

AGENDA FOR THE SPECIAL MEETING OF THE  
LOS ANGELES COUNTY YOUTH COMMISSION  
**2024 END-YEAR STRATEGIC PLANNING RETREAT**  
510 S. VERMONT AVE, CONFERENCE ROOM B & C  
LOS ANGELES, CALIFORNIA 90020  
<https://youthcommission.lacounty.gov>

**SATURDAY, NOVEMBER 2, 2024, 11:00 A.M.**



Members: Co-Chair Amanda Hernandez, Co-Chair Ricardo Ortega Martinez, Jr.,  
Commissioner Sherrie Bradford, Commissioner La'Toya Cooper, Commissioner Joshua Elizondo,  
Commissioner Cristopher Espino, Commissioner Luisa Flores Urrutia,  
Commissioner Christian Gudiel, Commissioner Martine Jones, Commissioner Clarissa Peña,  
Commissioner Brittianna Robinson, Commissioner Evelyn Karina Rodriguez,  
Commissioner Myriah Smiley, Commissioner Florencia (Flo) Valenzuela, Commissioner Angela Young

SPECIAL AGENDA POSTED: October 30, 2024

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

**PARA INFORMACIÓN EN ESPAÑOL:** Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

**PUBLIC COMMENT:** You may submit written public comment by e-mail to [youthcommission@bos.lacounty.gov](mailto:youthcommission@bos.lacounty.gov) or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

**I. ADMINISTRATIVE MATTERS**

1. Call to Order, Roll Call and Land Acknowledgment. (24-5002)
2. Opportunity for members of the public to provide comments to the Commission on any item(s) on the agenda. (24-5076)

**II. DISCUSSIONS AND ACTION ITEM**

3. Discussion and approval of three potential areas of focus that will lead the work of the Youth Commission. (24-5064)
4. Discussion regarding the Youth Commission's 2024 District Listening Sessions. (24-5070)
5. Breakout Session - Social and Emotional Connections Group, facilitated by Calibrate. (24-5065)
6. Recess. (24-5073)
7. Breakout Session - Discussion on the Youth Commission's 2025 Youth/Community Engagement Events (District Listening Sessions).
8. Discussion regarding agenda items to be placed on the Youth Commission's next meeting Agenda scheduled for Thursday, November 21, 2024.

**III. MISCELLANEOUS**

9. Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (24-5077)
10. Closing Remarks and Adjournment. (24-5079)