



## HYBRID MEETING AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY PREVENTION AND PROMOTION SYSTEMS GOVERNING COMMITTEE

**WEDNESDAY, SEPTEMBER 18, 2024, 10:00 A.M.**

To Participate Online:	<a href="https://us02web.zoom.us/j/89115583545?pwd=Ahp7IE7gaeJMPrhT20bbpmgkTBIZO.1">https://us02web.zoom.us/j/89115583545?pwd=Ahp7IE7gaeJMPrhT20bbpmgkTBIZO.1</a> <b>Meeting ID:</b> 891 1558 3545 <b>Password:</b> 091824
To Join Via Telephone:	<b>Call:</b> 1-669-900-6833, when prompted enter the <b>Meeting ID:</b> 891 1558 3545 and <b>Passcode:</b> 091824
To Attend In Person:	<b>Kenneth Hahn Hall of Administration, RM 830, 500 West Temple St, Los Angeles, CA. 90012</b>

**MEMBERS:** Chair Jackie Contreras, Ph.D., Vice Chair Brandon T. Nichols, Fesia Davenport, Barbara Ferrer, Ph.D., Karla Pleitéz Howell, Peter Loo, D’Artagnan Scorza, Ph.D., Cheri Todoroff, and Lisa H. Wong, PSY.D.

**AGENDA POSTED:** September 12, 2024

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Committee on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974 1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974 1431 (voice) or (213) 974 1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974 1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

**PUBLIC COMMENT:** You may submit written public comment by e-mail to [commserv@bos.lacounty.gov](mailto:commserv@bos.lacounty.gov) or by mail to: Los Angeles County Prevention and Promotion Systems Governing Committee, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to three minutes for each speaker and may be increased or decreased at the discretion of the Chair.

**SUPPORTING DOCUMENTATION:** Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

1. Call to Order, and Los Angeles County Land Acknowledgement. (24-3927)
2. Opportunity for members of the public to address the PPSGC on items of interest that are within the jurisdiction of the PPSGC. (24-4033)  
*Attachments:* [PUBLIC COMMENT/CORRESPONDENCE](#)

### **I. ADMINISTRATIVE MATTER**

3. Approval of the minutes from the August 21, 2024 meeting. (24-3928)  
*Attachments:* [AUGUST 21, 2024 DRAFT MINUTES](#)  
[PUBLIC COMMENT/CORRESPONDENCE](#)

### **II. DISCUSSION**

4. Discussion on the Prevention and Promotion Systems Governing Committee (PPSGC) and County System of Care (SOC) Alignment to Address Youth Disconnection. (24-3929)  
*Attachments:* [AB 2083 System of Care Background Jan 2023](#)  
[AB2083 Toward Effective Children and Youth System of Care 1.45p](#)  
[Ensuring Generational and Life-Long Success for Transition Age Youth](#)  
[Building Bright Futures for Youth in Los Angeles Report](#)  
[PUBLIC COMMENT/CORRESPONDENCE](#)

### **III. MISCELLANEOUS**

#### **Public Comment**

5. Opportunity for members of the public to address the PPSGC on items of interest that are within the jurisdiction of the PPSGC. (24-3930)  
*Attachments:* [PUBLIC COMMENT/CORRESPONDENCE](#)

#### **Adjournment**

6. Closing Remarks and Adjournment. (24-3931)