-Enterprise Article](#)

2. Executive Director's Report (Executive Director Sharmaine Moseley) (10 mins)

- A. Update on Executive Director & Staff Activities -This update will focus on brief highlights of Commission and staff activities since February 20 and a report on internal operations, staffing, and upcoming events/meetings.
- B. Status of Executive Officer's transmittal of letter to the Board of Supervisors relating to the Commission's proposed revisions to Chapter 3.79 of the County Code
- C. Report on the Commission's February 27, 2025 Town Hall and Listening Session in East Los Angeles (with Commissioners Garcia and Johnson)

Action Item:

Motion to urge the Sheriff to immediately ban offensive and inappropriate station logos, specifically the Fort Apache logo.

- D. Update on the County Budget

3. Los Angeles County Sheriff's Update (Sheriff Robert Luna) (10 mins)

Public Comment on Item

X. OFFICE OF INSPECTOR GENERAL AND AD HOC COMMITTEE UPDATES

1. Office of Inspector General (OIG) Update (Max Huntsman, Inspector General) (10 mins)

- A. Report on the Sheriff's Department's Reform and Oversight Efforts

Presenter: Inspector General Max Huntsman
Attachment : [February 26, 2025 OIG Quarterly Report](#)

B. Report on the Sheriff's Department's Taser Policy, Training, and Usage

Presenter: Inspector General Max Huntsman
Attachment: [December 16, 2024 OIG Taser Report](#)

2. Reports of Ad Hoc Committees

- A. Use of Force Ad Hoc Committee: (Commissioner Harris)
- B. Budget Ad Hoc Committee: (Commissioner Harris)
- C. Complaints Ad Hoc Committee: (Commissioner Calloway)
- D. Deputy Gangs Ad Hoc Committee (Chair Bonner)
- E. Governance Ad Hoc Committee: (Chair Bonner)
- F. Jail Conditions and Staffing Ad Hoc Committee: (Commissioner Cooper)
- G. Prison Rape Elimination Act (PREA) Ad Hoc Committee: (Commissioner Cooper)
- H. Quality of Life Ad Hoc Committee: (Co-Vice Chair Garcia)
- I. Technology Ad Hoc Committee: (Co-Vice Chair Johnson)

Public Comment on Items

XI. **NON-AGENDA PUBLIC COMMENTS**

Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. You may also submit written public comment for the official record by 5:00pm on the day of the meeting by completing the form at <https://bit.ly/COC-public-comment>.

XII. **UPCOMING MEETINGS & EVENTS**

- 1. March 27, 2025 Community Listening Session in the Antelope Valley on the LASD Complaint Process
- 2. April 17, 2025 Commission Meeting

XIII. **ADJOURNMENT**