



**HYBRID MEETING AGENDA  
FOR THE SPECIAL MEETING  
OF THE LOS ANGELES COUNTY  
PREVENTION AND PROMOTION  
SYSTEMS GOVERNING COMMITTEE**  
<https://ppsgc.lacounty.gov/>



**WEDNESDAY, APRIL 2, 2025, 10:00 A.M.**

To Participate Online:	<a href="https://bos-lacounty-gov.zoom.us/j/81648021067?pwd=tPmCR8oCJTy80ie47ZzNRgMwtvflP.1">https://bos-lacounty-gov.zoom.us/j/81648021067?pwd=tPmCR8oCJTy80ie47ZzNRgMwtvflP.1</a>
To Join Via Telephone:	<b>Meeting ID:</b> 816 4802 1067 <b>Password:</b> 040225
To Attend in Person:	<b>Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room 372, Los Angeles, CA. 90012</b>

**MEMBERS:** Chair Jackie Contreras, PhD., Vice Chair Brandon T. Nichols, Fesia Davenport, Barbara Ferrer, PhD., Karla Pleitez Howell, Peter Loo, D'Artagnan Scorza, PhD., Cheri Todoroff, and Lisa H. Wong, PSY.D.

**AGENDA POSTED:** APRIL 1, 2025

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Committee on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

**PUBLIC COMMENT:** You may submit written public comment by e-mail to [contact@ppsgc.lacounty.gov](mailto:contact@ppsgc.lacounty.gov) or by mail to: Los Angeles County Prevention and Promotion Systems Governing Committee, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to three minutes for each speaker and may be increased or decreased at the discretion of the Chair.

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

1. Call to Order, and Los Angeles County Land Acknowledgement. (25-1522)

**Attachments:** [PUBLIC COMMENT/CORRESPONDENCE](#)

## **I. ADMINISTRATIVE MATTER**

2. Approval of the minutes from the February 19, 2025 meeting. (25-1523)

**Attachments:** [021925\\_PPSGC DRAFT Minutes](#)  
[PUBLIC COMMENT/CORRESPONDENCE](#)

## **II. DISCUSSION AND APPROVAL**

3. Discussion and Approval of the Prevention and Promotion Systems Governing Committee's (PPSGC) Progress Report and Recommendations for submission to the Los Angeles County Board of Supervisors (BOS). (25-1524)

- Dr. Jackie Contreras, PPSGC Chair and Director of the Department of Public Social Services, County of Los Angeles
- Dr. D'Artagnan Scorza, PPSGC Member and Executive Director, of Racial Equity, County of Los Angeles

**Attachments:** [PPSGC Progress Update Final Draft Rev. 03.29.25](#)  
[PUBLIC COMMENT/CORRESPONDENCE](#)

4. Discussion of the PPSGC and Prevention and Promotion Coordinating Implementation Team (PPCIT) Planning Process, Activities, and Next Steps. (25-1525)

- Carlos Pineda, PPCIT Manager, Los Angeles County Anti-Racism, Diversity, and Inclusion (ARDI) Initiative
- Erica Marquis, Senior Consultant/Researcher, Ernst & Young, LLP
- Dominique A. Homer, Senior Manager/Engagement Manager, Ernst & Young, LLP

**Attachments:** [DOCUMENT NOT AVAILABLE](#)  
[PUBLIC COMMENT/CORRESPONDENCE](#)

### **III. MISCELLANEOUS**

#### **Public Comment**

5. Opportunity for members of the public to address the PPSGC on items of interest that are within the jurisdiction of the PPSGC. (25-1526)

*Attachments:* [PUBLIC COMMENT/CORRESPONDENCE](#)

#### **Adjournment**

6. Closing Remarks and Adjournment. (25-1527)