



**LOS ANGELES COUNTY SHERIFF CIVILIAN OVERSIGHT
COMMISSION MEETING AGENDA**

*Thursday, February 20, 2025
9:00 AM - 1:00 PM*

THERE ARE THREE WAYS TO ATTEND AND PARTICIPATE:

1. **IN PERSON:** St. Anne's Conference Center, 155 N. Occidental Blvd., Los Angeles 90026
2. **ONLINE:** Register for Webex at <https://bit.ly/4iXtQBU> enter event password: COC123
3. **LISTEN:** (213) 306-3065 and enter code: 2531 959 3061 and numeric meeting password: 262123

SUBMIT WRITTEN PUBLIC COMMENT: Complete the form at <https://bit.ly/3SsCyNm>.

MEMBERS: Chair Robert C. Bonner, Co-Vice Chair Luis S. Garcia, Co-Vice Chair Hans Johnson, Arthur Calloway, Irma Cooper, Patricia Giggans, James P. Harris, Jamon R. Hicks, Sean Kennedy

EXECUTIVE DIRECTOR: Sharmaine Moseley

AGENDA POSTED: Friday, February 14, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission (COC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

ACCOMMODATIONS: American Sign Language (ASL) interpreters are available with at least three (3) business days' notice before the meeting date. Please email cocnotify@coc.lacounty.gov anytime or you may call (213) 253-5678 between 8:00 AM to 5:00 PM, Monday – Friday. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available on coc.lacounty.gov.

PUBLIC COMMENT: Public comments will be taken in person, through Webex, and by telephone. For those attending virtually via Webex or listening by telephone, specific instruction will be given during the meeting. Also, for those watching the Facebook livestream (<http://bit.ly/2GYpScR>), you will not be able to provide live public comment. However, you may provide written public comment by completing the form at <https://bit.ly/3SsCyNm>. All correspondence submitted before 5:00 PM on the meeting date shall become part of the official record.

PARKING: St Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at the venue for a fee of \$6.00. There is also ample street parking.

- I. CALL TO ORDER/WELCOME (Chair Robert C. Bonner)
- II. PUBLIC COMMENT RULES (Commission Staff Tracy Jordan)
- III. ROLL CALL (Commission Staff Tracy Jordan)
- IV. CONSENT CALENDAR (Chair Robert C. Bonner)

Without debate, all items on the Consent Calendar are approved by one motion. At the request of any member, items may be removed for further discussion as a separate item on the agenda.

1. [Approval of December 19, 2024 Meeting Minutes](#)
2. [Approval of November 21, 2024 Meeting Minutes](#)

- V. FAMILY IMPACT REMARKS (Chair Robert C. Bonner) This section allows time for families who have lost loved ones due to a fatal use of force by the Los Angeles County Sheriff's Department (LASD) to speak.

Attachment: [Family Impact Remarks Procedures](#)

- Family of Francisco Nunez

- VI. COMMISSION/LASD REPORTS

1. Chair's Report (Chair Robert C. Bonner) **(10 mins)**

- A. Update on the Commission's Proposed Revisions to 3.79 of the County Code
- B. Update on Commission's request to attend/monitor meet and confers relating to its subpoena authorities, duties, and recommendations

Attachments: [Request to Monitor Meet and Confers](#)

[CEO's Response](#)

[COC Letter to the Sheriff](#)

- C. Status of Commission's Amicus Brief

Attachment: [Amicus Brief](#)

2. Executive Director's Report (Executive Director Sharmaine Moseley) **(10 mins)**

- A. Update on Executive Director & Staff Activities -This update will focus on brief highlights of Commission and staff activities since December 21 and a report on internal operations, staffing and upcoming events/meetings.

