

AGENDA FOR THE SPECIAL MEETING OF THE
LOS ANGELES COUNTY YOUTH COMMISSION
2024 MID-YEAR RETREAT
510 S. VERMONT AVE, CONFERENCE ROOM C
LOS ANGELES, CALIFORNIA 90020
<https://youthcommission.lacounty.gov>

SATURDAY, JUNE 8, 2024, 10:00 A.M.



Members: Co-Chair Amanda Hernandez, Co-Chair Ricardo Ortega Martinez, Jr.,
Commissioner Sherrie Bradford, Commissioner La'Toya Cooper, Commissioner Joshua Elizondo,
Commissioner Cristopher Espino, Commissioner Luisa Flores Urrutia, Commissioner Christian Gudiel,
Commissioner Martine Jones, Commissioner Clarissa Peña, Commissioner Brittianna Robinson,
Commissioner Evelyn Karina Rodriguez, Commissioner Myriah Smiley,
Commissioner Florencia (Flo) Valenzuela, Commissioner Angela Young

AGENDA POSTED: June 6, 2024

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

PARA INFORMACIÓN EN ESPAÑOL: Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call and Land Acknowledgement. (24-2151)
2. Introduction of meeting attendees. (24-2161)
3. Opportunity for members of the public to provide comments to the Commission on any item(s) on the agenda. (24-2171)

II. PRESENTATIONS AND DISCUSSIONS

4. Presentation and Discussion on Mental Health & Wellness, facilitated by Commissioners Martine Jones and Evelyn Rodriguez. (24-2227)
5. Breakout Session - Social and Emotional Connections Group, facilitated by Calibrate. (24-2198)
6. Recess. (24-2192)
7. Breakout Session - Capacity Building Workshops:
 - Exploring Alternative Therapeutic Approaches and Mental Health/Wellness, facilitated by the RightWay Foundation.
 - Leadership Development, facilitated by the Commission for Children and Families.
 - Financial Literacy, facilitated by the Department of Consumer and Business Affairs. (24-2211)

III. MISCELLANEOUS

8. Opportunity for members of the public to provide comments to the Commission on item(s) not on the agenda that are within the subject matter jurisdiction of the Commission. (24-2179)
9. Closing Remarks and Adjournment. (24-2180)