



AGENDA FOR THE **SPECIAL VIRTUAL MEETING** OF THE
LOS ANGELES COUNTY CITY SELECTION COMMITTEE
WESTERN REGION OF THE SOUTH COAST
AIR QUALITY MANAGEMENT DISTRICT

<http://cityselection.lacounty.gov>

THURSDAY, FEBRUARY 6, 2025, 2:30 P.M.

To join via computer or smartphone click [SAQMD](#) Meeting.

When prompted, enter the **event number**: 2534 043 4168 and **password**: csc020625

THIS MEETING WILL BE CONDUCTED VIRTUALLY TO ENSURE THE HEALTH AND SAFETY OF ATTENDEES AS PERMITTED UNDER STATE LAW.

For those who wish to provide live public comment, you must register and join the WebEx through your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment.

To listen only via telephone: Call (213) 306-3065, **access code:** 2534 043 4168 **Password:** 27630206

Members:

Agoura Hills	Hawaiian Gardens	Norwalk
Artesia	Hawthorne	Palos Verdes Estates
Avalon	Hermosa Beach	Paramount
Bell	Hidden Hills	Pico Rivera
Bellflower	Huntington Park	Rancho Palos Verdes
Bell Gardens	Inglewood	Redondo Beach
Beverly Hills	La Habra Heights	Rolling Hills
Calabasas	La Mirada	Rolling Hills Estates
Carson	Lakewood	Santa Fe Springs
Cerritos	Lawndale	Santa Monica
Commerce	Lomita	Signal Hill
Compton	Long Beach	South Gate
Cudahy	Lynwood	Torrance
Culver City	Malibu	Vernon
Downey	Manhattan Beach	West Hollywood
El Segundo	Maywood	Westlake Village
Gardena	Montebello	Whittier

AGENDA POSTED: February 3, 2025

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Committee on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974- 1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or e-mail: cityselection@bos.lacounty.gov. Para información en español, por favor comuníquese al número (213) 974-1431, entre 8:00 a.m. y 5:00 p.m., de lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at <https://cityselection.lacounty.gov/>. Public comment should not exceed TWO minutes per agenda item. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Committee. Please note that the chair of the meeting reserves the right to reduce the amount of time for public comment based upon the number of speakers.

PUBLIC COMMENT: For those who wish to provide live public comment, you must join the WebEx through your computer or smartphone and use the raise your hand feature during the item in which you wish to make public comment. If you are calling in to the meeting, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may provide written public comments by email to cityselection@bos.lacounty.gov. Deadline to submit written public comment will be by 5:00 p.m. the day before the meeting. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

Call to Order and Roll Call. (25-0894)

I. ADMINISTRATIVE MATTERS

1. Recommendation by Chair John A. Mirisch: acting on behalf of the Los Angeles County City Selection Committee of the Western Region of the South Coast Air Quality Management District (SAQMD), and is subject to the Ralph M. Brown Act: (25-0888)
 - a. Find in accordance with subdivision (e) of Government Code section 54953 that the SAQMD has considered the circumstances of Governor Gavin Newsom's January 7, 2025 proclaimed State of Emergency to support the communities impacted by the California fires and subsequent Executive Orders to support fire-impacted communities and prioritize emergency efforts, and that the State of Emergency remains active;
 - b. Find that as a result of the emergency, meeting in person would present imminent risks to the health or safety of attendees; and
 - c. Effective today and continuing for the next 45 days, SAQMD and its standing subcommittees, which were either created by the Governing Board or were created at the SAQMD's direction and are subject to the Ralph M. Brown Act, will meet via teleconferencing, in compliance with subdivision (e) of Government Code section 54953 while we are under a State of Emergency and there is an imminent risk to attendees.

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

2. Receive and File meeting minutes of February 27, 2023. (25-0889)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

3. Appointment of one (1) Member to the South Coast Air Quality Management District Governing Board, representing the Western Region of Los Angeles County from among the following cities to serve an unexpired term expiring January 15, 2026: (25-0890)

Agoura Hills, Artesia, Avalon, Bell, Bellflower, Bell Gardens, Beverly Hills, Calabasas, Carson, Cerritos, Commerce, Compton, Cudahy, Culver City, Downey, El Segundo, Gardena, Hawaiian Gardens, Hawthorne, Hermosa Beach, Hidden Hills, Huntington Park, Inglewood, La Habra Heights, La Mirada, Lakewood, Lawndale, Lomita, Long Beach, Lynwood, Malibu, Manhattan Beach, Maywood, Montebello, Norwalk, Palos Verdes Estates, Paramount, Pico Rivera, Rancho Palos Verdes, Redondo Beach, Rolling Hills, Rolling Hills Estates, Santa Fe Springs, Santa Monica, Signal Hill, South Gate, Torrance, Vernon, West Hollywood, Westlake Village, and Whittier.

Vacant:

Attachments: [SUPPORTING DOCUMENTS](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

II. MISCELLANEOUS

4. Matters not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Commission subsequent to the posting of the agenda. (25-0891)

Attachments: [PUBLIC COMMENT/CORRESPONDENCE](#)

Public Comment

5. Opportunity for members of the public to address the Los Angeles County City Selection Committee South Coast Air Quality Management District Western Region on items of interest that are within the jurisdiction of the Committee. (25-0892)

Attachments: [PUBLIC COMMENT/CORRESPONDENCE](#)

Adjournment

6. Adjournment for the meeting of February 6, 2025. (25-0893)