AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY YOUTH COMMISSION KENNETH HAHN HALL OF ADMINISTRATION (GRAND PARK ENTRANCE) 500 WEST TEMPLE STREET, ROOM 374-A LOS ANGELES, CALIFORNIA 90012 https://youthcommission.lacounty.gov

THURSDAY, APRIL 25, 2024, 6:30 P.M.



LOS ANGELES COUNTY YOUTH COMMISSION

Members: Co-Chair Amanda Hernandez, Co-Chair Ricardo Ortega Martinez, Jr., Commissioner Sherrie Bradford, Commissioner La'Toya Cooper, Commissioner Joshua Elizondo, Commissioner Cristopher Espino, Commissioner Luisa Flores Urrutia, Commissioner Christian Gudiel, Commissioner Martine Jones, Commissioner Clarissa Peña, Commissioner Brittianna Robinson, Commissioner Evelyn Karina Rodriguez, Commissioner Myriah Smiley, Commissioner Florencia (Flo) Valenzuela, Commissioner Angela Young

AGENDA POSTED: April 19, 2024

JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN

TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:

https://bos-lacounty-gov.zoom.us/j/81663795078?pwd=UUxCcGREalFtaWUydmN2NWw2ZFdsdz09

TO LISTEN BY TELEPHONE: 1 (669) 900-9128 or 1 (253) 215-8782

WEBINAR ID: 816 6379 5078 WEBINAR PASSCODE: 796601

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

PARA INFORMACIÓN EN ESPAÑOL: Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

PUBLIC COMMENT: You may submit written public comment by e-mail to <u>youthcommission@bos.lacounty.gov</u> or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

I. ADMINISTRATIVE MATTERS

- **1.** Call to Order, Roll Call and Land Acknowledgment. (24-1433)
- Awareness Video Know to Say No: Friends, by LA County DCFS. (24-1075)
 <u>Attachments:</u> <u>VIDEO</u>
- 3. Approval of minutes from the regular meeting of March 28, 2024. (24-1434)
 <u>Attachments: SUPPORTING DOCUMENT</u>

II. REPORT

- **4.** Leadership Report. (24-1435)
- **5.** Commissioner Reports on Activities and Events attended on behalf of the Youth Commission. (24-1504)

III. DISCUSSION & ACTION ITEMS

- 6. Roundtable discussion with Los Angeles County's Probation Department and Department of Youth Development (DYD), to explore the existing partnership between the departments and discuss efforts for collaboration in providing services to pre-disposition and post-disposition youth in the Community. (24-1439)
- 7. Recommendation to Approve the Youth Commission's participation in a documentary to be filmed by filmmaker, Far West Film Co. ("Far West") on foster care advocacy in the country. Participation will include filming of the Commission's public meetings, community listening sessions, and individual interviews of willing Commissioners. (Other than the Brown Act meetings, Commissioners may opt to not participate in the filming. For those Commissioners who choose to participate in being filmed and/or interviewed, Commissioners will adhere to the duties and responsibilities outlined in the Los Angeles County Code section 3.66 et seq. and the Commission Bylaws, and in compliance with all applicable law, County policies, and confidentiality and privacy regulations) (24-1440)

IV. COMMITTEE UPDATES

- 8. Operations Committee update by Committee Chair Joshua Elizondo.
- **9.** Youth Engagement Committee (YEC) update by Committee Chair La'Toya Cooper. (24-1437)
- **10.** Ad Hoc Committee on DCFS and Probation Report Card, update by Committee Chair Amanda Hernandez. (24-1438)

V. MISCELLANEOUS

- **11.** Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (24-1441)
- **12.** Commissioner discussion of matters not posted on the agenda, to be considered, and placed on the agenda at a future meeting of the Commission. (24-1442)
- **13.** Adjournment. (24-1443)