

AGENDA FOR THE REGULAR MEETING OF THE  
**LOS ANGELES COUNTY YOUTH COMMISSION**  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 374-A  
LOS ANGELES, CALIFORNIA 90012  
<https://youthcommission.lacounty.gov>

**THURSDAY, OCTOBER 26, 2023, 6:30 P.M.**



Members: Co-Chair Amanda Hernandez, Co-Chair Ricardo Ortega Martinez, Jr.,  
Commissioner Sherry Bradford, Commissioner La'Toya Cooper, Commissioner Joshua Elizondo,  
Commissioner Luisa Flores Urrutia, Commissioner Martine Jones, Commissioner Clarissa Peña,  
Commissioner Brittianna Robinson, Commissioner Evelyn Karina Rodriguez, Commissioner Myriah Smiley,  
Commissioner Florencia (Flo) Valenzuela, Commissioner Angela Young

AGENDA POSTED: October 23, 2023

**JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN**

**TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:**

<https://bos-lacounty-gov.zoom.us/j/81143399180?pwd=b2tiY2Z1WkdXNm5QcmxySFZPRHE5UT09>

**TO LISTEN BY TELEPHONE:** 1 (669) 900-9128 or 1 (253) 215-8782

**WEBINAR ID:** 811 4339 9180 **WEBINAR PASSCODE:** 150852

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

**PUBLIC COMMENT:** You may submit written public comment by e-mail to [youthcommission@bos.lacounty.gov](mailto:youthcommission@bos.lacounty.gov) or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

**ALTERNATE LOCATIONS:** Malibu Library, 23519 West Civic Center Way, Malibu, CA 90265 and Los Angeles Trade-Technical School Library, 400 West Washington Blvd, Los Angeles, CA 90015

**I. ADMINISTRATIVE MATTERS**

1. Call to Order, Roll Call and Land Acknowledgment. (23-3864)
2. Approval of minutes from the September 28, 2023 meeting. (23-3865)  
*Attachments:* [SUPPORTING DOCUMENT](#)

**II. REPORTS**

3. Executive Director Report. (23-3895)
4. Leadership Report. (23-3866)
5. Operations Committee update by Committee Chair Joshua Elizondo.
6. Youth Engagement Committee update by Committee Chair La'Toya Cooper. (23-3870)

**III. DISCUSSIONS**

7. Roundtable discussion with Kenneth Chancey and Kristen Square, Youth Advisory Board Coordinators of the Los Angeles Homeless Services Authority. (23-3867)
8. Roundtable discussion with Brandon Nichols, Director, Department of Children and Family Services. (23-3869)

**IV. MISCELLANEOUS**

9. Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (23-3871)
10. Commissioner discussion of matters not posted on the agenda, to be considered, and placed on the agenda at a future meeting of the Commission. (23-3872)
11. Adjournment. (23-3873)