



LOS ANGELES COUNTY SHERIFF CIVILIAN OVERSIGHT COMMISSION MEETING AGENDA

*Thursday, October 24, 2024
9:00 AM - 1:00 PM*

THERE ARE THREE WAYS TO ATTEND AND PARTICIPATE:

1. **IN PERSON:** St. Anne's Conference Center, 155 N. Occidental Blvd., Los Angeles 90026
2. **ONLINE:** Register for Webex at <https://bit.ly/3vdFLqL> , enter event password: COC123
3. **LISTEN:** (213) 306-3065 and enter code: 2532 620 0843 and numeric meeting password: 262123

SUBMIT WRITTEN PUBLIC COMMENT: Complete the form at <https://bit.ly/3SsCyNm>.

MEMBERS: Chair Robert C. Bonner, Co-Vice Chair Luis S. Garcia, Co-Vice Chair Hans Johnson, Arthur Calloway, Irma Cooper, Patricia Giggans, James P. Harris, Jamon R. Hicks, and Sean Kennedy

EXECUTIVE DIRECTOR: Sharmaine Moseley

AGENDA POSTED: Monday, October 21, 2024

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission (COC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

ACCOMMODATIONS: American Sign Language (ASL) interpreters are available with at least three (3) business days' notice before the meeting date. Please email cocnotify@coc.lacounty.gov anytime or you may call (213) 253-5678 between 8:00 AM to 5:00 PM, Monday – Friday. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available on coc.lacounty.gov.

PUBLIC COMMENT: Public comments will be taken in person, through Webex, and by telephone. For those attending virtually via Webex or listening by telephone, specific instruction will be given during the meeting. Also, for those watching the Facebook livestream (<http://bit.ly/2GYpScR>), you will not be able to provide live public comment. However, you may provide written public comment by completing the form at <https://bit.ly/3SsCyNm>. All correspondence submitted before 5:00 PM on the meeting date shall become part of the official record.

PARKING: St Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at St. Anne's Conference and Event Center for a fee of \$6.00. There is also ample street parking near the meeting location.

- I. CALL TO ORDER/WELCOME (Co-Vice Chair Luis Garcia)
- II. PUBLIC COMMENT RULES (Commission Staff Tracy Jordan)
- III. ROLL CALL (Commission Staff Tracy Jordan)
- IV. CONSENT CALENDAR (Co-Vice Chair Luis Garcia)
Without debate, all items on the Consent Calendar are approved by one motion. At the request of any member, items may be removed for further discussion as a separate item on the agenda.
 1. Approval of [September 19, 2024 Meeting Minutes](#)
 2. Approval of New Commissioner Training Program

Attachment: [Commissioner Training Program](#)

- V. FAMILY IMPACT REMARKS (Co-Vice Chair Luis Garcia)
This section allows time for families who have lost loved ones due to a fatal use of force by the Los Angeles County Sheriff's Department (LASD) to speak.

Attachment: [Family Impact Remarks procedures online here.](#)

- Family of Eugene Wesley Youngblood
- Family of Francisco Nunez

- VI. COMMISSION/LASD REPORTS

1. Chair's Report (Co-Vice Chair Garcia)

(5 mins)

- A. Update on the status re the Commission's Proposed Revisions to 3.79 of the County Code (Co-Vice Chair Johnson or Commissioner Harris)
- B. Update on the status of Commission's 27 recommendations adopted on March 3, 2023 to end deputy gangs and deputy cliques within LASD. (Commissioner Harris)

Attachments: [COC's Score card](#)
[Revisions to Chapter 3.79 of the County Code](#)

2. Executive Director's Report (Executive Director Sharmaine Moseley)

(5 mins)

- A. Update on Executive Director & Staff Activities -This update will focus on brief highlights of Commission and staff activities since September 19th and a report on improvements to internal operations, staffing, and upcoming events/meetings.
- B. Update on National Civilian Oversight of Law Enforcement Conference

3. Los Angeles County Sheriff's Department Update (Sheriff Luna or representative)

- A. Update on the status of each recommendation of the Special Counsel's Report on Deputy Gangs and Deputy Cliques in LASD.
- B. Other updates

Public Comment on Items under VI

- VII. UNFINISHED BUSINESS -None

VIII. NEW BUSINESS

- A. Selection of 2025 Meeting Location and Time. Commission to decide on the location for the year of 2025 COC Business Meetings from few proposed options. (Co-Vice Chair Garcia) **(10 mins)**

- St. Anne's Conference Center at 155 N. Occidental Blvd., Los Angeles, CA 90026
- Earvin "Magic" Johnson Park at 905 E. El Segundo Blvd., Los Angeles, CA 90059
- Vermont Corridor at 510 S. Vermont, Los Angeles, CA 90020
- Metropolitan Transit Authority (MTA) at 700 Alameda, Los Angeles CA 90012
- Hall of Administration hearing room at 500 W. Temple St., Los Angeles, CA 90012

Action Item: Motion to direct Chair and the Commission staff take action to secure the location decided by the Commission for the 2025 Commission Business Meetings.

