



## LOS ANGELES COUNTY SHERIFF CIVILIAN OVERSIGHT COMMISSION MEETING AGENDA

*Thursday, November 21, 2024  
9:00 AM - 1:00 PM*

### **THERE ARE THREE WAYS TO ATTEND AND PARTICIPATE:**

1. **IN PERSON:** St. Anne's Conference Center, 155 N. Occidental Blvd., Los Angeles 90026
2. **ONLINE:** Register for Webex at <https://bit.ly/3GTuvCs> , enter event password: COC123
3. **LISTEN:** (213) 306-3065 and enter code: 2537 537 5765 and numeric meeting password: 262123

**SUBMIT WRITTEN PUBLIC COMMENT:** Complete the form at <https://bit.ly/3SsCyNm>.

**MEMBERS:** Chair Robert C. Bonner, Co-Vice Chair Luis S. Garcia, Co-Vice Chair Hans Johnson, Arthur Calloway, Irma Cooper, Patricia Giggans, James P. Harris, Jamon R. Hicks, and Sean Kennedy

**EXECUTIVE DIRECTOR:** Sharmaine Moseley

**AGENDA POSTED:** Monday, November 18, 2024

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission (COC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

**ACCOMMODATIONS:** American Sign Language (ASL) interpreters are available with at least three (3) business days' notice before the meeting date. Please email [cocnotify@coc.lacounty.gov](mailto:cocnotify@coc.lacounty.gov) anytime or you may call (213) 253-5678 between 8:00 AM to 5:00 PM, Monday – Friday. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documents are available on [coc.lacounty.gov](http://coc.lacounty.gov).

**PUBLIC COMMENT:** Public comments will be taken in person, through Webex, and by telephone. For those attending virtually via Webex or listening by telephone, specific instruction will be given during the meeting. Also, for those watching the Facebook livestream (<http://bit.ly/2GYpScR>), you will not be able to provide live public comment. However, you may provide written public comment by completing the form at <https://bit.ly/3SsCyNm>. All correspondence submitted before 5:00 PM on the meeting date shall become part of the official record.

**PARKING:** St Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at St. Anne's Conference and Event Center for a fee of \$6.00. There is also ample street parking near the meeting location.

- I. CALL TO ORDER/WELCOME (Chair Robert C. Bonner)
- II. PUBLIC COMMENT RULES (Commission Staff Tracy Jordan)
- III. ROLL CALL (Commission Staff Tracy Jordan)
- IV. CONSENT CALENDAR (Chair Robert C. Bonner)  
Without debate, all items on the Consent Calendar are approved by one motion. At the request of any member, items may be removed for further discussion as a separate item on the agenda.
  1. Approval of [October 24, 2024 Meeting Minutes](#)
- V. FAMILY IMPACT REMARKS (Chair Robert C. Bonner)  
This section allows time for families who have lost loved ones due to a fatal use of force by the Los Angeles County Sheriff's Department (LASD) to speak.

**Attachment:** [Family Impact Remarks procedures online here.](#)

  - Family of Francisco Nunez
  - Family of Eugene Wesley Youngblood
- VI. COMMISSION/LASD REPORTS
  1. Chair's Report (Chair Robert C. Bonner) **(5 mins)**
    - A. Update on the status re the Commission's Proposed Revisions to 3.79.035, Access to Information.

**Attachment:** [Excerpt from Revisions to Chapter 3.79 County Code](#)
    - B. Update re Revisions to Chapter 3.79 of the County Code.

**Attachment:** [Revisions to Chapter 3.79 of the County Code](#)
  2. Executive Director's Report (Executive Director Sharmaine Moseley) **(5 mins)**
    - A. Update on Executive Director & Staff Activities -This update will focus on brief highlights of Commission and staff activities since September 19<sup>th</sup> and a report on improvements to internal operations, staffing, and upcoming events/meetings.
    - B. Update re Commission's Request to be permitted to use the Hall of Administration Hearing Room of its monthly meetings.
    - C. Report re budget request regarding the COC and its staffing.
    - D. Update on National Civilian Oversight of Law Enforcement Conference.
    - E. Report on 4<sup>th</sup> Annual Civilian Oversight of Law Enforcement Conference.
  3. Los Angeles County Sheriff's Update (Sheriff Luna or representative)