- B. Update on Location of Future Commission Monthly Meetings

3. Los Angeles County Sheriff's Update (Representative of Sheriff Robert Luna)

Public Comment on Item VI

VII. NEW BUSINESS

1. Discussion & Approval of 2025 Strategic Plan (Chair Bonner) (20 mins)

Attachment: [2025 Strategic Plan](#)

Action Item: Motion to approve the 2025 Strategic Plan

Public Comment on Item

2. Los Angeles County Sheriff's Department Budget for Fiscal Year (FY) 2025-26 (15 mins)

Presenter: Commission Staff Report (Tracy Jordan, Commission Principal Staff Analyst)

Presenter: LASD Report (Representative of the LASD)

Attachment: [Overview of LASD FY 2025-26 departmental budget priorities and unmet needs](#)

Action Item: Motion to approve [staff report](#) on LASD Budget FY 2025-26

Public Comment on Item

VIII. COMMISSION AD HOC COMMITTEES & AGENCY REPORTS/UPDATES

1. Office of Inspector General (OIG) Update (Max Huntsman, Inspector General) (10 mins)

A. Report on the Sheriff's Department's Taser Policy, Training, and Usage

Presenter: Assistant Inspector General Mahdi Mohamed

Attachment: [December 16, 2024 OIG Taser Report](#)

2. Ad Hoc Committee Reports

A. Use of Force Ad Hoc Committee: (Commissioner Kennedy)

1. Status of Request to Force Review Report and Finding regarding the use of force incident involving Emmett Brock (Commissioner Kennedy)

Attachments: [December 20, 2024 Letter to the Sheriff](#)
[December 18, 2024 Press Release](#)

2. Discussion and potential action item(s) regarding the need for issuance of document subpoenas to obtain LASD documents relating to use of force incidents and the Ad Hoc Committee's recommendation that the Commission issue two subpoenas for the needed documents.

Action Items:

Proposed Motion No.1: That the Chair be directed to issue a subpoenas *duces tecum* to the Custodian of Records of the LASD to produce the Homicide Bureau's investigation report relating to the fatal shooting of Andres Guardado on June 18, 2020 and any and all interview reports and exhibits not provided to the District Attorney regarding same. The subpoena shall be made returnable at the Commission's hearing on March 20, 2025, at 9:00 a.m.

Proposed Motion No. 2: That the Chair be directed to issue a subpoenas *duces tecum* to the Custodian of Records of the LASD to produce the initial incident Force Review Report, related to former Deputy Sheriff Joseph Benza III's use of force against Emmett Brock. The subpoenas should be made returnable at the Commission's meeting scheduled for March 20, 2025. The subpoena shall be made returnable at the Commission's hearing on March 20, 2025, at 9:00 a.m.

NOTICE OF CLOSED SESSION: The Commission may go into closed session in order to have an attorney-client privileged discussion with County Counsel regarding any legal issue regarding the issuance of above-referenced subpoenas.

- B. Quality of Life Ad Hoc Committee: The Quality-of-Life Ad Hoc met on February 13th to complete its review of Staff Wellness and Suicide Prevention within LASD. It is anticipated that its committee report will be presented to Commission in March (Co-Vice Chair Garcia)
- C. Governance Ad Hoc Committee: Correspondence regarding proposed revisions to 3.79 was sent to the Executive Office to begin the routing process to the Board of Supervisors to consider approval of the revisions. (Chair Bonner)
- D. Jail Conditions and Staffing Ad Hoc Committee: Update on a meeting to discuss Custody Facilities Use of Force and related matters (Commissioner Cooper)
- E. Prison Rape Elimination Act (PREA) Ad Hoc Committee: Status of PREA Implementation by LASD (Commissioner Cooper)

Attachment: [February 20, 2025 Report](#)

- F. Technology Ad Hoc Committee: Updates from the Technology Ad Hoc Committee meeting on February 6th (Co-Vice Chair Johnson)
- G. Complaints Ad Hoc Committee: The Complaints Ad Hoc is pending scheduling a meeting to discuss the committees priorities (Commissioner Calloway)

- H. Budget Ad Hoc Committee: This item was discussed earlier in this meeting.
(Commissioner Harris)
- I. Deputy Gangs Ad Hoc Committee (Commissioner Kennedy)

Public Comment on Items

IX. NON-AGENDA PUBLIC COMMENTS

Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. You may also submit written public comment for the official record by 5:00pm on the day of the meeting by completing the form at <https://bit.ly/3SsCyNm>.

X. UPCOMING MEETINGS & EVENTS

1. COC East LA Town Hall on LASD's Response to the World Series Celebration & Use of the Fort Apache Logo – February 27, 2025, 6:00 p.m. -8:30 p.m. at East LA Service Center
2. Next COC Meeting/Public Hearing is on March 20, 2025.

XI. ADJOURNMENT