Public Comment on Items under VIII

- B. Report on Article 29 of the County's Collective Bargaining Agreement (CBA) with Association for Los Angeles Deputy Sheriffs (ALADS). **(10 mins)**

- Bikila Ochoa, Deputy Executive Officer, COC

Action Item: Motion to allow the Commission to recommend to the Sheriff and the County that the provision mandating a 65-35 ratio of deputies to custody assistants be removed as part of the re-negotiation of the CBA with ALADS. It is further moved that the Chair of the Commission be directed to form a new Ad Hoc Committee, to be called the Jail Staffing Ad Hoc Committee, to examine what is the ideal ratio of deputies to custody assistants and make any appropriate recommendations to the Sheriff regarding jail staffing. This ad hoc committee is temporary and will be dissolved once the task is completed.

Public Comment on Items under VIII

IX. COMMISSION AD HOC COMMITTEES & AGENCY REPORTS/UPDATES

1. Office of Inspector General (OIG) Update (Max Huntsman, Inspector General) **(20 mins)**

- A. Overview of OIG's complaint process received from the public and inmate grievances.

- Dara Williams, Chief Deputy, Inspector General

- B. Update on the Report back on Transparency & Accountability: Proper Maintenance and Accounting for All Cameras in the Los Angeles County Jails, Court Holding Tanks and Patrol Station Lockups.

- Dara Williams, Chief Deputy, Inspector General

2. Ad Hoc Committee Updates/Commissioner Comments **(10 mins)**

- A. Deputy Gangs: Update on October 11th Special Hearing and next steps related to future Special Hearings for the ad hoc Committee's investigation of the creation and use of the Public Corruption Detail. (Commissioner Harris)
- B. Quality of Life: Update on collaboration with NACOLE on a Webinar. The review of Staff Wellness and Suicide Prevention within LASD is ongoing. (Co-Vice Chair Garcia)
- C. Governance: Update on the Commission's 2024 Strategic Plan of Goals & Priorities (Co-Vice Chair Garcia)
- D. Conditions of Confinement: Updates on SBC Meeting & Educational Training on 9/26. (Co-Vice Chair Johnson and Commissioner Cooper)
- E. Prison Rape Elimination Act (PREA): Update on the Commission's request to receive follow-up materials from LASD regarding the request for review of the LASD reporting re 6 inmate complaints found by the LASD to be "unsubstantiated" and LASD's and County Counsel's response to the request. (Commissioner Cooper)

Attachments: [Request to Review LASD PREA Information](#)
[Response from LASD](#)

- F. Technology: As part of the COC 2024 objectives, the Ad Hoc Committee will evaluate the MOU between the Lancaster PD and the LASD to ensure compliance with LASD policies regarding the use of drones. (Co-Vice Chair Johnson)
- G. Use of Force: Update on the Ad Hoc Committee's request to review the LASD's handling of potential out-of-policy head strikes at County Jail facilities and any response from the Sheriff and/or County Counsel to this request to date. (Commissioner Harris)

Attachment: [Request to Review LASD Reports re the Disciplinary Process re 15 Head Strikes at the LA County Jails](#)

Public Comment on Items under IX

X. EDUCATIONAL PRESENTATION

- 1. Presentation on Two- Captain Model (20 mins) **(10 mins)**
 - Captain Joshua Bardon, LASD
 - Captain Richard Cartmill, LASD

Attachment: [Report on the Two-Captain Model at the LASD](#)

Public Comment on Item

- 2. Presentation on LASD Custody Inmate Grievance Form. **(15 mins)**
 - Sergeant Jonathan M. Sneed, Custody Support Services Bureau, LASD

Public Comment on Item

- 3. Presentation on the LASD Conditions of Confinement 2024 Quarter Two Report with emphasis on communicable disease among incarcerated individuals. **(15 mins)**
 - Assistant Sheriff Paula L. Tokar, Custody Operations, LASD

- TBD, Correctional Health Services

Public Comment on Item

XI. NON-AGENDA PUBLIC COMMENTS

Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. You may also submit written public comment for the official record by 5:00pm on the day of the meeting by completing the form at <https://bit.ly/3SsCyNm>.

XII. UPCOMING MEETINGS & EVENTS

1. 4th Annual Civilian Oversight of Law Enforcement Conference on November 8, 2024
2. Next COC Business Meeting on November 21, 2024

Public Comment on Items under XII

XIII. ADJOURNMENT