

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY YOUTH COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
(GRAND PARK ENTRANCE)
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<https://youthcommission.lacounty.gov>

THURSDAY, NOVEMBER 30, 2023, 6:30 P.M.



Members: Co-Chair Amanda Hernandez, Co-Chair Ricardo Ortega Martinez, Jr.,
Commissioner Sherrie Bradford, Commissioner La'Toya Cooper, Commissioner Joshua Elizondo,
Commissioner Luisa Flores Urrutia, Commissioner Christian Gudiel, Commissioner Martine Jones,
Commissioner Clarissa Peña, Commissioner Brittianna Robinson,
Commissioner Evelyn Karina Rodriguez, Commissioner Myriah Smiley,
Commissioner Florencia (Flo) Valenzuela, Commissioner Angela Young

AGENDA POSTED: November 27, 2023

JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN

TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:

<https://bos-lacounty-gov.zoom.us/j/81143399180?pwd=b2tiY2Z1WkdXNm5QcmxySFZPRHE5UT09>

TO LISTEN BY TELEPHONE: 1 (669) 900-9128 or 1 (253) 215-8782

WEBINAR ID: 811 4339 9180 **WEBINAR PASSCODE:** 150852

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

ALTERNATE LOCATION: Malibu Library, 23519 West Civic Center Way, Malibu, CA 90265.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call and Land Acknowledgment. (23-4228)
2. Approval of minutes from the regular meeting of October 26, 2023. (23-4229)

Attachments: [SUPPORTING DOCUMENT](#)

3. Approval of minutes from the 2023 End-Year Retreat Special Meeting on November 4, 2023. (23-4230)

Attachments: [SUPPORTING DOCUMENT](#)

4. Presentation of the 2024 Commission Nomination Slate and Election of Officers. (23-4253)

II. REPORTS

5. Executive Director Report. (23-4231)
6. Leadership Report. (23-4232)

III. COMMITTEE UPDATES

7. Operations Committee update by Committee Chair Joshua Elizondo. (23-4233)
8. Youth Engagement Committee update by Committee Chair La'Toya Cooper. (23-4234)
9. Ad Hoc Committee on DCFS and Probation Report Card, update by Committee Chair Florencia Valenzuela. (23-4252)

IV. DISCUSSION

10. General overview of LA County Juvenile Probation and a Roundtable discussion with Guillermo Viera Rosa, Chief Probation Officer, Probation Department. (23-4288)

V. MISCELLANEOUS

11. Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (23-4238)
12. Commissioner discussion of matters not posted on the agenda, to be considered, and placed on the agenda at a future meeting of the Commission. (23-4239)
13. Adjournment. (23-4240)