

# AGENDA FOR THE MEETING OF THE LOS ANGELES COUNTY SHERIFF CIVILIAN OVERSIGHT COMMISSION

Thursday, November 9, 2023 from 9:00 AM - 1:00 PM

## There are three ways to attend and participate:

1. **IN PERSON:** St. Anne's Conference and Event Center, 155 N. Occidental Blvd., Los Angeles 90026
2. **ONLINE:** Register for Webex at <https://bit.ly/42qCoJ5> & enter event password: COC123
3. **LISTEN:** (213) 306-3065 and enter code: 2591 701 7056 and numeric meeting password: 262123

**Submit Written Public Comment:** Complete the form at <https://bit.ly/39QQIC8>.



**Members:** Chair Sean Kennedy, Vice Chair Jamon R. Hicks, Robert Bonner, Irma Hagans Cooper, Luis S. Garcia, Patricia Giggans, James P. Harris, and Hans Johnson.

**Interim Executive Director:** Danielle Butler Vappie, Esq.

AGENDA POSTED: Friday, November 3, 2023

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission (COC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

**ACCOMMODATIONS:** American Sign Language (ASL) interpreters are available with at least three (3) business days' notice before the meeting date. Please email [cocnotify@coc.lacounty.gov](mailto:cocnotify@coc.lacounty.gov) anytime or you may call (213) 253-5678 between 8:00 AM to 5:00 PM, Monday – Friday. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documents are available on [coc.lacounty.gov](http://coc.lacounty.gov).

**PUBLIC COMMENT:** Public comments will be taken in person, through Webex, and by telephone. For those attending virtually via Webex or listening by telephone, specific instruction will be given during the meeting. Also, for those watching the Facebook livestream (<http://bit.ly/2GYpScR>), you will not be able to provide live public comment. However, you may provide written public comment by completing the form at <https://bit.ly/39QQIC8>. All correspondence submitted before 5:00 PM on the meeting date shall become part of the official record.

**PARKING:** St Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at St. Anne's Conference and Event Center for a fee of \$6.00. There is also ample street parking near the meeting location.

**1. ADMINISTRATIVE MATTERS & CONSENT CALENDAR**

- a. Call to Order
- b. Roll Call
- c. Consent Calendar: Without debate, all items on the Consent Calendar are approved by one motion unless held. At the request of any one member, items may be removed for further discussion as a separate item on the agenda. Items not removed may be adopted.
  - Approval of [October 19, 2023, Minutes](#)
- d. Family Impact Remarks

**2. REPORTS & POSSIBLE ACTION**

- a. Chair's Report
- b. Executive Director's Report
- c. Office of Inspector General (OIG) Report
- d. Commissioner Comments / Ad Hoc Committee Updates
- e. Sybil Brand Commission
- f. Los Angeles County Sheriff's Department Update

**DISCUSSION & POSSIBLE ACTION**

**3. Memorandum of Understanding**

- a. Discussion continued from October meeting; update regarding Commissioner Bonner's draft memorandum of understanding permitting the Commission to receive confidential documents from the Sheriff's Department about matters within the jurisdiction of the Commission

**4. Harassment of Families**

- a. Discussion of the Sheriff's Department's lack of policies regarding the treatment of family members and their next of kin who have lost loved ones as a result of use of force by deputies
- b. Presenter: Rebecca Brown, Check the Sheriff

**5. PUBLIC COMMENTS**

Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. You may also submit written public comment for the official record by completing the form at <https://bit.ly/39QQIC8>. Your submission must be received before 5:00 PM on the day of the meeting.

**6. ADJOURNMENT**