*Public Comment on Item*
- VII. NEW BUSINESS – None

## VIII. COMMISSION AD HOC COMMITTEES &amp; AGENCY REPORTS/UPDATES

## 1. Ad Hoc Committee Updates/Commissioner Comments (10 mins)

- A. Jail Staffing: Update re the removal of the 65:35 ratio. (Chair Bonner or Co-Vice Chair Garcia)
- B. Quality of Life: Update on collaboration with NACOLE on a Webinar. The review of Staff Wellness and Suicide Prevention within LASD is ongoing. (Co-Vice Chair Garcia)
- C. Conditions of Confinement: Report on the status of RTRs re death review reports. Updates on SBC Meeting & Educational Training on 9/26 and November 14<sup>th</sup> Ad Hoc meeting. (Co-Vice Chair Johnson and Commissioner Cooper)

**Attachment:** [Request to review Death Review Reports for In-Custody Deaths in 2024](#)

- D. Prison Rape Elimination Act (PREA): Update on the Commission's request to receive follow-up materials from LASD regarding the request for review of the LASD reporting re 6 inmate complaints found by the LASD to be "unsubstantiated" and LASD's and County Counsel's response to the request. Update on the response to the Commission's request on the PREA act compliance. (Commissioner Cooper)

**Attachments:** [Request to Review LASD PREA Information](#)

[Response from LASD](#)

[Response to the Commission's request on the PREA act compliance](#)

- E. Technology: As part of the COC 2024 objectives, the Ad Hoc Committee will evaluate the MOU between the Lancaster PD and the LASD to ensure compliance with LASD policies regarding the use of drones. (Co-Vice Chair Johnson)
- F. Use of Force: Update on the Ad Hoc Committee's request to review the LASD's handling of potential out-of-policy head strikes at County Jail facilities and any response from the Sheriff and/or County Counsel to this request to date. (Commissioner Harris)

**Attachment:** [Request to Review LASD Reports re the Disciplinary Decisions re 15 Head Strikes at the LA County Jails](#)

[Response from LASD](#)

## 2. Office of Inspector General (OIG) Update (Max Huntsman, Inspector General) (20 mins)

- A. Update on the Report back on Transparency & Accountability: Proper Maintenance and Accounting for All Cameras in the Los Angeles County Jails, Court Holding Tanks and Patrol Station Lockups.

- Dara Williams, Chief Deputy, Inspector General

**Attachment:** [Report back on Transparency & Accountability: Proper Maintenance and Accounting for All Cameras in the Los Angeles County Jails, Court Holding Tanks and Patrol Station Lockups](#)

- B. Overview of OIG's complaint process received from the public and inmate grievances.

- Dara Williams, Chief Deputy, Inspector General

*Public Comment on Item*

IX. UNFINISHED BUSINESS

EDUCATIONAL PRESENTATION

1. Presentation on LASD Custody Inmate Grievance Form. **(15 mins)**
  - Captain Deryl T. Walker, Custody Support Services Bureau, LASD
  - Sergeant Jonathan M. Sneed, Custody Support Services Bureau, LASD

*Public Comment on Item*

2. Presentation on Two- Captain Model **(20 mins)**
  - Captain Joshua Bardon, LASD
  - Captain Richard Cartmill, LASD
  - Captain Paul Bartlett, LASD
  - Captain Joseph Fender, LASD

**Attachment:** [Report on the Two-Captain Model at the LASD](#)

*Public Comment on Item*

3. Presentation on the LASD Conditions of Confinement 2024 Quarter Two Report with emphasis on communicable disease among incarcerated individuals. **(15 mins)**
  - Captain Deryl T. Walker, Custody Support Services Bureau, LASD
  - Sergeant Jonathan M. Sneed, Custody Support Services Bureau, LASD
  - Correctional Health Services, TBD

*Public Comment on Item*

X. NON-AGENDA PUBLIC COMMENTS

Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. You may also submit written public comment for the official record by 5:00pm on the day of the meeting by completing the form at <https://bit.ly/3SsCyNm>.

XI. UPCOMING MEETINGS & EVENTS

1. Next COC Public Hearing is on December 19, 2024.

*Public Comment on Item*

XII. ADJOURNMENT