

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY YOUTH COMMISSION
OPERATIONS COMMITTEE (OPS)
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<https://youthcommission.lacounty.gov>

MONDAY, JANUARY 22, 2024, 6:30 P.M.



Members: OPS Chair Joshua Elizondo,
Commissioner Martine Jones, Commissioner Clarissa Peña,
Commissioner Evelyn Karina Rodriguez

AGENDA POSTED: January 18, 2024

JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN

TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE

<https://bos-lacounty-gov.zoom.us/j/86812587672?pwd=RHNOUm55OEdhRm9VVK1CTVpLdFF2Zz09>

TO LISTEN BY TELEPHONE: 1 (669) 444-9171 or 1 (669) 900-9128

WEBINAR ID: 868 1258 7672 **WEBINAR PASSCODE:** 125148

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

PARA INFORMACIÓN EN ESPAÑOL: Por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call and Land Acknowledgment. (24-0338)
2. Approval of minutes from the meeting of November 20, 2023. (24-0339)
Attachments: [SUPPORTING DOCUMENT](#)

II. DISCUSSIONS

3. Discussion on video production scripts for onboarding videos. (24-0340)
Attachments: [SUPPORTING DOCUMENT](#)
4. Discussion on the current vacancy process and timeline. (24-0341)
5. Discussion on reassessing the application and interview questions based on feedback and observations. (24-0343)
6. Discussion on the future vacancy roadmap to address term endings and evaluations in 2024. (24-0344)

III. MISCELLANEOUS

7. Opportunity for members of the public to provide comments to the Commission on item(s) not on the agenda, that are within the subject matter jurisdiction of the Commission. (24-0345)
8. Adjournment. (24-0346)