

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY YOUTH COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
(GRAND PARK ENTRANCE)
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<https://youthcommission.lacounty.gov>

THURSDAY, JANUARY 25, 2024, 6:30 P.M.



Members: Co-Chair Amanda Hernandez, Co-Chair Ricardo Ortega Martinez, Jr.,
Commissioner Sherrie Bradford, Commissioner La'Toya Cooper, Commissioner Joshua Elizondo,
Commissioner Luisa Flores Urrutia, Commissioner Christian Gudiel, Commissioner Martine Jones,
Commissioner Clarissa Peña, Commissioner Brittianna Robinson,
Commissioner Evelyn Karina Rodriguez, Commissioner Myriah Smiley,
Commissioner Florencia (Flo) Valenzuela, Commissioner Angela Young

AGENDA POSTED: January 22, 2024

JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN

TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:

<https://bos-lacounty-gov.zoom.us/j/81663795078?pwd=UUxCcGREalFtaWUydmN2NWw2ZFdsdz09>

TO LISTEN BY TELEPHONE: 1 (669) 900-9128 or 1 (253) 215-8782

WEBINAR ID: 816 6379 5078 **WEBINAR PASSCODE:** 796601

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

PARA INFORMACIÓN EN ESPAÑOL: Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call and Land Acknowledgment. (24-0313)
2. Approval of minutes from the regular meeting of November 30, 2023. (24-0314)

Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

3. Leadership Report. (24-0315)
4. Executive Director Report. (24-0316)

III. RECOMMENDATIONS

5. Operations Committee update by Committee Chair Joshua Elizondo and Recommendation to Approve the Nomination of At-Large Youth Commission Candidates. (24-0355)
6. Youth Engagement Committee update by Committee Chair La'Toya Cooper and Recommendation to Approve standard survey questions for district listening sessions. (24-0347)

Attachments: [SUPPORTING DOCUMENT](#)

IV. COMMITTEE UPDATE

7. Ad Hoc Committee on DCFS and Probation Report Card, update by Committee Chair Amanda Hernandez. (24-0357)

V. PRESENTATION

8. Presentation on the Commercial Sexual Exploitation of Children (CSEC), followed by a panel discussion with community partners, moderated by Commissioner Brittianna Robinson, Youth Commission. (24-0348)

Attachments: [SUPPORTING DOCUMENT](#)

VI. MISCELLANEOUS

9. Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (24-0349)
10. Commissioner discussion of matters not posted on the agenda, to be considered, and placed on the agenda at a future meeting of the Commission. (24-0350)
11. Adjournment. (24-0351)