



## LOS ANGELES COUNTY SHERIFF CIVILIAN OVERSIGHT COMMISSION

### SPECIAL MEETING AGENDA

*Thursday, February 13, 2025*

*10:00 AM - 12:00 PM*

#### **THERE ARE THREE WAYS TO ATTEND AND PARTICIPATE:**

1. **IN PERSON:** St. Anne's Conference Center, 155 N. Occidental Blvd., Los Angeles 90026
2. **ONLINE:** Register for Webex at <https://bit.ly/4guVOTb> enter event password: COC123
3. **LISTEN:** (213) 306-3065 and enter code: 2531 959 3061 and numeric meeting password: 262123

**SUBMIT WRITTEN PUBLIC COMMENT:** Complete the form at <https://bit.ly/4gPT6cf>.

**MEMBERS:** Chair Robert C. Bonner, Co-Vice Chair Luis S. Garcia, Co-Vice Chair Hans Johnson, Arthur Calloway, Irma Cooper, Patricia Giggans, James P. Harris, Jamon R. Hicks, and Sean Kennedy

**EXECUTIVE DIRECTOR:** Sharmaine Moseley

**AGENDA POSTED:** Monday, February 10, 2025

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission (COC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

**ACCOMMODATIONS:** American Sign Language (ASL) interpreters are available with at least three (3) business days' notice before the meeting date. Please email [cocnotify@coc.lacounty.gov](mailto:cocnotify@coc.lacounty.gov) anytime or you may call (213) 253-5678 between 8:00 AM to 5:00 PM, Monday – Friday. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documents are available on [coc.lacounty.gov](http://coc.lacounty.gov).

**PUBLIC COMMENT:** Public comments will be taken in person, through Webex, and by telephone. For those attending virtually via Webex or listening by telephone, specific instruction will be given during the meeting. Also, for those watching the Facebook livestream (<http://bit.ly/2GYpScR>), you will not be able to provide live public comment. However, you may provide written public comment by completing the form at <https://bit.ly/3ZMzIME>. All correspondence submitted before 5:00 PM on the meeting date shall become part of the official record.

**PARKING:** St Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at St. Anne's Conference and Event Center for a fee of \$6.00. There is also ample street parking near the meeting location.

- I. CALL TO ORDER/WELCOME (Chair Robert C. Bonner)
- II. ROLL CALL (Commission Staff Tracy Jordan)
- III. CHAIR'S REPORT

Status of Commission's 27 Recommendations to Eliminate Deputy Gangs and Deputy Cliques

**Attachments:** [January 5, 2025 COC Score Card](#)

[February 4, 2025 LASD Cover Letter](#) with [February 3, 2025 LASD Assessment](#)

IV. NEW BUSINESS

- A. Discussion and Approval of Filing of Proposed Amicus Brief as it Relates to the Sharing of Law Enforcement Confidential Documents with an Oversight Commission (20 mins)

**Attachment:** [Draft Amicus Brief](#)

**Action Item: Motion to direct Commissioner Sean Kennedy, on behalf of the Commission, to file amicus curiae brief in support of petitioner's petition for writ of prohibition**

- B. Update on the Commission's Proposed Revisions to 3.79 of the County Code

**Attachment:** [Commission's Final Proposed Revisions to Chapter 3.79 of the County Code](#)

- 1. Discussion on County Counsel's Response to the Commission's Proposed Revisions to 3.79 of the County Code
- 2. Next Steps

- C. Creation of a New Jail Conditions and Staffing Ad Hoc Committee; dissolution of the Conditions of Confinement Ad Hoc and the Jail Staffing Ad Hoc Committees (Chair Bonner) (10 mins)

**Action Item: Motion to dissolve the Conditions of Confinement and Jail Staffing Ad Hoc Committees and create the new Jail Conditions and Staffing Ad Hoc Committee. The Committee will work with Commission staff to conduct research and analysis of policies and practices that impact conditions of confinement in County carceral institutions as well as study the ideal ratio of deputies to custody assistants and develop recommendations to the Sheriff. The Committee will dissolve after submission of its report and recommendations.**

- D. Report Back on Accessibility of Menstrual Products in the LA County Jails, Patrol Lockups, and Court Holding Tanks

**Presenter:** Representative of the Office of Inspector General

**Attachment:** [January 7, 2025 OIG Menstrual Products Report](#)  
[June 25, 2024 Board Motion](#)

- E. Present on the Status of Removing Profit Mark-ups and Reducing Prices on Commissary Items

**Presenter:** Representative of the Office of Inspector General

**Attachment:** [February 6, 2025 OIG Commissary Report](#)  
[July 9, 2024 Board Motion](#)

V. PUBLIC COMMENTS

Public comments are limited to three (3) minutes per speaker. At the discretion of the Chair, if a large number of people wish to speak on the same item, comments may be limited to a set period of time per item to manage the meeting and ensure the Commission has time to consider all the agenda items. Please note that members of the public may also submit written public comment for the official record by 5:00pm on the day of the hearing by completing the form at <https://bit.ly/3ZMzIME>.

VI. CLOSING REMARKS (Chair Bonner)

VII. ADJOURNMENT